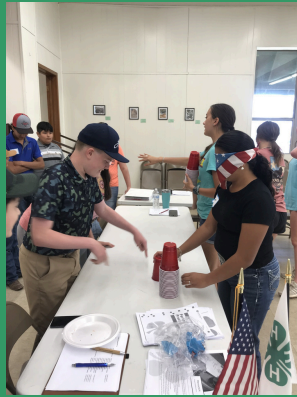
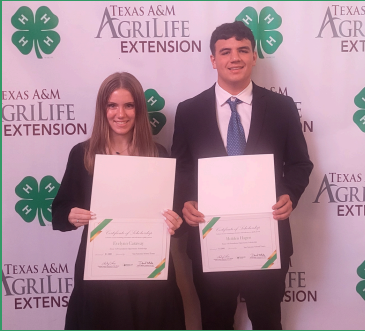




TEXAS A&M AGRILIFE



ATASCOSA COUNTY 4-H



Atascosa County 4-H is a club for youth ages 8 - 18 in grades 3rd- 12th.
Develop life skills, learn about the world around you, and HAVE FUN.

More than 20 different projects to choose from such as
Livestock Projects, Shooting Sports, Food Show, Fashion Show, Consumer Decision Making, Ag
Product ID, Story board, Public Speaking, Leadership, Robotics, Dog Show, and more.

Cost to enroll is \$25 per member from August 15th - October 31st.
Then \$30 a member starting November 1st.

4-H Online Website to join 4-H: <https://v2.4honline.com/#/user/sign-in>

For all current newsletters and information please visit our website at
<https://atascosa.agrilife.org/>

TEXAS A&M
AGRILIFE
Atascosa County

Contact Us:

830-569-0034

Dale Rankin - CEA Ag/NR

Ashlie Stayton - CEA FCH

Holly Kopplin- 4-H Program Assistant

Monica Zepeda - Administrative Secretary

THE MEMBERS OF TEXAS A&M AGRILIFE WILL PROVIDE EQUAL OPPORTUNITIES IN PROGRAMS AND ACTIVITIES, EDUCATION, AND EMPLOYMENT TO ALL PERSONS REGARDLESS OF RACE, COLOR, SEX, RELIGION, NATIONAL ORIGIN, AGE, DISABILITY, GENETIC INFORMATION, VETERAN STATUS, SEXUAL ORIENTATION OR GENDER IDENTITY AND WILL STRIVE TO ACHIEVE FULL AND EQUAL EMPLOYMENT OPPORTUNITY THROUGHOUT TEXAS A&M AGRILIFE. THE TEXAS A&M UNIVERSITY SYSTEM, U.S. DEPARTMENT OF AGRICULTURE, AND THE COUNTY COMMISSIONERS COURTS OF TEXAS COOPERATING. WE WILL SEEK TO PROVIDE REASONABLE ACCOMMODATION FOR ALL PERSONS WITH DISABILITIES FOR THIS MEETING. WE REQUEST THAT YOU CONTACT THE ATASCOSA COUNTY EXTENSION SERVICE TWELVE DAYS (12) PRIOR TO THE EVENT AT (830) 569-0034 OR AS SOON AS POSSIBLE TO ADVISE US OF THE AUXILIARY AID OR SERVICE THAT YOU REQUIRE

MISSION AND GOALS OF 4-H

The mission of 4-H, a major program of the AgriLife Extension of the Texas A&M University System and cooperating counties, is to help 4-H members and leaders acquire knowledge, develop life skills and form attitudes which will enable them to become self-directing, productive and contributing members of society.

The goal of 4-H is to encourage youth to:

- Acquire knowledge in certain areas of agriculture, natural resources, home economics and community development.
- Acquire a positive self-concept.
- Learn to respect and get along with people.
- Learn and practice leadership skills and fulfill leadership roles.
- Learn and use accepted practices for mental, physical, emotional and social health
- Explore and evaluate career and job opportunities
- Establish positive attitudes toward productive use of leisure time.
- Develop an active plan for attainment of personal goals.



ATASCOSA COUNTY 4-H CLUB INFORMATION



MESQUITE 4-H CLUB

2ND MONDAY OF THE MONTH
6:00 PM

PLEASANTON 1ST BAPTIST CHURCH
LESLEY MCMILLAN, LINDSEY
SLOMCHINSKI, & MARLA RANKIN
FLOWERSHOP78026@GMAIL.COM

LEMING/VERDI 4-H CLUB

2ND MONDAY OF THE MONTH
6:30 PM

VERDI COMMUNITY CENTER
CARL ROYAL, JAMES CARAWAY, MATT ADAMITZ
CARL.ROYAL@YAHOO.COM

POTEET 4-H CLUB

2ND TUESDAY OF THE MONTH
6:30 PM

POTEET HIGH SCHOOL CAFETERIA
USVALDO & ANGELA LANDA, MARIAN PURCHIS
LANDA@JLAURENCE.COM

BLACKHILL 4-H CLUB

2ND SUNDAY OF THE MONTH
6:30 PM

BLACKHILL COMMUNITY CENTER
KIM LUTZ & KIMBERLY KING
KIMLUTZ97@GMAIL.COM

LA PARITA 4-H CLUB

2ND MONDAY OF THE MONTH
6:30 PM

COWBOY FELLOWSHIP CHURCH
JOURDANTON, TX
JASON & VALERIE AGUILAR
JASON.SGC@GMAIL.COM

LYTLE 4-H CLUB

2ND MONDAY OF THE MONTH
6:30 PM

LYTLE PRIMARY SCHOOL CAFETERIA
JENNIFER CRISWELL & PAULA DEAN
JENNIFER.CRISWELL.JC@GMAIL.COM

CHARLOTTE 4-H CLUB

2ND MONDAY OF THE MONTH
6:30 PM

CHARLOTTE FIRST BAPTIST CHURCH FELLOWSHIP HALL
PATRICIA & MICHAEL SCOTT
UNKLEMIKESPLACE@GMAIL.COM

4-H Enrollment for the 2024- 2025 Year

Enrollment for the 2024 - 2025 year is open on 4-H Online.

The website is: <https://v2.4honline.com>. If you are in need of guidance on how to get registered on 4-H Online please visit the family guides at: <https://texas4-h.tamu.edu/4honline>.

NO PASS NO PLAY

IN ORDER TO PARTICIPATE IN ANY 4-H SPONSORED EVENT INCLUDING STOCK SHOWS, SHOOTING SPORTS, OR OTHER CONTESTS, MEMBERS MUST BE ENROLLED WITH ONE OF OUR AREA CLUBS AND MEET THE 50% ATTENDANCE REQUIREMENT PRIOR TO THE CONTEST. PARTICIPATION IN ANY COMPETITION OR SHOOTING EVENT IS ONLY PERMITTED WHILE MEETING ELIGIBILITY CRITERIA UNDER TEXAS EDUCATION CODE 33.081 "NO PASS NO PLAY".

ATASCOSA COUNTY 4-H SHOOTING SPORTS COACHES

RIFLE

JASON AGUILAR: JASON.SGC@GMAIL.COM
210-260-6046

JIMMY MEYER: JIMMYGUNSHOP@HOTMAIL.COM

ARCHERY

PAUL MACMANUS
MACMANUSPAULD@GMAIL.COM

Important Dates for the 2024-2025 4-H Year

Atascosa County 4-H

Swine Validation Tag Orders Due- September 16th

Major Livestock Show Broiler Orders Due- September 20th

4-H Robotics workshop- October 5th

ACLS Broilers Orders Due- October 11th

Sheep and Goat Validation-October 10th & 15th
Jourdanton ISD Ag Barn 4-6 p.m.

Heifer Validation-October 15th after the Sheep & Goat Validation

Virtual Storyboard Workshop- October 15th

Livestock Show Registration:

Registration for the Atascosa County Livestock Show and Major Livestock Shows will need to be completed by early November.

Livestock Show Registration will be at the Atascosa County 4-H Extension Office.

One Day 4-H Project- Collecting food items throughout the month of October 2024.

County Fair Prospect Show- October 26, 2024 at Cowboy Fellowship

Double Trouble Steer & Heifer Prospect Show- November 2, 2024 at Cowboy Fellowship

Swine Validation- November 2024

Turkey orders arrive- First 2 weeks of November

Rabbit Workshop- Late November 2024

Rabbit Validation- December 2024

Atascosa County 4-H Showmanship Show-December 2024

La Parita 4-H Dance-January 3, 2025

4-H Photography Contest- February 2025

Atascosa County 4-H Roundup, Food Show, Fashion Show, & Project Fair
February 1, 2025.

Steer and Heifer Tag Orders Due- March 2025

Turkey orders Due- April 2025

Steer and Heifer Validation- June 2025

State Fair Sheep & Goat Validation- June 2025

Officer Retreat- June 2025

Awards Fun Day- July 2025

We will be having a 4-H Dance later in the school year.
Please be on the look out for more details at a future date.

Important Dates for the 2024-2025 4-H Year

District 12 4-H and State 4-H Contests

District 12 4-H Events

Shooting Sports- Modified 420 & 3-D Archery Match
12/7/24 Benavides

Horse Judging
2/10/25 San Antonio

Meat Judging- 2/17/25 San Antonio

Fashion Sensation - Fashion Storyboard
1/10/2025 Virtual

Shooting Sports - Postal League
3/1/25 thru 3/31/25

Photography 3/18-3/29/25 Virtual

Shooting Sports
Trap, Skeet & WhizBang Shoot
3/22/25 Mission

Food Show 4/3/25 Carrizo Springs

Food Challenge 4/3/25 Carrizo Springs

Consumer Decision Making 4/3/25 Carrizo Springs

Fashion Sensation - Fashion Show,
Duds-to-Dazzle, Natural Fiber
4/4/25 Carrizo Springs

Roundup - Educational Presentations 4/4/25 Carrizo Springs

Livestock Judging 4/10/25 Alice

Shooting Sports 3-P & Silhouette Rifle Match
4/26/25 Benavides

Leadership Lab
6/11 to 6/13/25 Kingsville

Election Convention
6/13/25 Kingsville

Record Book Judging 7/2/25 Virtual

State 4-H Contests

State 4-H Roundup is held in College Station each June. The following events have State contest at Roundup:

Ag Product ID
Archery
Fashion Show
Food Show
Educational Presentations
Consumer Decision Making
Horse Judging
Indoor Rifle Match
Invitational Meat Judging
Invitational Livestock Judging
Qualifying Meat Judging
Qualifying Livestock Judging
Talent Showcase
Duds to Dazzle
Food Challenge
Robotics

State 4-H Recordbook Judging is held Virtual in August.

State 4-H Photography Judging is held Virtual in May.

State 4-H Storyboard is held Virtual in June.

State 4-H Dog Show is held in July in Huntsville.

Tentative Dates for District & State 4-H Contests
These dates may change at anytime.

ATASCOSA COUNTY 4-H CLUB INFORMATION

Blackhill 4-H Club

Meets 2nd Sunday of the month at 6:30 p.m.
Blackhill Community Center
Managers: Kim Lutz and Kimberly King
KIMLUTZ97@GMAIL.COM

Officers:

We will update officers in the near future.

Charlotte 4-H Club

Meets 2nd Monday of the month at 6:30 p.m.
Charlotte First Baptist Church Fellowship Hall
Managers: Michael and Patricia Scott
UNKLEMIKESPLACE@GMAIL.COM

Officers:

President - Abby Henry
1st Vice President - Jake Shelton
2nd Vice President - Jayden Leal
3rd Vice President - Clara Wagner
Secretary - Josie Shelton
Treasurer - Olivia Barrera

ATASCOSA COUNTY 4-H CLUB INFORMATION

La Parita 4-H Club

Meets 2nd Monday of the month at 6:30 p.m.

Cowboy Fellowship Church

Managers: Jason and Valerie Aguilar

JASON.SGC@GMAIL.COM

Officers:

President- Montana Aguilar

Vice President- Joshua Dickey

Secretary- Kendal Crouch

Treasurer- Reagan Aguilar

Historian- Gracie Blessing

Reporter- Brooklyn Linares

Parliamentarian- Clayton Hofferichter

Sargeant At Arms- Ryder Pawelek

Health/Safety officer- Milee Wilkins

Recreational- Preslie Crouch

Council Delegates- Ryder Pawelek/Reagan/Gracie Blessing/Clayton
Hofferichter

Mesquite 4-H Club

Meets 2nd Monday of the month at 6:00 p.m.

Pleasanton First Baptist Church

Managers: Lesley McMillan, Lindsey Slomchinski, & Marla Rankin

FLOWERSHOP78026@GMAIL.COM

Officers:

We will update officers in the near future.

ATASCOSA COUNTY 4-H CLUB INFORMATION

Leming/Verdi 4-H Club

Meets 2nd Monday of the month at 6:30 p.m.

Verdi Community Center

Managers: Carl Royal, James Caraway, Matt Adamitz
CARL.ROYAL@YAHOO.COM

Officers:

President - Britney Rogers

Vice Presidents- Blakely Royal, Mallory Fey, Clayton Adamitz

Secretary - Helen Chain

Treasurer - Barin Jasik

Reporter - Gretchen Caraway

Historian - Pearson Royal

Sergeant of Arms - Salem Jasik

County Council Delegate- Mallory Fey

Lytle 4-H Club

Meets 2nd Monday of the month at 6:30 p.m.

Lytle Primary School Cafeteria

Managers: Jennifer Criswell and Paula Dean
JENNIFER.CRISWELL.JC@GMAIL.COM

Officers:

President- Bryson Dean

1st Vice President- Zane Davenport

2nd Vice President- Augustus Criswell

Secretary- Riley Ricord

Treasurer- Corbin Davenport

Parliamentarian- Jase Olvera

Council Delegate-Grayson Chessher

ATASCOSA COUNTY 4-H CLUB INFORMATION

Poteet 4-H Club

Meets 2nd Tuesday of the month at 6:30 p.m.

Poteet High School Cafeteria

Managers: Usvaldo and Angela Landa, Marian Purchis

LANDA@JLAURENCE.COM

Officers:

President- Justin Lopez

Vice President- Elizabeth Lopez

Reporter- Landon Brians

Treasurer- Emily Lopez

Secretary- Joel Garcia

Health & Safety- Madison Purchis

Parliamentarian- Caleb Estrada

Historian- Anabel Garcia

Atascosa County 4-H Council

What is 4-H?

4-H is a community of young people across America who are learning leadership, citizenship and life skills. 4-H is about having fun, learning, exploring and discovering. In 4-H, young people make new friends, develop new skills, become leaders and help shape their communities.

Atascosa County 4-H Council is a group of 4-H members that work as a team for youth in the county.

They serve as guiding principles in planning and implementing the various programs, activities, events, and service projects throughout the year.

The Council participates in various events throughout the year. They give back to their community through community service projects.

Some events and activities include:

Double Trouble Steer & Heifer Prospect Show, Food Bank Distribution, donating to local shelters, Officer Retreat, Highway Cleanup, and Barn Buddies.

The Atascosa County 4-H Council officers strive for

Service to Others

Communication

Greater Involvement

Build Better Relationships

Meet the 2024-2025 Atascosa County 4-H Council!



Kolbi Perkins

Hey y'all my name is Kolbi Perkins and I am from the La Parita 4-H Club. I am serving as y'all's 2024 - 2025 President. This will be my 8th year in 4-H and I have competed in a lot of events like Fashion Show, Food Show, Rifle shooting, Consumer Design Making, and Storyboard. My goal as this year's president is to make Atascosa 4-H bigger and better by welcoming in new comers and helping them. Also to let people know who are on the council by hosting events. I would like to welcome you to our County council officers!!

Mallory Fey



Hey! My name is Mallory Fey, and I am from the Leming/ Verdi 4-H club. I will be serving as y'all's 1st Vice President. I am going into my 9th year of being in 4-H and have competed in various events throughout my time in this organization. I have shown goats, competed in Ag Mechanics, Archery, Fashion Design, Food and Nutrition, Ag Product ID, and many other contests. This year, my goal as an officer is to help newcomers find what they are good at to help them find their place within 4-H, just like I did in this organization. I love being in 4-H because there is a project for everyone, no matter where you live or your background.

Chloe Nieschwitz



Hi! My name is Chloe Nieschwitz, and I am serving as your second Vice President of County Council this year! I am a senior year, so this is my last year of being a 4-H member. I joined 4-H in the 3rd grade and have participated every year, loving every second of it! Through 4-H, I show steers, hold officer positions, and compete in various contests. I love being in 4-H because it has taught me so many valuable life lessons, established friendship connections and has helped me prepare for life after high school. I hope to be able to help you have the same amazing experience as I did in 4-H!

Sadie Schimelpfening



My name is Sadie Schimelpfening and I'm your 2024-2025 County Council 3rd Vice President. I have been on the council for the past 3 years! I am an active member in 4-H and FFA and have been a part of those organizations for 9 years. I'm a junior at Pleasanton High School, I show pigs and steers, I'm a Varsity volleyball player and I'm also on the TIVC volleyball club! I enjoy being in 4-H because I'm able to do things that can help me get out of my shell such as public speaking. I also really enjoy helping others in 4-H and the community! One of my favorite things about being in 4-H is showing! Through all the years I've shown I've made so many new friends that I now consider as family and I enjoy being around each and every one of them so much!

Meet the 2024-2025 Atascosa County 4-H Council!



Paige Read

My name is Paige Read and I am a senior at Pleasanton High School. I am serving as the Corresponding & Recording Secretary for the County Council. I joined 4-H when I was in third grade and have enjoyed every minute of it since. I am an officer in my 4-H club and I participate in multiple events such as my rabbit project and consumer decision making. Joining 4-H has helped me develop public speaking skills, leadership skills and has given me the opportunity to meet many new people.



Corgin King

My name is Corgin King and I am 16 years old. I am from Pleasanton Texas, and I am a junior at Pleasanton High School. I have been in 4-H for 8 years and I have done a lot of interesting things through 4-H. I have shown pigs through 4-H, I have done competition rifle shooting, and livestock judging. I really enjoy being in 4-H because of the amazing people I have met. I also really enjoy being in 4-H because of all the opportunities and things it has to offer to all youth.



Landon Brians

Howdy! My name is Landon Brians and I am the Atascosa County 4-H Council Reporter for 2024-2025. I am also the Reporter for the Poteet 4-H Club. This will be my second year in 4-H. I show goats, rabbits, and Ag Mech. I also participate in Livestock Skillathons and recently received a Rosette Award for my 4-H Recordbook. I enjoy being in 4-H because I get to learn responsibility, public speaking, and how to properly care for animals. 4-H keeps me busy with a lot of fun activities, and I get to meet a lot of new people from different places. I can't wait for the leadership and community service opportunities in my first year as an officer in the Atascosa County Council!



Easton Rankin

Hi my name is Easton Rankin and I will be serving as your County Council Historian. The projects I am in are beef, photograph, ag product ID, consumer decision making, Livestock judging and wildlife and fisheries. I am currently in the 7th grade at Jourdanton Junior High School. I look forward to the 2024/2025 4-H year.

Sincerely,
Easton Rankin

Meet the 2024-2025 Atascosa County 4-H Council!

Madison Purchis



Hi, my name is Madison Purchis! I am serving as the Parliamentarian for the County Council. I love being in 4-H because there are so many different activities to choose from. I show goats, do Photography, Fashion, Livestock Judging and Ag Mechanics. 4-H has helped me learn so many things with so much more to learn, and has helped me become less shy.

Elizabeth Lopez



Hello my name is Elizabeth Lopez, And I will be serving you as your Sergeant at Arms. Through 4-H I show goats, which I put a lot of work and effort into. The reason why I enjoy being in 4-H is because it allows me to get out of my comfort zone, try new things, and meet new people. 4-H has also taught me how to be a leader and how to communicate better with others.

Montana Aguilar



Hi there! My name is Montana Aguilar, I am a member of the La Parita 4-H Club, and I am serving as your County Council District Council Delegate. I am a 17 year old homeschooled Junior and I love anything related to 4-H! I have been a member of the county council since I was 10 years old.

My goal is to promote community service and involvement in the 4-H program.

Joshua Dickey



My name is Joshua Dickey. I am serving as the District Council Delegate for the County Council. I'm 16 years old, I'm a homeschooled sophomore and work on a hay farm. I show steers and participate in shooting sports. When I'm not working, I like hunting, fishing, and working with my steers.

I enjoy being in 4-H to get to know more people that have similar interests.

Texas 4-H Club Bylaws

These bylaws are to serve as an example for 4-H clubs/group and can be used as a guide for bylaw development. However, the items in bold must be present (unedited) in all club/group bylaws.

4-H Club Name: Atascosa County 4-H Council

Date Adopted: 11/16/2023

ARTICLE I: NAME AND OBJECTIVES

Section 1. The name of this organization shall be the Atascosa County 4-H Council.

Section 2. **This shall be a nonprofit organization exclusively for the purpose of promoting 4-H Club work.**

Section 3. **The objectives of this organization shall be:**

- i. **To provide learning situations for the development of leadership, responsibility, and effective citizenship.**
- ii. **To provide educational and challenging experiences that will enable young people to become knowledgeable and skilled in their selected project areas.**
- iii. **To provide information and training in other 4-H activities as members' interests dictate.**
- iv. **To help each member experience personal growth and achievement, as well as be of service to others.**

ARTICLE II: OFFICERS AND ELECTIONS

Section 1. The officers of the Council shall be a president, first vice-president, second vice-president, third vice-president, district council delegate(s)*, secretary(s), treasurer, reporter, parliamentarian, historian(s), and sergeant-at-arms.

*President and one elected representative or their elected alternates shall serve as delegates of the 4-H Council to the District 4-H Council. If the president is a graduating senior, at least one council member (not older than a junior in high school) will be elected to serve as one of the District Council representatives.

Section 2. Officers shall be elected annually. Officers will not be eligible for more than one office per term. Officers shall not be eligible for the same office for more than one term.* Candidates for office must submit a nomination form for consideration by the last Thursday in April. Election will be held by ballot at the May meeting. A majority of votes constitute selection. Candidates for office will be listed in accordance with their choice of offices on the application/ nomination form. Once all selected positions are filled any open positions can be filled only by those who have not been elected to an office and who have completed the application/nomination form. As an example: Mary Jones filled out an application and her three choices for office were 1. President, 2. Recording Secretary, 3. Treasure. She did not get elected for any of these offices, but the

Second vice President office does not have any candidates. She and all others in the same position may run for this office. Anyone running for an office must plan to be in attendance at all meetings, fundraisers, banquet, training, and officer retreats unless proper excuse is provided.

*Treasurer can run for two terms back to back.

Section 3. The officers of the Council shall constitute an executive committee.

Section 4. Any officer position that becomes vacant shall be filled by someone appointed by the executive committee.

Section 5. The president, with the approval of the executive committee, may appoint up to four members to official leadership roles as the need arises. Those appointed become members of the executive committee.

ARTICLE III: DUTIES OF OFFICERS

Section 1. PRESIDENT

- (a) To preside at all meetings of the Council, enforce the bylaws and exercise supervision over the affairs of the Council.
- (b) Serves as the chairman of the executive committee.
- (c) Sees that a yearly plan of Council meetings and activities is made and makes the yearly plan and calendar available to all council members, families and the County Extension Office.
- (d) Coordinates the activities of officers, leaders and committees by having quarterly planning sessions or as needed to insure maximum member involvement and good preparation in all Council activities.
- (e) Appoints committees as needed. The president is an ex-official member of all committees except the nominating committee.
- (f) Arranges for a regular meeting time and place each quarter.
- (g) Makes yearly plan of council meeting agendas.
- (h) Develops a council meeting agenda for each meeting.
- (i) Contacts each person who has a part during the meeting or on the program and encourages them to be prepared.
- (j) Presides effectively at all council meetings.
- (k) Uses basic parliamentary procedure as a tool to conduct effective, orderly meetings.
- (l) Arrives at least 30 minutes before the meeting to set up room suitable for meeting and program including setting up flags and banners and to counsel with other officers, managers, and leaders about last minute additions to the agenda.
- (m) Serves as one of the council delegates to District 4-H Council and should be present at district council meetings, activities and training sessions.
- (n) Exhibits good leadership qualities and is role model to the members of the council.

Section 2. FIRST VICE-PRESIDENT (In charge of programs)

- (a) To assist the president.

- (b) To perform the duties of the president in the absence of that officer.
- (c) Becomes the president if the president leaves, resigns or is relieved of office.
- (d) To serve as chairman of the program committee and sees that a yearly plan of council programs for quarterly council meeting is made.
- (e) Works closely with Agent Advisor.
- (f) Recruits committee or council members to introduce the programs each month.
- (g) Contacts all people to present or be in charge of programs at the beginning of the year and gets their agreement to attend the meeting and present the program.
- (h) Reminds program person at least one month before they are to present a program and gives them details of program plans.
- (i) Arrives at least 30 minutes before meeting is to start to set up room suitable for meeting and program.
- (j) Is host to any council speaker before and after the meeting along with the member who is responsible for the introduction.
- (k) Checks to see that a thank-you letter is written to the person presenting the program.

Section 3. SECOND VICE-PRESIDENT (In charge of recreation)

- (a) To assist the president.
- (b) To perform the duties of the president in the absence of that officer and first vice-president
- (c) To serve as chairman of the creation/social committee and sees that recreation is planned and led at each council meeting.
- (d) Attempts to keep fair play, sportsmanship and playing for fun foremost in all recreational activities.

Section 4. THIRD VICE-PRESIDENT (In charge of membership)

- (a) To assist the president.
- (b) To perform the duties of the president in the absence of that officer, the first vice-president and the second vice-president.
- (c) To serve as chairman of the membership committee to orient new members of the council.
- (d) Prepares new member packets and gives them to new members.
- (e) Sees that a member of the membership committee arrives at least 15 minutes before each meeting to greet members and parents and give a special welcome to new members and families.
- (f) Plans for orientation of new members to the council.

Section 5. DISTRICT COUNCIL DELEGATES

County 4-H Council is to have four elected delegates to serve on the District 4-H Council. These delegates will be the president and three elected representatives (one delegate, two alternates). Delegates and alternates must meet District 4-H Council age requirements.

- (a) Reports county activities and recommendations at district council meetings.
- (b) Reports on district council activities, recommendations, committee reports and activities of other counties at county council meetings.
- (c) Serves on district-wide committees as appointed by the district council chairman or president.
- (d) Attends all club meetings and council meetings.
- (e) Council delegates should attend available training opportunities at county, district and states levels.

Section 6. RECORDING SECRETARY

- (a) Keeps the Secretary's Book up-to date.
- (b) Calls the roll and checks attendance.
- (c) Reads the minutes of the last meeting.
- (d) Keeps complete and accurate minutes of all meetings. (Submit a copy of the minutes to the Extension Office within 10 working days of the County Council Meeting).

Section 7. CORRESPONDING SECRETARY

- (a) Reads letters of information or any other correspondence to the group.
- (b) Writes letters for the council.
- (c) Contacts members who have missed two meetings in a row and gives a special invitation to the next meeting.

Section 8. TREASURE

- (a) Keeps accurate up-to-date records of all receipts and expenditures of council funds and the balance on hand in the council treasury.
- (b) Pay bills as approved by the council.
- (c) Present a written report of council's financial transactions and balance at each meeting or as request by the president.
- (d) Makes financial report for the year and presents to council with written report given to council secretary.
- (e) Serves as chairman of the finance committee which plans a council budget and presents it to the council for approval.

Section 9. REPORTER

- (a) Submits interesting reports and pictures of council activities, members, and leaders to local newspapers, radio, and television stations.
- (b) Reports council news to the County Extension Office to be included in the county 4-H newsletter.
- (c) Visits local newspapers, radio and TV stations to learn about their requirements for using news articles.
- (d) Works with the secretary in reporting quarterly council meeting information to County Extension Office.

Section 10. HISTORIAN

- (a) Collects and keeps accurate up-to-date records of members and meetings, through clippings from newspapers and pictures for the scrapbook.

Section 11. PARLIAMENTARIAN

- (a) Is familiar with the 4-H Program Constitution and the Standing Rules. Can advise members on the proper parliamentary procedure.

Section 12. SERGEANT-AT-ARMS

- (a) Is responsible for upholding order during meetings.

ARTICLE IV: LEADERS AND DUTIES

Section 1. Adult leaders of the Council shall be

- (a) Two council advisors. Elected on alternating years to serve two-year terms.

Section 2. Duties of the council advisor shall be:

- (a) Must be in attendance at council meetings, banquet, council fundraising events and trainings.
- (b) To work closely with and advise the council and other committees.
- (c) To work closely with county extension agents, 4-H Program Assistant (or designee) and other adult volunteers to coordinate local and county activities.
- (d) To keep the best interests of each member foremost in the plans of the Council.

ARTICLE V: COMMITTEES AND DUTIES

Section 1. The standing committees of the organization shall be finance, membership, program social and community service. These committees shall be appointed by the executive committee and the adult advisors at the beginning of the year for a one-year term.

Section 2. Duties of the standing committee shall be

- (a) Finance – the finance committee shall have the responsibility of presenting a proposed budget to the council and arranging for an audit of the books when necessary. The committee shall also review the financial status of the council and make recommendations for fund-raising projects during the year.
- (b) Membership – The membership committee shall encourage every eligible boy or girl in the neighborhood or community to become a 4-H member. The committee will also be responsible for securing and enrolling new members for the club, welcoming visitors and prospective members at club meetings, and providing new members with 4-H club information.
- (c) Program – The program committee shall be responsible for all of the programs at the regular meetings. This includes planning the year's programs at the beginning of the year and being responsible for each program during the year.
- (d) Recreation – The recreation committee shall be responsible for providing recreation at each council meeting and for all special social activities during the year.
- (e) Awards and Recognition – The awards and recognition committee shall be responsible for helping to plan the yearly 4-H Awards Banquet.

Section 4. Other committees may be named as the need arises.

ARTICLE VI: MEETINGS

Section 1. The council shall meet quarterly on the third Thursday of September, the third Thursday of November, the fourth Thursday of January, at 6:00 P.M., and the first Thursday of May, at 6:00 P.M.

Section 2. Special meetings may be called by the president.

ARTICLE VII: PROCEDURE

Section 1. Robert's Rules of Order revised shall be the accepted authority in all matters pertaining to parliamentary procedure that are not specifically covered in the club's bylaws.

Section 2. The order of business for regular meeting is:

- Call to order
- Inspirational
- Roll call
- Reception for new members and recognition of quests
- Reading and approval of minutes
- Reports – officers, committees, project groups, special activities, leaders
- Unfinished business
- New business
- Program
- Adjournment
- Closing
- Recreation

ARTICLE VIII: VOTING BODY

The voting body shall consist of the membership as defined in Article II.

ARTICLE IX: QUORUM

A quorum shall consist of one-third of the membership and one-third of the clubs shall be represented.

Article X: 4-H AMBASSADOR CRITERIA

MEMBERSHIP:

Section 1. Atascosa 4-H Ambassador and Junior Ambassador will include current Ambassadors plus each year's new selections. Membership will consist not exceed 12 new members in each age group each year.

Section 2 A member must be a bona fide 4-H member who has or will reach their 14th birthday by August 31st, following application to become an Ambassador and a bona fide 4-H member who has or will reach their 11th birthday by August 31st following application to become a Junior Ambassador. Members remain Ambassadors as long as they are in Atascosa County and in good standing.

Section 3. Junior Ambassadors are required to perform the duties of Ambassadors in a shadow capacity along with an Ambassador.

Section 4. Attendance is required at 50% of scheduled meetings and 60% of scheduled activities. Ambassadors and Junior Ambassadors with excessive absences will be subject to a membership review by the Review Committee at the end of the year (see #8). The Ambassador's business year begins in August and ends in May of the following year.

Section 5. New Ambassador members are requested to attend the State Teen Leader Retreat, District 12 Leadership Lab, and/or the Texas 4-H Ambassador Training. New members must attend a mandatory countywide officer training. As funds are available, the Ambassador organization will pay for one-half(50%) of the expenses of the retreat or training camps. Members are responsible for the remaining 50% and are allowed and encouraged to raise funds for their 50% of the expense.

Section 6. Any inappropriate behavior as a 4-H Ambassador or Junior Ambassador will be subject to immediate review and/or dismissal by the Review Committee.

Section 7. If an Ambassador or Junior Ambassador forfeits his/her membership during the term, the membership will not be filled.

Section 8. Presentations will be due each quarter. January, May, August, and November.

SELECTION AND DRESS

- Section 1. Atascosa 4-H Ambassador and Junior Ambassador will include current Ambassadors plus each year's new selections. Membership will consist not exceed 12 new members in each age group each year.
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- Section 6. Any inappropriate behavior as a 4-H Ambassador or Junior Ambassador will be subject to immediate review and/or dismissal by the Review Committee.
- Section 7. If an Ambassador or Junior Ambassador forfeits his/her membership during the term, the membership will not be filled.
- Section 8. Presentations will be due each quarter. January, May, August, and November.
- Section 9. Applications will meet all criteria for Gold Star and Silver Star as stated in the current 4-H Opportunities Handbook.
- Section 10. Applicants MUST go through the Ambassador Interview process.
- Section 11. Uniform and Dress: Ambassador uniforms will be worn at all official functions. They will include name tag, Ambassador pin, and green blazer. Also included are khaki slacks/skirts, off-white shirts and closed toed dress footwear for designated functions. Other attire can be adopted for special occasions; for example, Ambassador Shirts for parades,
- Section 12. Blazer Instructions: Jackets will be provided to the new Ambassadors from the surplus ambassador jackets in the Extension office. If no available jackets fit the Ambassador properly or cannot be altered to fit, a new jacket will be purchased at the expense of the Atascosa County Ambassadors organization. If a provided jacket fits but the member desires a different jacket, it will be purchased by the member. All jackets provided by the Ambassadors must be returned to the Atascosa County Ambassadors, Members that purchase their own jackets may choose to keep their jackets or donate them to the Ambassadors. Jackets must be professionally dry-cleaned prior to returning them. Ambassador shirts will be paid for by the member.
- Review Committee: This committee consist of:
- A. Current Membership
 - B. Adult Advisor
 - C. County Extension Agent

ARTICLE XI: FISCAL ACCOUNTABILITY

The 4-H club/group shall adhere to all guidelines related to financial accountability as outlined in the Texas 4-H Youth Development 4-H Club Financial Management Rules and Guidelines.

ARTICLE XII: CLUB DISBANDMENT

Upon the disbandment of the club, all real property, including money, equipment and land shall become the property of the County 4-H Program for care and disposition and authorizes the Texas A&M Agrilife Extension Service and county extension agent(s) full rights to access bank records, bank funds, and all other banking authority. This also applies to all inventory and assets acquired by and or owed by this organization.

The last official duty of the club's manager shall be to affect the transfer of club property and to turn over club records to the county Extension Agent or other extension designees.

ARTICLE XIII: AMENDMENTS

These bylaws may be amended at any regular meeting of the club by a two-thirds vote of the members present, provided that the proposed amendments have been presented to the club in writing and filed with the secretary at the previous meeting of the club. Amendments must not conflict with the basic 4-H philosophy or the Texas 4-H Club/Group Charter Agreement. These amendments are effective upon the affirmative vote of the members present.

Atascosa County 4-H Projects & Contests



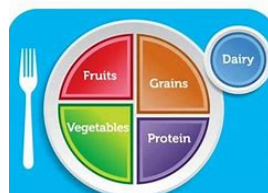
Livestock Projects
4-H members can purchase and raise animals to show in the livestock shows. They learn valuable skills such as responsibility, hard work ethic, teamwork, and dependability.



Ag Product ID
4-H members identify food products and answer questions about these products. Contests are available at the State level.



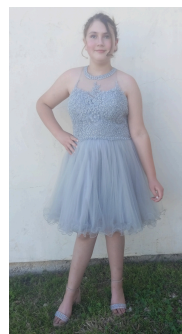
Consumer Decision Making
4-H members make financial decisions on purchasing different products. Contests are available at the District and State levels.



Food Show
4-H members prepare a tasty dish for a team of judges. Then, they present their dish to the judges and answer questions. Contests are available at the County, District, and State levels.



Shooting Sports
4-H members can participate in Rifle, Archery and Shotgun events. Contests are available at the District and State levels.



Fashion Show
4-H members can purchase or construct a garment. Then, they present their clothing to the judges and answer questions. Contests are available at the County, District, and State levels.



Horse Judging
Horse judging involves evaluating horses based on their conformation, movement, and breed-specific characteristics. Contests are available at the District and State levels.



Livestock Judging
Livestock judging involves evaluating, selecting, and placing livestock. Contests are available at the County, District and State levels.

We would like to expand project opportunities such as Dog Show, Robotics, and Food Challenge. If you know of any adults that would be interested in leading one of these projects, please contact us at 830-569-0034.

4-H Record Book

TEXAS A&M
AGRI LIFE

As we start the 4-H year we can start to think about what we want to learn this year, what goals we have for our projects, how are we going to serve our community, and how will we grow as leaders. All of these questions are elements to a 4-H Record Book. As we work our way through our projects take notes and photos. If you do this then by the end of the year you will be ready to easily put it all into your record book.



Why is it Important?

Why do you want to keep a record of 4-H activities? If you keep a record of your activities you have something to look back on and remember all the fun you had. This will also help you to set goals for the future. Keeping records of your activities will also be a valuable tool when working to complete college or scholarship applications.

What is it?

Record books are books you make to record your annual projects.

Where can I learn more?

The QR code below will take you directly to the Texas 4-H Record Book Project Page. Here you will find the family guide, score sheets, categories, helpful videos, and more.



"Texas A&M AgriLife Extension Service is an equal opportunity employer and program provider.

Texas A&M AgriLife Extension Service provides equal opportunities in its programs and employment to all persons, regardless of race, color, sex, religion, national origin, disability, age, genetic information, veteran status, sexual orientation, or gender identity. The Texas A&M University System, U.S. Department of Agriculture, and the County Commissioners Courts of Texas Cooperating."

Parts of a Record Book

Record books are judged on project work, leadership, community service, awards, and non 4-H activities.

The Story

The story should include information and photos that focus on the current 4-H years, but if photos from prior years can be used to help show growth within your project. Photos should focus on you and your 4-H projects.

- When and why you joined 4-H.
- What are the goals for your projects.
- What has your experiences involving community service and leadership taught you?
- How has 4-H helped you to become a better leader and citizen.
- How has 4-H helped you to learn how to set goals?
- How has being in 4-H shaped your goals for the future?

4-H Project Experiences

Section 1 & 4 are all about your 4-H project experiences. Section 1 will have up to 4 projects and the rest of your projects will go into section 4.

- Talk about what is your project.
- How your project changed and grew.
- What all you did in your project including workshops and contest.
- What you learned.

4-H Leadership and Community Service

- List what you did to assist others during the 4-H year.
- List community service you help with in relation to your 4-H projects and clubs.
- All activities under these areas need to be 4-H related.

Awards

- List awards you have received through your 4-H activity and the importance of the award to you.

Non 4-H Activities

- List leadership, community service, and awards from activities that our outside of 4-H such as FFA, athletics, church, and more.

College/Career Exploration

- List activities that have helped you learn more about careers or post high school education.
- This can include interviews, tours, classes, research, work experiences, and more.

Contact Us



830-569-0034

Livestock Shows and Information

Atascosa County Livestock Show

The Atascosa County Livestock Show will be held January 6-11, 2025.
Set Up days are Saturday, Dec 28th, 2024- 8am-1:00 pm
Saturday, Jan 4th, 2025- 8am-1:00 pm
Cleanup Day is Saturday, Jan 18th, 2025-8am-1:00 pm

ACLS takes place at the
Atascosa County Showbarn located at
318 Showbarn Road Pleasanton, Texas

4-H members can participate in livestock shows, Ag Mechanics projects, Barn Buddies, Skillathon, and Livestock Judging.
Please visit <http://aclswb.org/> for more information.

State Fair of Texas

The State Fair Texas will be held September 27- October 20, 2024. The State Fair is held in Fair Park in Dallas, Texas. 4-H members can participate in Livestock projects as well as take a picture with the Big Tex.
For more information please visit: <https://bigtex.com/>

Hill District Grandstand Livestock Show

The Hill District Grandstand Livestock Show will be held January 10-18, 2025. The Hill District Grandstand is held in various locations around the Texas Hill Country. For more information, please visit: <https://www.hilldistrictgrandstand.com/>

Fort Worth Livestock Show

The Fort Worth Livestock Show will be held January 17th-February 8th 2025. The Fort Worth Livestock is held in Fort Worth, Texas. 4-H members can participate in the livestock show and visit the Fort Worth Stockyards!
For more information please visit: <https://www.fwssr.com/>

Livestock Shows and Information

San Angelo Livestock Show

The San Angelo Livestock Show will be held February 1-16, 2025. The San Angelo Livestock Show is one of the largest events in West Texas. It is held at the Tom Green County Fairgrounds.

Please visit <https://www.sanangelorodeo.com/> for more information.

San Antonio Livestock Show

The San Antonio Livestock Show will be held February 6-23, 2025. The San Antonio Livestock Show is held at the Fairgrounds by the Frost Bank Center. 4-H members can participate in various contests such as Livestock shows, Consumer Decision Making, Livestock Judging, and Horse Judging.

For more information, please visit <https://www.sarodeo.com/>

Houston Livestock Show

The Houston Livestock Show will be held March 4-23, 2025. The Houston Livestock Show is held at the Fairgrounds next to the NRG Stadium. 4-H members can participate in the show and also visit neat sites throughout Houston. For more information, please visit:

<https://www.rodeohouston.com/>

Rodeo Austin

Rodeo Austin will be held March 14-29, 2025. Rodeo Austin is held in Austin close to the Travis County Exposition Center. 4-H members can participate in the show and tour the Texas State Capital!

For more information please visit: <https://rodeoaustin.com/>

Quality Counts:

Quality Counts is required for anyone that plans to register for a Major Livestock Show.

If you are a new livestock exhibitor or an exhibitor that has participated before and moved from 5th to 6th grade or 8th to 9th grade you must have an up to date Quality Counts number before you can register for the Livestock Shows.

Please see page 30 & 31 for more information.

Registering on 4-H Online



Texas has more than 550,000 youth who are involved in 4-H experiences each year and we are pleased that you have decided to join 4-H! Here is some information about our enrollment process and how we need your partnership in getting your membership entered and approved. All membership records change to an inactive status in August. The Texas 4-H year officially starts on September 1 but enrollment opens on August 15th. Texas 4-H is for kids of almost any age – grades K-2 can be in Clover Kids if offered in your area. From 3rd-12th grades, you can be a regular 4-H member.

1 CONTACT YOUR COUNTY OFFICE (counties.agrilife.org/)
Enrollment instructions vary by county, so check with your local county office for more information.

2 FIND A CLUB
4-H Clubs are groups of youth and volunteers who meet on a regular basis.

3 FIND A PROJECT
Learn about topics that interest you. These are referred to as members projects.

4 ENROLL IN TEXAS 4-H
Signup on 4Honline after you have found a club and project that is right for you!

| Youth Club Member Participation Fee | Clover Kid Participation Fee | Volunteer Application Fee |
|--|------------------------------|---------------------------|
| \$25.00 - August 15 - October 31st \$30.00 - November 1 to completion of the 4-H year | \$10.00 | \$10.00 |

ABOUT 4HONLINE

- 4HOnline is the official registration system for adult and youth members directly involved with 4-H.
- 4HOnline is a partnership between the 4-H family and the local county office.
- 4HOnline is a secured system that is in compliance with the PCI Security Standards Council. Texas 4-H nor 4HOnline shares or sells any personal information to third party vendors without your knowledge or permission.
- Each year at the start of the enrollment cycle all 4-H membership in Texas goes to zero and everyone must re-enroll. This process is based on federal accounting policies.

WHAT TO KNOW

- Most questions can be answered by calling the local county office. (counties.agrilife.org)
- An approved youth or adult member record means a person is officially enrolled with Texas 4-H.
- An approved youth or adult member record means a person can register for state or district level events.
- Adult volunteers are required to be screened through the Texas A&M Agrilife Extension Volunteer Standards every three years. The screening process can take up to two weeks.
- A youth that is 8 years old and going into the 3rd grade must wait until September 1st to enroll for proper fees to be accessed. The Texas 4-H year officially starts on September 1.



Registering on 4-H Online



FAMILY ENROLLMENT TIPS

texas.4honline.com

NEW FAMILY

| 1 | 2 | 3 | 4 | |
|---|---|---|--|---|
| | | | YOUTH | Adult |
| Select to set up a profile Setup only one family profile per household. | Start adding members. Enter one member profile at a time. The Next button will take you through each screen. | Review Fees Youth Fees vary with date enrolled. Adult Fees pay \$10.00. | Review enrollment and fees. Click Back to make corrections. Click Submit. | Review enrollment and fees. Click Back to make corrections. Click Submit. |
| Enter an e-mail address that is checked often. This will be how you get communication. | Enter information in all the fields on the Questions screen. Youth Birthdate and school grade determines eligibility. | Add and select a credit card to pay for the fees. | Status changes to pending. Local county office reviews and approves. | Adult completes Screening and Required trainings. |
| Create a password. Requirements are displayed on the screen if not validated. | Youth selects at least one club and one project. Adult selects volunteer type, clubs and projects. | Or select payment collected by county office. A confirmation screen will popup. | Payment is locked-in. Credit card is charged or county mails payment. | Status changes to pending. Local county office approves. Payment is locked-in. Credit card is charged or county mails payment. |
| Complete all family information. | Complete the Health and Consents Screens. Click Next through each screen. | Select payment and agree to Payment and Refund terms. | Status changes to approved after payment is received. | Status changes to approved after payment is received, screening approved and trainings completed. |

Contact the local county office before starting a profile, to make sure you are selecting a club which fits your family needs.
Find your local county office online at: <http://counties.agrilife.org>

RETURNING FAMILY

| 1 | 2 | 3 | 4 | |
|---|---|---|--|---|
| | | | YOUTH | Adult |
| Login with the family email address and password. Requirements are displayed on the screen if not validated. | Click Enroll Now next to the member's name. | Review Fees Youth Fees vary on date enrolled. Adult Fees are \$10.00. | Review Enrollment and fees. Click Back to make corrections. Click Submit. | Review Enrollment and fees. Click Back to make corrections. Click Submit. |
| Contact the local county Extension Office for password assistance or click Reset Password link. | You can only enroll one member at a time. | Add and select a credit card to pay for the fees. | Status changes to pending. Local county office reviews and approves. | Adult completes screening and required trainings. (if applicable) |
| Do Not Create a NEW Family Profile. | Click Next through each screen. You must enter school, grade, clubs and projects. | Or select payment collected by county office. A confirmation screen will popup. | Payment is locked-in. Credit card is charged or county mails payment. | Status changes to pending. Local county office approves. Payment is locked-in. Credit card is charged or county mails payment. |
| Review and update family information. | Complete the Health and Consents Screens. | Select payment | Status changes to approved after payment is received. | Status changes to approved after payment is received, screening approved and trainings completed. |

If the family has moved to a NEW county in Texas, contact local county office to have the FAMILY PROFILE moved to the new county. **Do not create a new profile.**

The system will send automatic notifications to the family email address in the system.

Project Goal Sheet

This sheet can be used to plan a project for the current 4-H year.
This includes goals and how you will complete the project.

Name of Project:

Goals

What I would like to learn this year in this project. (List at least two goals)

Action Plan

What did I do achieve my goals in this project.

Communications

List ways you talked to others about your project. (Club presentations, demonstrations, newspaper articles, radio interviews) List the kind of talk, group reached, and the number in the group

Project Goal Sheet

This sheet can be used to plan a project for the current 4-H year.
This includes goals and how you will complete the project.

Citizenship

List ways you helped others related to this project. Include activities that benefitted the community, a school, a neighbor, etc.

Leadership

List what you taught others: workshops you led, presentations, demonstrations, an organized activity, etc. pertaining to this project.

Recognition

List ribbons, certificates, and etc. you received related to this project.



Quality Counts Enrollment Instructions

1. To begin, go to: <https://agrilifelearn.tamu.edu/s/login/>

Helpful Hint: We recommend using Mozilla Firefox or Google Chrome as your internet source.

2. Click "Create an account" underneath the blue Log In button if you do not already have an account with AgriLife Learn. If you do have an AgriLife Learn account, log in at this time.

Helpful Hint: You must create or have an account on AgriLife Learn, this is necessary to be able to leave and come back to the curriculum as many times as needed!

3. After logging into your account, type "Quality Counts" into the search bar to find the course.

4. On the results page, under "Quality Counts", click "view options." On the following page, under "Quality Counts Level," select your grade level: Junior (Grades 3-5), Intermediate (Grades 6-8), or Senior (Grades 9-12).

Helpful Hint: For grade level, select the grade you will be in on September 1 or enter the current grade you are in if it's within the current academic year.

5. Agree to the pop-up box indicating you understand that each individual exhibitor MUST register with their own UNIQUE EMAIL ADDRESS to receive their Quality Counts Number.

6. Once you've selected your grade level, click the blue "Add to Cart" button. The course is free, but you must go through the checkout process to enroll.

7. Click "View Cart" and then click "Proceed to Checkout".

8. Check the box next to "I agree with the Terms of Use," then click Next.

9. To access your course, click on the "Order Details and Course Access" button above the payment details.

10. On your "My Order's" page, click "Access Course" link in the middle of your screen. This will take you to the "Welcome" page.

Helpful Hint: If you need to access the course AFTER registration, click on the profile icon (top right-hand corner next to shopping cart). From the drop-down menu, select "My Courses" and then click on the course, "Quality Counts" and this will take you to the "Welcome" page.

11. At the bottom of the "Welcome" page, click "Continue" to take the "Exhibitor Survey."

12. Complete the "Exhibitor Information Survey" then check the maroon arrow to proceed at the bottom.

Helpful Hint: Your information MUST match with your personal profile information on your AgriLife Learn account- NAME and EMAIL ADDRESS!

13. Choose "BOTH" (4-H and FFA) chapters, then click maroon arrow to move to survey.

Helpful Hint: Suggest enrolling in BOTH chapters because you may not know which one you will show through!

14. Answer the Affiliations, DOB, and what grade level you will be on September 1. Then click the maroon arrow after answering the questions.

15. **!** IMPORTANT: Once you have completed the survey, copy the access code provided to you.

Helpful Hint: This is NOT your QC number that verifies your course completion. This is a one-time code to open the learning materials. You will also be emailed this code from surveys@ag.tamu.edu.

16. Click the arrow in the top, right-hand corner of your screen to move forward.

17. A summary page shows up with details of the quiz. At the bottom of the page click the blue "Start Quiz" button.

18. Submit survey code for Question 1 and click blue "Submit Quiz."

19. On the Quiz Submission Confirmation page, hit the blue "Submit Quiz" button.

20. You will then get a "Congratulations, you passed" notification. From there you will click the "Course Materials" link to proceed.

21. On the course materials page, use the top right arrow to proceed through the content starting with the "Introduction to Quality Counts".

Helpful Hint: After submitting the access code, move through the course content by clicking on the arrow in the top, right-hand corner of your screen.

22. Once you have completed the first lesson, use the top arrow on the right hand of the screen to proceed to the next lesson. Take the first quiz and once you've passed with 100%, click blue box "DONE." Then move on to the next lesson. Repeat this step for every lesson/quiz.

Helpful Hint: At this point, a link will show up at the bottom of your screen that will take you to the next lesson OR you can use the arrow on top-right screen.

23. After completing last lesson, "Showing & Sportsmanship", click the blue "exit" button to take the last quiz.

Helpful Hint: You must pass with 100% to move on to the final exam.

24. After passing the final exam with a score of at least 80%, use the arrow on top right-hand side of screen to move to the "Congratulations" page. An email from "texasyouthlivestock@ag.tamu.edu" will be sent with your **VERIFIED QUALITY COUNTS NUMBER**.

Helpful Hint: This page is very important to keep for your records. You can print the page or download and save to a file for proof of passing.

Quality Counts: To enroll please visit:
<https://agrilifelearn.tamu.edu/s/product/quality-counts/01t4x000008HBZdAAO>

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If you are a new livestock exhibitor or an exhibitor that has participated before and moved from 5th to 6th grade or 8th to 9th grade you must have an up to date Quality Counts number before you can register for the Livestock Shows.

Atascosa County 4-H

JOIN TODAY!

Join a club, choose a project, make friends, serve others, and have FUN!



4-H YOUTH ARE

4X more likely to give back to their communities

2X more likely to make healthier choices

2X more likely to participate in STEM activities

TEXAS A&M
AGRI LIFE
EXTENSION



Get started!

FACEBOOK: ATASCOSA 4-H
EMAIL: ATASCOSA-TX@TAMU.EDU
PHONE NUMBER: 830-569-0034

PHYSICAL ADDRESS:
25 EAST 5TH STREET LEMING, TEXAS
78050