



# TEXAS A&M AGRILIFE



APRIL 2024

## ATASCOSA COUNTY 4-H

The latest news and updates from Atascosa County 4-H



### Important Events in this issue:

State Fair Lamb & Goat Tag Orders- Due April 1st

State Fair Swine Tag Orders- Due April 1st

Livestock Judging Practice- April 1st- 5:30 p.m.

Virtual 4-H Recordbooks Workshop- April 30th \*RSVP by April 26th\*

Atascosa County 4-H Council Elections- May 2nd \*Submit nominations by April 25th\*

4-H Livestock Ambassadors applications \*Due April 15th\*

Texas Horse Validation- closes May 1st

Atascosa County 4-H Recordbooks- Due June 10th

Houston Livestock Show & Rodeo & Rodeo Austin results

Scholarship Opportunities

TEXAS A&M  
AGRILIFE  
Atascosa County

### Contact Us:

830-569-0034

Dale Rankin - CEA Ag/NR

Ashlie Stayton - CEA FCH

Holly Kopplin- 4-H Program Assistant

Monica Zepeda - Administrative Secretary

THE MEMBERS OF TEXAS A&M AGRILIFE WILL PROVIDE EQUAL OPPORTUNITIES IN PROGRAMS AND ACTIVITIES, EDUCATION, AND EMPLOYMENT TO ALL PERSONS REGARDLESS OF RACE, COLOR, SEX, RELIGION, NATIONAL ORIGIN, AGE, DISABILITY, GENETIC INFORMATION, VETERAN STATUS, SEXUAL ORIENTATION OR GENDER IDENTITY AND WILL STRIVE TO ACHIEVE FULL AND EQUAL EMPLOYMENT OPPORTUNITY THROUGHOUT TEXAS A&M AGRILIFE. THE TEXAS A&M UNIVERSITY SYSTEM, U.S. DEPARTMENT OF AGRICULTURE, AND THE COUNTY COMMISSIONERS COURTS OF TEXAS COOPERATING. WE WILL SEEK TO PROVIDE REASONABLE ACCOMMODATION FOR ALL PERSONS WITH DISABILITIES FOR THIS MEETING. WE REQUEST THAT YOU CONTACT THE ATASCOSA COUNTY EXTENSION SERVICE TWELVE DAYS (12) PRIOR TO THE EVENT AT (830) 569-0034 OR AS SOON AS POSSIBLE TO ADVISE US OF THE AUXILIARY AID OR SERVICE THAT YOU REQUIRE



# ATASCOSA COUNTY 4-H CLUB INFORMATION



## MESQUITE 4-H CLUB

2ND MONDAY OF THE MONTH

6:00 PM

PLEASANTON 1ST BAPTIST CHURCH  
SUE ANN SMITH & JOHANNA HAGEN

JSPJSMITH@ATT.NET

JOHANNAHAGEN1973@GMAIL.COM

## BLACKHILL 4-H CLUB

2ND SUNDAY OF THE MONTH

6:30 PM

BLACKHILL COMMUNITY CENTER  
KIM LUTZ

KIMLUTZ97@GMAIL.COM

## LEMING/VERDI 4-H CLUB

2ND MONDAY OF THE MONTH

6:30 PM

VERDI COMMUNITY CENTER  
CARL ROYAL

CARL.ROYAL@YAHOO.COM

## LA PARITA 4-H CLUB

2ND MONDAY OF THE MONTH

6:30 PM

COWBOY FELLOWSHIP CHURCH  
JOURDANTON, TX

JASON & VALERIE AGUILAR

JASON.SGC@GMAIL.COM

## POTEET 4-H CLUB

3RD MONDAY OF THE MONTH

6:30 PM

POTEET HIGH SCHOOL CAFETERIA  
USVALDO & ANGELA LANDA

## LYTLE 4-H CLUB

2ND MONDAY OF THE MONTH

6:30 PM

LYTLE PRIMARY SCHOOL CAFETERIA  
JENNIFER CRISWELL

JENNIFER.CRISWELL.JC@GMAIL.COM

## CHARLOTTE 4-H CLUB

2ND MONDAY OF THE MONTH

6:30 PM

CHARLOTTE FIRST BAPTIST  
CHURCH FELLOWSHIP HALL

PATRICIA SCOTT

## 4-H Enrollment for the 2023- 2024 Year

Enrollment for the 2023 - 2024 year is open on 4-H Online. The website is: <https://v2.4honline.com>. If you are in need of guidance on how to get registered on 4-H Online please visit the family guides at: <https://texas4-h.tamu.edu/4honline>.

## NO PASS NO PLAY

IN ORDER TO PARTICIPATE IN ANY 4-H SPONSORED EVENT INCLUDING STOCK SHOWS, SHOOTING SPORTS, OR OTHER CONTESTS, MEMBERS MUST BE ENROLLED WITH ONE OF OUR AREA CLUBS AND MEET THE 50% ATTENDANCE REQUIREMENT PRIOR TO THE CONTEST. PARTICIPATION IN ANY COMPETITION OR SHOOTING EVENT IS ONLY PERMITTED WHILE MEETING ELIGIBILITY CRITERIA UNDER TEXAS EDUCATION CODE 33.081 "NO PASS NO PLAY".

## ATASCOSA COUNTY 4-H SHOOTING SPORTS COACHES

### RIFLE

JASON AGUILAR: JASON.SGC@GMAIL.COM

210-260-6046

JIMMY MEYER: JIMMYGUNSHOP@HOTMAIL.COM

### ARCHERY

PAUL MACMANUS

MACMANUSPAULD@GMAIL.COM

## State Fair Lamb & Goat Tag Orders



## State Fair Swine Tag Orders

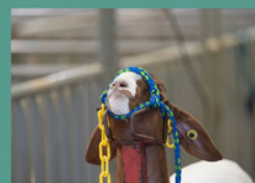


THE MEMBERS OF TEXAS A&M AGRICULTURE WILL PROVIDE EQUAL OPPORTUNITIES IN PROGRAMS AND ACTIVITIES, RECRUITMENT, AND EMPLOYMENT TO ALL PERSONS REGARDLESS OF RACE, COLOR, SEX, RELIGION, NATIONAL ORIGIN, AGE, DISABILITY, GENETIC INFORMATION, VETERAN STATUS, MARITAL STATUS OR SEXUAL ORIENTATION AND WILL STRIVE TO ATTRACT DIVERSE AND QUALIFYING OPPORTUNITY THROUGHOUT TEXAS A&M AGRICULTURE. THE TEXAS A&M UNIVERSITY SYSTEM, U.S. DEPARTMENT OF AGRICULTURE, AND THE COUNTY COMMISSIONERS' COURTS OF TEXAS COOPERATIVELY WILL SEEK TO PROVIDE REASONABLE ACCOMMODATION FOR ALL PERSONS WITH DISABILITIES FOR THIS MEETING. WE REQUEST THAT YOU CONTACT THE AGRICULTURE COUNTY EXTENSION SERVICE THREE DAYS PRIOR TO THE EVENT AT 800-848-0400 OR AS SOON AS POSSIBLE TO ADVISE US OF

## 4-H Livestock Judging Practice

**April 1, 2024.**  
**5: 30p.m.**

**Atascosa County  
Extension Office  
Auditorium**





# Market Goats

For more information on goat projects please visit:

<https://texasyouthlivestock.com/wp-content/uploads/2021/08/Sheep-and-Goat-Explore-Project-Guide.pdf>



## CARING FOR SHOW GOATS



**GOATS SHOULD HAVE ACCESS TO FEED & CLEAN WATER. GOATS MAY HAVE PELLETED FEED, TEXTURED FEED, AND ALFALFA.**

**IT IS IMPORTANT TO KEEP GOATS WATER CLEAN SO THEY DO NOT GET DISEASES SUCH AS URINARY CALCULI.**

**FEEDERS NEED TO BE ABOVE THE GROUND. THEY SHOULD BE HIGH ENOUGH WHERE THE GOATS CANNOT STEP OR DEFECATE ON THE FEED.**



**HOOF TRIMMING**

**OVERGROWN HOOVES SHOULD BE TRIMMED. OVERGROWN HOOVES ACCELERATE HOOF PROBLEMS THAT CAUSE LAMENESS.**

**GOATS NEED A LARGER SPACE TO RUN AND EXERCISE. THIS ALLOWS THEM TO HAVE FRESH AIR AND BUILD STRENGTH.**

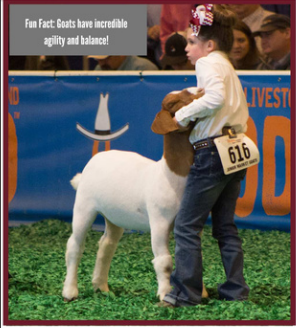
**WALKING GOATS AND PRACTICING SHOWMANSHIP SKILLS HELPS GOATS BUILD MUSCLE AND LEARN HOW TO WALK WITH A CHAIN.**





# TEXAS 4-H GOAT PROJECT

LET'S GET STARTED!



Fun Fact: Goats have incredible agility and balance!

**Suggestion**  
Have exercise equipment or a track area to tone muscle and build stamina!


**Average Cost of Goat Project**

Purchase Price: \$822.46	<b>Total Cost:</b> <b>\$1,554.39</b> <small>(per 1 head)</small>
Feed Cost: \$262.98	
Supplies: \$179.87	
Vet Cost: \$88.87	
Fees: \$94.64	
Miscellaneous: \$105.66	

**Project Length**  
Market Goats: Approximately 6-8 Months  
Wether Does: Up to 18 Months

**Selection**

Several factors such as age, weight, frame size, and breed type play a role in selecting a goat project. Ask your Country Extension Agent or Agricultural Science Teacher which project may be best for you.



**Health Care**

A preventive health program should include vaccinations and treatments for multiple infectious and non-infectious diseases and metabolic disorders that are commonly associated with nutritional deficiencies. Administered dewormer orally once a month or as directed by a veterinarian.

**Facility Preparation**


Electricity	Exercise Area/ Track
Ventilation	Drainage
Flooring	Waste Disposal
Scales	Fencing
Water	Feeders

**Feeding**

Young, fast growing animals need rations that contain 16-18 percent protein. Older animals can be fattened on rations containing 11-12 percent protein. Make sure the feed has adequate energy for nutrient utilization.

**What should you do everyday with your project?**  
Walk, Practice, Exercise!  
The more you handle your project the easier it becomes to handle.

**WANT TO LEARN MORE? VISIT:**  
[HTTPS://TEXASYOUTHLIVESTOCK.COM/GOAT/](https://texasyouthlivestock.com/goat/)



Dr. Billy Zanolini  
Dr. Dottie Goebel

**Important Tip!**  
Know in advance which shows are terminal and plan accordingly. This may mean you will need more than one animal.

Visit:  
<https://texasyouthlivestock.com/wp-content/uploads/2021/08/Start-to-Finish-Market-Goats.pdf>  
 to learn more about raising goats from start to finish.



# *Atascosa County*

## **SCHOLARSHIPS**

### **Atascosa County 4-H Merit Scholarship**

The Atascosa County 4-H Merit Scholarship is due on June 10, 2024.  
You must have completed a Record Book the two years prior to  
apply for this scholarship.

### **Atascosa County Fair Association Scholarship**

Atascosa County Fair Association Scholarship Application  
is due to be postmarked by April 1, 2024.

For full application please visit:

<https://atascosa.agrilife.org/scholarships/>

### **Atascosa Cattlemen's Association Scholarship**

Atascosa Cattlemen's Association Scholarship is due to the  
Atascosa County 4-H Extension Office by April 1, 2024.

For full application please visit:

<https://atascosa.agrilife.org/scholarships/>

### **Atascosa County Livestock Show Scholarship**

Atascosa County Livestock Show Scholarship is due on  
April 15, 2024.

For full application please visit: <http://aclswb.org/acls-scholarships/>

### **Atascosa County Farm Bureau Scholarship**

Atascosa County Farm Bureau Scholarship is due by May 1,  
2024.

For full application please visit:

<https://atascosa.agrilife.org/scholarships/>

*You can find these and more scholarships at:  
<https://atascosa.agrilife.org/scholarships/> as they become  
available.*

## ATASCOSA COUNTY 4-H COUNCIL ELECTIONS

The Atascosa 4-H County Council is a group of members from various clubs from around the county that are elected by their peers.

The County Council is the body that makes the decisions for the Atascosa County 4-H. Any 4-H Member in the county is eligible to run for County Council.

We will be holding Atascosa County 4-H County Council Officer Elections at our May Meeting. If you would like to have a voice in the decision of what Atascosa County 4-H does then submit an officer application by 5 PM on April 25, 2024.

Please email nomination forms to [holly.kopplin@ag.tamu.edu](mailto:holly.kopplin@ag.tamu.edu).

Applications can be found at: <https://atascosa.agrilife.org/files/2024/02/2024-Atascosa-4-H-Council-Nomination-Form.pdf>

If you have any questions, please contact the Atascosa County 4-H Extension Office at 830-569-0034.

LEADERSHIP

COMMUNICATION

TEAM WORK

COMMUNITY  
SERVICE

TEXAS A&M  
AGRI LIFE

## Atascosa County 4-H Council Meeting

The Atascosa County 4-H Council will meet on Thursday, May 2, 2024 at 6:00 pm in the Atascosa County Extension Office Auditorium.



We will have officer elections for the 2024-2025 4-H year.

If you are a current County Council officer, Club delegate, or you are running for an office, this is a meeting for you to attend. All County Council Meetings are open to all Atascosa County 4-H members to attend.



## Virtual 4-H RECORDBOOK WORKSHOP

APRIL 30TH  
6:00P.M

This would be a great opportunity to learn about 4-H Recordbooks and how to enhance recordkeeping skills.

Please RSVP to [holly.kopplin@ag.tamu.edu](mailto:holly.kopplin@ag.tamu.edu) by 5:00 p.m. on April 26, 2024.

Atascosa County 4-H Recordbooks will be due on June 10, 2024 by 5:00 p.m.



## ATASCOSA COUNTY 4-H RECORDBOOK CONTEST

RECORDBOOKS DUE TO  
[holly.kopplin@ag.tamu.edu](mailto:holly.kopplin@ag.tamu.edu)  
BY 5:00 P.M. ON JUNE 10, 2024.

Recordbooks help you:

- Enhance recordkeeping skills
- Keep track of goals & accomplishments
- Stay organized and responsible
- Be eligible to apply for the local 4-H Merit Scholarship
- Be eligible for Star Awards





# 4-H Members in Action

Congratulations to all of the Atascosa County 4-H Members who placed at the Major Livestock Shows!!

## San Angelo Livestock Show

Chase Rankin- 6th place Other

Crossbred Barrow  
Clayton Adamitz- 7th place Duroc Barrow

## Houston Livestock Show

### Market Turkey

Ezra Garza-31st place Turkey Hen

### Market Barrows

Chase Rankin- 1st Place Duroc  
Ryan Brymer- 5th place Crossbred  
Madeline Brymer- 7th place Crossbred  
Kyle Brymer- 9th place Hampshire

### Market Steers

Kate Katcsmorak- 1st place Middle Weight ABC  
Aaliyah Caldwell- 2nd place Middle Weight Simbrah  
Maddox Dillon- 3rd place Heavy Weight Maine-Anjou  
Presley Jasik- 3rd place Light Weight Hereford  
Camryn Slomchinski- 3rd place Light Weight Shorthorn  
Levi Turner- 4th place Middle Weight Red Angus  
Scottlyn Haufler- 5th place Middle Weight Simmental  
Ely Rankin- 5th place Light Weight Simbrah  
Salem Jasik- 6th place Light Weight Brangus  
Kaydence Thomas- 7th place Light Weight Red Angus  
Barin Jasik- 8th place Heavy Weight Polled Hereford  
Brayden Thomas- 11th place Middle Heavy Weight Other Cross  
Hadley Kerry- 12th place Heavy Light Weight Charolais  
Hayden Haufler- 13th place Middle Weight Black Cross  
Clayton Hofferichter- 15th place Light Weight Red Cross

## San Antonio Livestock Show

Avery Martin- 6th place Market Goat & 8th place Doe Kid

## Market Barrows

Class 4 Duroc  
Clayton Adamitz- 7th place

Class 29 Other Crossbreds  
Chase Rankin- 7th place  
Ty Brymer- 9th place

## Austin Livestock Show

### Market Steers

Hayden Haufler- 2nd place British  
Barin Jasik- 3rd place ABC  
Salem Jasik- 5th place British  
Easton Rankin- 8th place ABC  
Aaliyah Caldwell- 8th place ABC

## Breeding Goats

Avery Martin- 2nd place Doe Kid  
Madison Purchis- Doe Kid

## Market Lambs

Finewool Class 2  
Reese Royal- 11th place  
Pearson Royal- 12th place  
Finewool Class 3- Blakely Royal- 14th place

Southdown Class 8  
Evelynn Caraway- 13th place  
Medium Wool Class 15  
Charlesee Gallaway 12th place

## Market Goats

Class 6  
Avery Martin  
4th place



# Upcoming District 12 4-H Contests & Events

The **District 12 4-H Livestock Judging Contest** will be held Thursday, April 11, 2024 in Alice, Texas. Registration will be open on 4-H Online from March 12, 2024 – April 2, 2024.

The **District 12 4-H Meat Judging Contest** will be held as a Multi-District Judging Contest hosted by District 9 in College Station, Texas on April 20, 2024. Registration will be open on 4-H Online from March 20, 2024- April 3, 2024.

The **District 12 4-H Shooting Sports 3P & Silhouette Rifle Match** will be held Saturday, April 27, 2024 in Benavides, Texas. Registration will be open on 4-H Online from March 19, 2024 – April 12, 2024.

The **District 12 4-H Council Officer application** is open to any senior aged 4-Her with in District 12. Submit the application to be considered for a position on District 12 4-H Council. The application will be open on 4-H Online from March 25, 2024- May 31, 2024.

The **District 12 4-H Leadership Lab** will be held June 11-13, 2024 at Texas A&M University Kingsville. Registration will be open on 4-H Online from May 1, 2024- May 23, 2024.

The **District 12 4-H Election Convention** will be held on June 14, 2024 at the Texas A&M University Kingsville. Registration will be open on 4-H Online from March 25, 2024-May 31, 2024

For more information on these District 12 4-H Contests or other District 12 4-H Contests please visit their website at: <https://agrillife.org/d124h/> or contact the Atascosa County 4-H Extension Office at 830-569-0034.

## Texas 4-H Horse Validation

The Texas 4-H Horse Validation is open on 4-H Online. The validation process will close on May 1, 2024. The cost until April 15 is \$10 per horse. The cost from April 16 – May 1 is \$20 per horse.

Please visit <https://texasyouthlivestock.com/horse-validation/> for more information.

Texas 4-H Horse Validation Guidelines can be viewed at <https://texasyouthlivestock.com/wp-content/uploads/2024/02/2024-Texas-4-H-Horse-Validation-Guidelines-for-Families.pdf>

The Horse validation instructional video can be viewed at <https://www.youtube.com/watch?v=OPoOmyC1kTk>

The Horse Lease Agreement can be viewed at <https://texasyouthlivestock.com/wp-content/uploads/2023/04/2023-Texas-4H-Horse-Lease-Agreement.pdf>

You must validate your horse to be eligible to participate in the District and/or State 4-H Horse Show.



# 4-H Members in Action

## Houston Livestock Show



**Brayden Thomas- 11th place Middle Heavy Weight Other Cross Steer**



**Chase Rankin- 1st place Duroc Barrow**



**Ely Rankin- 5th place Light Weight Simbrah Steer**



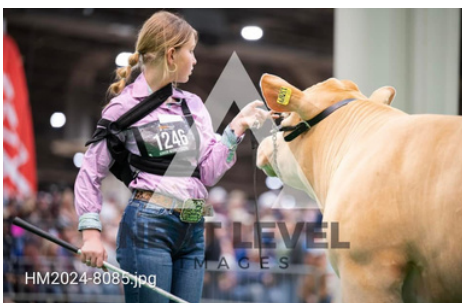
**Scottlyn Haufler- 5th place Middle Weight Simmental Steer**



**Maddox Dillon- 3rd place Heavy Weight Maine Steer**



**Presley Jasik- 3rd place Light Weight Hereford Steer**



**Hadley Kerry- 12th place Heavy Light Weight Charolais Steer**



**Ezra Garza- 31st place Market Turkey Hen**





# 4-H Members in Action

## Austin Livestock Show



**Avery Martin- 2nd place  
Doe Kid & 4th place  
Market Goat**



**Hayden Haufler- 2nd Place British Steer**



**Madison Purchis- Doe  
Kid**



**Ezra Garza- Market Turkey**



## San Angelo Livestock Show



**Sadie Schimelpfening- 2nd Place ABC steer**

## San Antonio Livestock Show



**Maddox Dillon- 2nd place  
Middle Weight Maine Steer**



**Sadie Schimelpfening- 1st Place  
Light Weight Simbrah Steer**



**Ty Brymer- 7th  
place Crossbred  
barrow**

## Fort Worth Livestock Show



**Maddox Dillon-  
12th Place Steer**

# 4-H Members in Action

## Atascosa County Roundup & Fashion Show

The Atascosa County 4-H Roundup & Fashion Show was held on Friday, March 1, 2024.

Congratulations to all participants!!

### Atascosa County 4-H Fashion Show

Madison Purchis- 1st place Intermediate Buying Division Semi-Formal/Formal  
Kolbi Perkins- 1st place Senior Construction Division Semi-Formal/Formal

### Atascosa County 4-H Roundup

Montana Aguilar- 1st place Musical Instrument performance



# 4-H Opportunities

## Poteet Strawberry Festival

Taste of Texas Show

Sunday, April 14, 2024

Rotary Club Pavilion

For more information please visit

<https://strawberryfestival.com/forms-and-rules/#tot-foodshow>

Contact Codi Crouch: 210-867-3447

For 4-H Ambassador Applications please

visit: <https://texasyouthlivestock.com/>

Click on the Ambassador Program tabs

Applications close April 15, 2024.

## Texas 4-H Landscape & Design Contest

June 3, 2024

College Station, Texas

For more information please visit

<https://texas4-h.tamu.edu/wp-content/uploads/horticulture-landscape-design-challenge.png>

## Howard College Lamb & Goat Camps

June 21-23- Lamb Camp

June 27- 29- Goat Camp

For more information please visit:

[howardcollege.edu/camps](http://howardcollege.edu/camps)

## TAMU Summer poultry camps

For more information please visit

<https://poultry.tamu.edu/extension/>

## Texas 4- H Summer Camps

For more information please visit

<https://texas4hcenter.tamu.edu/services/youth-camps-and-retreats/>

## Turkey Farm Showdown

Sheep & Goat Prospect Show

Saturday, September 14, 2024.

Fredericksburg, Texas

Gillespie County Fairgrounds

For more information on any of the events above,  
please email [holly.kopplin@ag.tamu.edu](mailto:holly.kopplin@ag.tamu.edu)

## Frio County 4-H Claybusters

Scholarship Shoot

Saturday, April 6, 2024.

The shoot will be held at

Keystone Ranch

9169 FM 2779

Pearsall, Texas 78061.

## Texas 4-H Wildlife Habitat Education

Project State Contest

May 11-12, 2024

LOCATION: Alazan Wildlife Management

Area, Nacogdoches, Texas (between

Nacogdoches and Lufkin)

Email: [holly.kopplin@ag.tamu.edu](mailto:holly.kopplin@ag.tamu.edu) if you  
are interested

## Texas 4-H Beekeeping Contest

2024 Essay Topic: Varietal Honeys

Deadline Sunday, April 21st

Submit Electronically via Texas 4HOnline:

Event : State – 2024 Beekeeping Essay Contest

For more information visit: <https://texas4-h.tamu.edu/wp-content/uploads/entomology-beekeeping-2024.pdf>

## Texas Farm Bureau Engage Series

Class of 2026 & 2027

District 10

May 7, 2024

Heart of the Hills Fisheries Science Center

5103 Junction Hwy

Mountain Home, TX 78058

Registration closes April 22, 2024.

For more information please visit

<https://texasfarmbureau.org/youth/youth-opportunities/student-success-series/>

## Texas 4-H Calf Roping & Breakaway

School

June 16-20, 2024

Stephenville, Texas

Registration will close May 3, 2024.

Email [holly.kopplin@ag.tamu.edu](mailto:holly.kopplin@ag.tamu.edu) if  
you are interested.

## Kerr County 4-H Livestock Skillathon Contest

Saturday, May 11, 2024.

Hill Country Youth Event Center

3785 Hwy 27 Kerrville, Texas 78028

Email [holly.kopplin@ag.tamu.edu](mailto:holly.kopplin@ag.tamu.edu) if you are  
interested



# The 2024 Poteet Strawberry Festival “Taste of Texas” Food Show

**DATE:** SUNDAY, April 14, 2024

**PLACE:** Rotary Club Pavilion (Poteet Strawberry Festival Grounds)

**TIMES:** 8:30 — 10:30 A.M. Check in food items; 11:00-12:00 — Judging; 1:00 — Auction

## GENERAL FOOD SHOW RULES:

1. Entries must be received between 8:30 and 10:30 a.m.
2. When registering, use full name, mailing address, and phone number.
3. Bring your recipe typed on an 8 ½” x 11” sheet of paper. Include name, address, phone number, age, and date on **BACK** of recipe. Recipes will be used in judging food items. Recipes are required for all entries. **NO RECIPE, NO ENTRY!**
4. Food entries must be the **COMPLETE** recipe displayed for judging. (Ex. If the recipe makes 3 dozen cookies, you must enter all 3 dozen cookies)
5. The food item should be placed on a disposable dish and covered with plastic wrap for appearance and cleanliness.
6. **All entries including recipes and containers will become the property of the Taste of Texas Food Show.**
7. **No refrigeration is available.** Please take this into consideration when selecting a recipe to enter.
8. Food items will be identified by number assigned by the Food Show Committee during registration.
9. No commercial food or products will be accepted.
10. No entry fee is required. However, you will be required to pay gate admission to participate.
11. Only one entry will be accepted in each class (ex. you may not enter 2 cakes) per contestant.
12. Food must be prepared by the exhibitor and must be homemade. Recipes that call for a mix **as an ingredient** will be permitted, however, you may NOT enter a cake made solely from a box mix nor an item made mostly of store-bought cookie dough.
13. You must return to the food show area **BEFORE** 1 PM to present your food at the auction.
14. A portion of the funds collected during the auction will be used for scholarships for qualifying youth. Non-placing entries will be sold by the food show committee to raise funds for scholarships.
15. The Food Show Committee reserves the right to combine classes or to add new classes if necessary.
16. **BEST OF SHOW** will be open to all age divisions.
17. **BERRY BEST OF SHOW** will be open to all age divisions and must have **at least 1 cup of strawberries** as an ingredient or a garnish.
18. Grand and Reserve Champion will be awarded in each age division.
19. Ribbons will be awarded through 3rd place. Entries placing through 3rd will sell in the auction at 1 PM, exhibitors will be allowed to sell two eligible items (Food Show only, please see rules for Jam/Jelly & Salsa).

**AGE DIVISIONS:** Junior – 5 to 8    Pre-Teen – 9 to 13    Teen – 14 to 18

## **FOOD SHOW CLASSES:**

- |   |   |
|---|---|
| <b>A. All Cakes</b>                           | <b>D. Yeast Breads &amp; Quick Breads</b> |
| <b>B. Cheesecake</b>                          | <b>E. Pies</b>                            |
| <b>C. All Cookies, Candies &amp; Brownies</b> | <b>F. Miscellaneous</b>                   |

## **JAM/JELLY AND SALSA RULES:**

All general rules for the Food Show will apply to the Jam/Jelly and Salsa Show, unless otherwise noted.

**AGE DIVISION:** 5 to 18

**CLASSES:** **JS. Strawberry** (all strawberry jams/jellies)    **JO. Other** (all other fruits or mixed berries)    **S. Salsa**

- Jam/Jelly and Salsa entries must use **Two - ½ pint (Two – 8oz.)** canning jars imprinted with manufacturer’s name. Two - 1 pint jars is also acceptable.
- Jars may be labeled with name of product and date prepared. Labels may not contain the contestant name or any other information.
- Best of Show Jam/Jelly and Best of Show Salsa will be auctioned off during the sale at 1 PM.
- Ribbons and prize money will be awarded to 1<sup>st</sup> – 3<sup>rd</sup> place in each class (Strawberry, Other, Salsa).
  - 1<sup>st</sup> Place - \$50.00 (if not sold in auction)
  - 2<sup>nd</sup> Place - \$25.00
  - 3<sup>rd</sup> Place - \$15.00