





**MARCH 2024** 

### **ATASCOSA COUNTY 4-H**

The latest news and updates from Atascosa County 4-H



Important Events in this issue:

Atascosa County 4-H Roundup & Fashion Show- March 1st
Atascosa County Livestock Show Thank You letters- Due March 11th by 5:00 p.m.
Steer & Heifer Validation Tag Orders- Due March 11th
State Fair Lamb & Goat Tag Orders- Due April 1st
Virtual 4-H Recordbooks Workshop- April 30th \*RSVP by April 26th\*
Atascosa County 4-H Council Elections- May 2nd \*Submit nominations by April 25th\*
Fort Worth, San Angelo, & San Antonio Livestock Show results
Scholarship Opportunities
Major Livestock Show resources



Contact Us:

830-569-0034

Dale Rankin - CEA Ag/NR

Ashlie Stayton - CEA FCH

Holly Kopplin- 4-H Program Assistant

Monica Zepeda - Administrative Secretary



THE MEMBERS OF TEXAS A&M AGRILIFE WILL PROVIDE EQUAL OPPORTUNITIES IN PROGRAMS AND ACTIVITIES, EDUCATION, AND EMPLOYMENT TO ALL PERSONS REGARDLESS OF RACE, COLOR, SEX, RELIGION, NATIONAL ORIGIN, AGE, DISABILITY, GENETIC INFORMATION, VETERAN STATUS, SEXUAL ORIENTATION OR GENDER IDENTITY AND WILL STRIVE TO ACHIEVE FULL AND EQUAL EMPLOYMENT OPPORTUNITY THROUGHOUT TEXAS A&M AGRILIFE. THE TEXAS A&M UNIVERSITY SYSTEM, U.S. DEPARTMENT OF AGRICULTURE, AND THE COUNTY COMMISSIONERS COURTS OF TEXAS COOPERATING. WE WILL SEEK TO PROVIDE REASONABLE ACCOMMODATION FOR ALL PERSONS WITH DISABILITIES FOR THIS MEETING. WE REQUEST THAT YOU CONTACT THE ATASCOSA COUNTY EXTENSION SERVICE TWELVE DAYS (12) PRIOR TO THE EVENT AT (830) 569-0034 OR AS SOON AS POSSIBLE TO ADVISE US OF THE AUXILIARY AID OR SERVICE THAT YOU REQUIRE



# ATASCOSA COUNTY 4-H CLUB INFORMATION



### **MESQUITE 4-H CLUB**

2ND MONDAY OF THE MONTH
6:00 PM
PLEASANTON 1ST BAPTIST CHURCH
SUE ANN SMITH & JOHANNA HAGEN
JSPJSMITH@ATT.NET
JOHANNAHAGEN1973@GMAIL.COM

### **LEMING/VERDI 4-H CLUB**

2ND MONDAY OF THE MONTH 6:30 PM VERDI COMMUNITY CENTER CARL ROYAL CARL.ROYAL@YAHOO.COM

### **POTEET 4-H CLUB**

3RD MONDAY OF THE MONTH
6:30 PM
POTEET HIGH SCHOOL CAFETERIA
USVALDO & ANGELA LANDA

### **BLACKHILL 4-H CLUB**

2ND SUNDAY OF THE MONTH
6:30 PM
BLACKHILL COMMUNITY CENTER
KIM LUTZ
KIMLUTZ97@GMAIL.COM

### LA PARITA 4-H CLUB

2ND MONDAY OF THE MONTH
6:30 PM
COWBOY FELLOWSHIP CHURCH
JOURDANTON, TX
JASON & VALERIE AGUILAR
JASON.SGC@GMAIL.COM

### LYTLE 4-H CLUB

2ND MONDAY OF THE MONTH
6:30 PM
LYTLE PRIMARY SCHOOL CAFETERIA
JENNIFER CRISWELL
JENNIFER.CRISWELL.JC@GMAIL.COM

### **CHARLOTTE 4-H CLUB**

2ND MONDAY OF THE MONTH
6:30 PM
CHARLOTTE FIRST BAPTIST
CHURCH FELLOWSHIP HALL
PATRICIA SCOTT

### 4-H Enrollment for the 2023- 2024 Year

Enrollment for the 2023 - 2024 year is open on 4-H Online. The website is: https://v2.4honline.com. If you are in need of guidance on how to get registered on 4-H Online please visit the family guides at: https://texas4-h.tamu.edu/4honline.

#### NO PASS NO PLAY

IN ORDER TO PARTICIPATE IN ANY 4-H SPONSORED EVENT INCLUDING STOCK SHOWS, SHOOTING SPORTS, OR OTHER CONTESTS, MEMBERS MUST BE ENROLLED WITH ONE OF OUR AREA CLUBS AND MEET THE 50% ATTENDANCE REQUIREMENT PRIOR TO THE CONTEST. PARTICIPATION IN ANY COMPETITION OR SHOOTING EVENT IS ONLY PERMITTED WHILE MEETING ELIGIBILITY CRITERIA UNDER TEXAS EDUCATION CODE 33.081 "NO PASS NO PLAY".

### ATASCOSA COUNTY 4-H SHOOTING SPORTS COACHES

**RIFLE** 

JASON AGUILAR: JASON.SGC@GMAIL.COM 210-260-6046

JIMMY MEYER: JIMMYGUNSHOP@HOTMAIL.COM

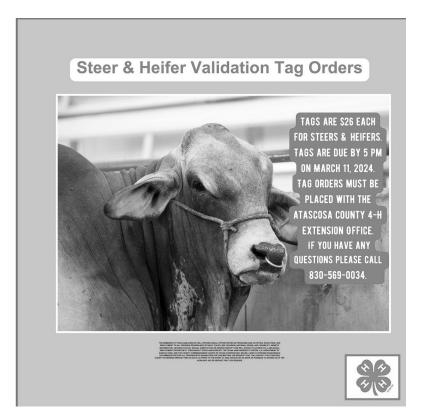
**ARCHERY** 

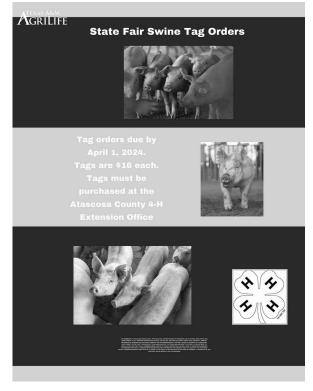
PAUL MACMANUS
MACMANUSPAULD@GMAIL.COM

### Livestock Shows

Livestock Weights and Project Help
The Extension Office has sheers and scales available for check out. Dale is also available to come out and help with livestock projects at home.

For more information, please reach out to Dale Rankin.





### Stock Show Season is in full swing!!

Please review major stock show requirements.

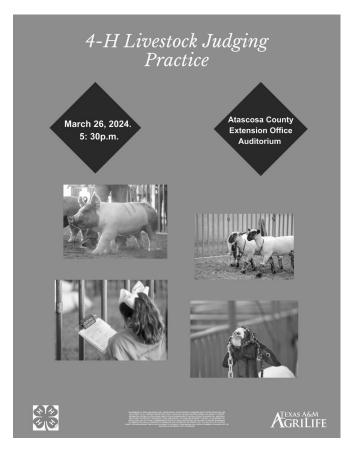
#### Houston:

 $\frac{https://www.rodeohouston.com/wp-content/uploads/2024/02/2024-Exhibitor-\\ \underline{Handbook.pdf}$ 

#### Austin:

https://rodeoaustin.com/wp-content/uploads/2023/10/2024-Premium-Book-1.pdf



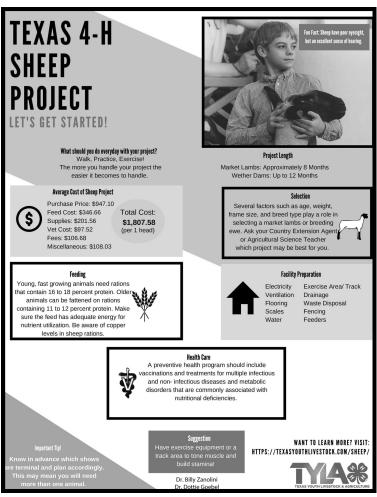


### **Market Lambs**

For more information on sheep projects please visit:

https://texasyouthlivestock.com/wpcontent/uploads/2021/08/Sheep-and-Goat-Explore-Project-Guide-1.pdf





### Visit:

https://texasyouthlivestock.com/wpcontent/uploads/2021/08/Start-to-Finish-Market-Lambs.pdf to learn more about raising sheep from start to finish.



# Atascosa County



# **SCHOLARSHIPS**

Atascosa County 4-H Merit Scholarship The Atascosa County 4-H Merit Scholarship Letter of Intent to Apply is due by March 1, 2024 to the Atascosa County 4-H Extension Office. You must have completed a Record Book the two years prior to apply for this scholarship. The scholarship will be due on June 10, 2024.

Atascosa County Fair Association Scholarship Atascosa County Fair Association Scholarship Application is due to be postmarked by April 1, 2024.

For full application please visit:

<a href="https://atascosa.agrilife.org/scholarships/">https://atascosa.agrilife.org/scholarships/</a>

Atascosa
Cattlemen's
Association
Scholarship

Atascosa Cattlemen's Association Scholarship is due to the Atascosa County 4-H Extension Office by April 1, 2024.

For full application please visit:

<a href="https://atascosa.agrilife.org/scholarships/">https://atascosa.agrilife.org/scholarships/</a>

Atascosa
County
Livestock Show
Scholarship

Atascosa County Livestock Show Scholarship is due in April 2024.

For full application please visit: <a href="http://aclsweb.org/acls-schloraships/">http://aclsweb.org/acls-schloraships/</a>

Atascosa
County Farm
Bureau
Scholarship

Atascosa County Farm Bureau Scholarship is due by May 1, 2024.

For full application please visit: <a href="https://atascosa.agrilife.org/scholarships/">https://atascosa.agrilife.org/scholarships/</a>

You can find these and more scholarships at: <a href="https://atascosa.agrilife.org/scholarships/">https://atascosa.agrilife.org/scholarships/</a> as they become available.



### Atascosa County Livestock Show Thank You cards

Please pick up your buyers lists and pictures from the Atascosa County 4-H Extension Office. You will need to sign that you have received the pictures and buyers lists.

Please give the pictures to your top 4 buyers. You may also turn in the pictures with the Thank You cards and they will be mailed together.

Please include extra postage if you will be mailing the



Thank Yous will be due to the Atascosa County 4-H Extension Office by 5:00 p.m. on March II, 2024. If your child needs accommodations, please notify the Atascosa County 4-H Extension Office at 830-569-0034.

Atascosa County Livestock Show Bylaws & Procedures

Section 34. Thank You Letters: Thank you letters are required from all 4-H and FFA exhibitors of all buyers, add-on supporters and sponsors of awards for all divisions. Until letters are writter and approved by their respective Ag Science Teacher or 4-H Extension Office, the exhibitors check will be withheld (2022).

LETTER GUIDELINES: Thank you letters will be reviewed by a committee and MUST meet the following basic guidelines:

a. All thank you letters must be on stationary, letterhead or handwritten Thank
You cards to be accepted. Lined stationary or computer generated letterhead
with lines is acceptable.

b. All letters must be original and handwritten by the exhibitor to each donor.
c. Letters must not be scanned, typed, or computer generated.
d. Exhibitors must provide their letteris in unscaled stamped addressed envelopes. All envelopes must have the exhibitor's name that was used to

e. Letter NOT complying with the guidelines will be returned to the exhibitor fo revision.

f. Pictures will be provided for the top 4 buyers and submitted with the thank you letters. (2021)

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## ATASCOSA COUNTY 4-H COUNCIL ELECTIONS

The Atascosa 4-H County Council is a group of members from various clubs from around the county that are elected by their peers.

The County Council is the body that makes the decisions for the Atascosa County 4-H.

Any 4-H Member in the county is eligible to run for County Council.

We will be holding Atascosa County 4-H County Council Officer Elections at our May Meeting. If you would like to have a voice in the decision of what Atascosa County 4-H does then submit an officer application by 5 PM on April 25, 2024.

Please email nomination forms to holly.kopplin@ag.tamu.edu.

Applications can be found at: <a href="https://atascosa.agrilife.org/files/2013/04/4-H-Nomination-Form-Council.pdf">https://atascosa.agrilife.org/files/2013/04/4-H-Nomination-Form-Council.pdf</a>

If you have any questions, please contact the Atascosa County 4-H Extension Office at 830-569-0034.

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**LEADERSHIP** 

COMMUNICATION

**TEAM WORK** 

COMMUNITY SERVICE

TEXAS A&M GRILIFE



This would be a great opportunity to learn about 4-H Recordbooks and how to enhance recordkeeping skills.

Please RSVP to holly.kopplin@ag.tamu.edu by 5:00 p.m. on April 26, 2024.

Atascosa County 4-H Recordbooks will be due on June 10, 2024 by 5:00 p.m.

**Atascosa County 4-H Council Meeting** 

The Atascosa County 4-H Council will meet on Thursday, May 2, 2024 at 6:00 pm in the Atascosa County Extension Office Auditorium.



We will have officer elections for the 2024-2025 4-H year.

If you are a current County Council
officer, Club delegate, or you are
running for an office, this is a
meeting for you to attend.
All County Council Meetings are
open to all Atascosa County 4-H
members to attend.











Congratulations to all of the Atascosa County 4-H Members who placed at the Major Livestock Shows!!

### San Angelo Livestock Show



Sadie
Schimelpfening2nd place ABC
Steer

### San Antonio Livestock Show

### **Market Barrows**

Ty Brymer- 7th place crossbred Clayton Adamitz- 10th place

### **Market Steers**

Aaliyah Caldwell- Reserve Champion ABC
Sadie Schimelpfening- 1st place Light Weight Simbrah
Maddox Dillon - 2nd place Middle Weight Maine
Chloe Nieschwitz - 2nd place Middle Weight Charolais
Salem Jasik- 3rd place Heavyweight ABC
Coltyn Dean- 4th Place Light Weight Brahman
Ely Rankin- 4th place Light Weight Simbrah
McKenna Slomchinski- 4th place Lightweight Shorthorn
Kaydence Thomas- 4th place Light Weight Red Angus
Scottlyn Haufler- 5th place Middle Weight Simmental
Genieve Turner- 5th place Heavy Weight Red Angus
William Hofferichter- 6th place Middle Weight Shorthorn





Congratulations to all of the Atascosa County 4-H Members who placed at the Major Livestock Shows!!

### San Antonio Livestock Show

















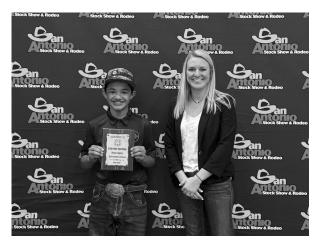
Congratulations to all of the Atascosa County 4-H Members who participated in the District 12 4-H Horse Judging Contest in conjunction with the San Antonio Livestock Show & Rodeo Horse Judging Contest!!



District 12 4-H 3rd place Senior Team- Abigail Henry, Montana Aguilar, Hailey Hannah, & Xitlalli Hernandez



District 12 4-H 1st place Intermediate Team-Ryleigh Cartwright, Jovanni Estrada, Kenedy Nixon, & Alayna Estrada



District 12 4-H 1st Place Intermediate Individual- Jovanni Estrada



San Antonio Livestock Show & Rodeo- 7th place
Junior Individual- Jovanni Estrada

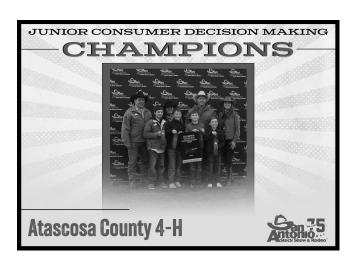








Congratulations to all of the Atascosa County 4-H Members who participated in the San Antonio Livestock Show & Rodeo Consumer Decision Making Contest!!



1st Place Junior Team- Ryan Tom, Ryden Rathmell, Coy Kutac, Colby McDougal



4th Place Junior Team- Pierce Leach, Salem Jasik, Eliana Dobbins, Parker Shearrer







Colby McDougal 2nd Place
Junior Individual



### **Upcoming District 12 4-H Contests**

- The District 12 4-H Photography Contest is an online contest that will be held on April 1, 2024.
- You must compete in the Atascosa County 4-H Photography Contest to be eligible to compete in the District 12 4-H Contest. Registration will be open on 4-H Online from February 27, 2024-March 21, 2024.
- The District 12 4-H Fashion Sensation Contest will be held in Falfurrias, Texas on Saturday, April 6, 2024. You must compete in the Atascosa County 4-H Fashion Show to be eligible to compete at the District Contest. Registration will be open on 4-H Online from February 27, 2024- March 21, 2024.

The District 12 4-H Roundup Educational Presentations will be held in Falfurrias,

Texas on

Saturday, April 6, 2024.

Registration will be open on 4-H Online from February 27, 2024- March 21, 2024.

The District 12 4-H Livestock Judging Contest will be held Thursday, April 11, 2024 in Alice, Texas.

Registration will be open on 4-H Online from March 12, 2024 - April 2, 2024.

The District 12 4-H Meat Judging Contest will be held as a Multi-District Judging Contest hosted by District 9 in College Station, Texas on April 20, 2024.

Registration will be open on 4-H Online from March 20, 2024- April 3, 2024.

The District 12 4-H Shooting Sports 3P & Sihouette Rifle Match will be held Saturday, April 27, 2024 in Benavides, Texas. Registration will be open on 4-H Online from March 19, 2024 – April 12, 2024.

For more information on these District 12 4-H Contests or other District 12 4-H Contests

please visit their website at: <a href="https://agrilife.org/d124h/">https://agrilife.org/d124h/</a> or contact the Atascosa County 4-H Extension Office at 830-569-0034.





Texas 4-H Congress is a four-day mock legislative experience for 4-H members going into 9<sup>th</sup> grade – through those who just graduated 12<sup>th</sup> Grade (at the time of the event). During this time, 4-H members assume the roles of legislators, lobbyists, and press corps to gain a first-hand understanding of how the legislative process works. Bills that are written and sponsored by 4-H members focus on issues concerning Texas and Texas youth. These bills are assigned to the appropriate committee, debated in committee meetings, and then on the floor of the House or Senate. If a bill is successful in negotiation and the legislative debate in all three stages, it is delivered to the Governor of Texas 4-H Congress for his or her signature or veto. Copies of all the bills that are signed into law during Texas 4-H Congress are provided to the Office of the Governor for review.

#### Age Eligibility

Official grades for Texas 4-H Congress are members going into 9<sup>th</sup> grade – through those who just graduated 12<sup>th</sup> Grade (at the time of the event). This is a prestigious event reserved for older 4-H members. Because of the number of 4-H members allowed to attend, counties should make it a priority to select older 4-H members for the House and Senate that have never attended the event.

#### \_ocation

Headquarters for Texas 4-H Congress will be at the Sheraton Austin Hotel at the Capitol, 707 East 11th Street, Austin, Texas 78701.

### <u>Dates to Remember for Texas 4-H Congress Participation</u> February 5, 2024 Bill submission opens

February 15, 2024 Sill submission opens
February 15, 2024 Lobbyist application opens on 4HOnline
February 15, 2024 Press Corps application opens on 4HOnline
March 14, 2024 Lobbyist application closes

March 14, 2024 Press Corps application closes
Lobbyist and Press Corps notification
April 1, 2024 Early Bird Registration opens on 4HOnline
May 1, 2024 Registration continues on 4HOnline at an increased fee

May 30, 2024 Bill submission closes
May 30, 2024 Registration closes on 4HOnline

May 30, 2024 Registration closes on 4HOnlin
July 1, 2024 Delegate Letters distributed
July 1, 2024 Bill Book posted online

July 12, 2024 Texas 4-H Congress Leadership Team arrives
July 14, 2024 Congress Delegates and Chaperones arrive

July 17, 2024 All Participants depart

The members of Texas A&M AgriLfe will provide equal opportunities in programs and activities, education, and employment to all persons regardless race, color, sex, religion, national origin, age, disability, genetic information, veteran status, assual orientation, or gender identity and will strive to activities to the control of th

# TEXAS 4-H CALF ROPING & BREAKAWAY SCHOOL

800

### JUNE 16-20, 2024 STEPHENVILLE, TEXAS







REGISTRATION IS NOW OPEN AND WILL CLOSE ON MAY 3, 2024 AT 5 P.M.

CAMP IS OPEN TO REGISTERED 4-H MEMBERS \$600 PER PARTICIPANT
FOR THE WEEK
(INCLUDES GROUP
INSURANCE, MEALS,
LODGING, COST OF THE
PRACTICE CALVES IN
THE TEACHING
PROCESS, AND STALL
RENT FOR ONE HORSE)

IF YOU ARE INTERESTED, PLEASE EMAIL HOLLY.KOPPLIN@AG.TAMU.EDU

THE MINISTER OF TEACH AM AGRELITE WILL, PROVIDE EQUAL, OPPORTERINES IN PROGRAMM AND ACTIVITIES, EXPORTING, MEMOLYCHIER TO ALL, PREMOUN SEGMENTICS OF PRICE, COLO, SILE, REQUISO, ANTIONAL, ORDING, AND CHARLEST, CERU, INFORMATION, VETRAM STATIS, SCHILL, ORDINATION OR OLIVED SIGNATION AND THAT IT OF ACCRETE FILL, AND OR SEMECHARIST ORDINATION OF THE ACCRETATION OF THE ACCR



The Texas 4-H Horse Validation open on 4-H Online March 1, 2024.

The validation process will close on May 1, 2024.

The cost is March 1 – April 15 = \$10 per horse

The cost from April 16 – May 1 = \$20 per horse

Please visit
<a href="https://texasyouthlivestock.com/horse-validation/">https://texasyouthlivestock.com/horse-validation/</a> for more information.

Texas 4-H Horse Validation Guidelines can be viewed at https://texasyouthlivestock.com/wp-content/uploads/2024/02/2024-Texas-4-H-Horse-Validation-Guidelines-for-Families.pdf

The Horse validation instructional video can be viewed at <a href="https://www.youtube.com/watch?">https://www.youtube.com/watch?</a>
<a href="https://www.youtube.com/watch?">v=OPoOmyC1kTk</a>

The Horse Lease Agreement can be viewed at

https://texasyouthlivestock.com/wpcontent/uploads/2023/04/2023-Texas-4H-Horse-Lease-Agreement.pdf

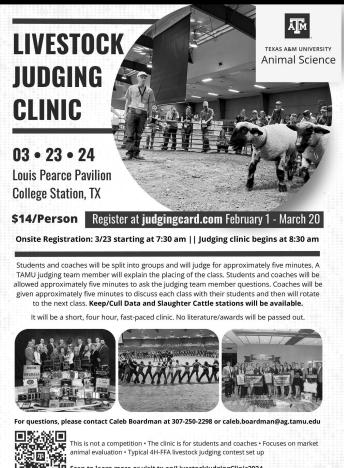
You must validate your horse to be eligible to participate in the District and/or State 4-H Horse Show.

Please contact holly.kopplin@ag.tamu.edu or call the Atascosa County 4-H Extension Office at 830-569-0034 if you have any questions.









Scan to learn more or visit tx.ag/LivestockJudgingClinic2024

### 2024 TEXAS A&M UNIVERSITY DEPARTMENT OF ANIMAL SCIENCE FFA/4-H MEAT JUDGING CLINIC ROSENTHAL MEAT SCIENCE AND TECHNOLOGY CENTER March 23, 2024

8:00-12:45 All classes including grading and retail ID will be available for viewing in various locations throughout the RMSTC. The classes and retail ID are designed for on-your-own evaluation by students and coaches, i.e., there will not be groups assigned or students led through the classes as in a typical contest. One key per club/chapter will be available beginning at approximately 10:45 AM. Everyone entering the facility must wear a hard hat, hair net (beard net if any facial hair), clean frock, long pants and close-toed shoes. <u>Under no</u> <u>circumstances</u> should exhibits be <u>moved</u> or <u>handled</u> without prior permission from

#### Meat Evaluation Clinic\*

- 8:00 Welcome and Instructions Dr. Davey Griffin, Extension Meat Specialist and Jennifer Wyle, TAMU Meat Judging Team Coordinator
- 8:30 Introduction to Meat Judging, Pork Carcass and Wholesale Cut (Fresh Hams and Pork Loins) Evaluation and Questions/Re
- Grading and evaluating Beef Carcasses and Questions/Reasons
- 9:40 Evaluation of Beef Wholesale Cuts and Questions/Reasons
- Lamb Carcass Evaluation and Questions/Reasons 10:15
- 10:45 Retail Cut Evaluation and Questions
- 11:00 Adjourn to exhibits and retail ID.



- \* All mini-clinics will be in Room 100 of the Rosenthal Meat Science and Technology Center. Workshops are hosted by the 2024 TAMU Meat Judging Team Members and Meat Science faculty and staff. The clinics include logic in evaluation of classes and give instructions an insight into taking notes for questions
- Special thanks goes to Mr. Ray Riley and the staff at the Rosenthal Meat Science and Technology Center for cutting much of the product and all the behind-the-scenes activities that go on to allow these events to take place.

All Product/Classes Will Be Moved Back Into the Coolers Beginning At 12:45 PM. The RMSTC Will Be Closing At 1:00 PM. Please Plan Your Workout to Conclude By These Times.



There are 9 unique teams in which senior level youth can participate in as Ambassadors or Texas 4-H Council. Those groups include:

#### Texas 4-H Council

Members of this team are elected by their peers from across the state of Texas, representing the twelve AgriLife Extension districts plus an additional six At-Large Delegates. The Texas 4-H Council members serve as ambassadors for the Texas 4-H program. Members represent the organization statewide while collaborating with Extension faculty to plan, coordinate, and facilitate activities and events.

#### Equine Ambassadors

This program provides high school aged 4-H members the opportunity to develop and practice advanced leadership skills related to mentoring other youth, and to become advocates for the equine industry in Texas,

#### Fashion & Interior Design Ambassadors

This program strives to provide high school aged 4-H members the opportunity to develop and practice advanced leadership skills to mentor other youth, and to become knowledgeable representatives for the Fashion & Interior Design industry

#### Healthy Texas Youth Ambassadors

This Program is for senior level 4-H youth that are motivated, excited, and ready to make a change in their community! These youth are trained at the regional level to become youth health experts who can motivate others to make a change in their lifestyle to improve their health, and assist county agents in programming.

#### Livestock Ambassadors

This program strives to provide high school aged 4-H members the opportunity to develop and practice advanced rship skills related to mentoring other youth, and to become advocates for animal agriculture.

#### · Photography Ambassadors

This program provides opportunities to grow in the photography project through community service, workshops, training sessions, field trips, and leadership/citizenship activities. Members must first complete the requirements to become a Junior Master Photographer.

#### Poultry Ambassadors

This program strives to provide high school aged 4-H members the opportunity to develop and practice advanced leadership skills related to mentoring other youth, and to become advocates for the poultry industry

#### • Shooting Sports Ambassadors

This group serves as spokespersons for the 4-H Shooting Sports program, helping to make 4-H Shooting Sports programs more visible. The Ambassadors further develop their skills in leadership, public presentation, citizenship, community service, public relations and team building.

#### STEM Ambassadors

This program involves a youth-adult partnership structure to promote, educate, and inspire others in the area of ce, technology, engineering, and mathematics. Members should have a strong interest in promoting STEM. The team meets throughout the year to develop and support programs in areas such as robotics, photography, and video production.

#### Water Ambassadors

This program provides youth an opportunity to gain advanced knowledge and practice leadership skills related to the science, technology, engineering, and management of water in Texas.



### For 4-H Ambassador Applications please visit:

https://texasyouthlivestock.com/ Click on the Ambassador Program













