



# TEXAS A&M AGRILIFE



NOVEMBER 2023

## ATASCOSA COUNTY 4-H

The latest news and updates from Atascosa County 4-H



### Important Events in this issue:

South Texas Double Trouble Prospect Show

District 12 4-H Food Show

College & Career Development Bootcamp

Swine Validation

Rabbit Workshop & Validation

Treats for Troops

Atascosa County Livestock Show & Major Livestock Show entry deadline

TEXAS A&M  
AGRILIFE  
Atascosa County

### Contact Us:

830-569-0034

Dale Rankin - CEA Ag/NR

Ashlie Stayton - CEA FCH

Holly Kopplin- 4-H Program Assistant

Monica Zepeda - Administrative Secretary

THE MEMBERS OF TEXAS A&M AGRILIFE WILL PROVIDE EQUAL OPPORTUNITIES IN PROGRAMS AND ACTIVITIES, EDUCATION, AND EMPLOYMENT TO ALL PERSONS REGARDLESS OF RACE, COLOR, SEX, RELIGION, NATIONAL ORIGIN, AGE, DISABILITY, GENETIC INFORMATION, VETERAN STATUS, SEXUAL ORIENTATION OR GENDER IDENTITY AND WILL STRIVE TO ACHIEVE FULL AND EQUAL EMPLOYMENT OPPORTUNITY THROUGHOUT TEXAS A&M AGRILIFE. THE TEXAS A&M UNIVERSITY SYSTEM, U.S. DEPARTMENT OF AGRICULTURE, AND THE COUNTY COMMISSIONERS COURTS OF TEXAS COOPERATING. WE WILL SEEK TO PROVIDE REASONABLE ACCOMMODATION FOR ALL PERSONS WITH DISABILITIES FOR THIS MEETING. WE REQUEST THAT YOU CONTACT THE ATASCOSA COUNTY EXTENSION SERVICE TWELVE DAYS (12) PRIOR TO THE EVENT AT (830) 569-0034 OR AS SOON AS POSSIBLE TO ADVISE US OF THE AUXILIARY AID OR SERVICE THAT YOU REQUIRE

# ATASCOSA COUNTY 4-H CLUB

## INFORMATION



### MESQUITE 4-H CLUB

2ND MONDAY OF THE MONTH

6:00 PM

PLEASANTON 1ST BAPTIST CHURCH

SUE ANN SMITH & JOHANNA HAGEN

JSPJSMITH@ATT.NET

JOHANNAHAGEN1973@GMAIL.COM

### BLACKHILL 4-H CLUB

2ND SUNDAY OF THE MONTH

6:30 PM

BLACKHILL COMMUNITY CENTER

KIM LUTZ

KIMLUTZ97@GMAIL.COM

### LEMING/VERDI 4-H CLUB

2ND MONDAY OF THE MONTH

6:30 PM

VERDI COMMUNITY CENTER

CARL ROYAL

CARL.ROYAL@YAHOO.COM

### LA PARITA 4-H CLUB

2ND MONDAY OF THE MONTH

6:30 PM

COWBOY FELLOWSHIP CHURCH

JOURDANTON, TX

JASON & VALERIE AGUILAR

JASON.SGC@GMAIL.COM

### POTEET 4-H CLUB

3RD MONDAY OF THE MONTH

6:30 PM

POTEET HIGH SCHOOL CAFETERIA

USVALDO & ANGELA LANDA

### LYTLE 4-H CLUB

2ND MONDAY OF THE MONTH

6:30 PM

LYTLE PRIMARY SCHOOL CAFETERIA

JENNIFER CRISWELL

JENNIFER.CRISWELL.JC@GMAIL.COM

### CHARLOTTE 4-H CLUB

2ND MONDAY OF THE MONTH

6:30 PM

CHARLOTTE FIRST BAPTIST CHURCH

FELLOWSHIP HALL

PATRICIA SCOTT

## **4-H Enrollment for the 2023- 2024 Year**

Enrollment for the 2023 - 2024 year will open August 15, 2023 on 4-H Online. The website is: <https://v2.4honline.com>. If you are in need of guidance on how to get registered on 4-H Online please visit the family guides at: <https://texas4-h.tamu.edu/4honline>.

### **NO PASS NO PLAY**

IN ORDER TO PARTICIPATE IN ANY 4-H SPONSORED EVENT INCLUDING STOCK SHOWS, SHOOTING SPORTS, OR OTHER CONTESTS, MEMBERS MUST BE ENROLLED WITH ONE OF OUR AREA CLUBS AND MEET THE 50% ATTENDANCE REQUIREMENT PRIOR TO THE CONTEST. PARTICIPATION IN ANY COMPETITION OR SHOOTING EVENT IS ONLY PERMITTED WHILE MEETING ELIGIBILITY CRITERIA UNDER TEXAS EDUCATION CODE 33.081 "NO PASS NO PLAY."

## **ATASCOSA COUNTY 4-H SHOOTING SPORTS COACHES**

### **RIFLE**

JIMMY MEYER JIMMYGUN-SHOP@HOTMAIL.COM

JASON AGUILAR JASON.SGC@GMAIL.COM

### **ARCHERY**

PAUL MCMANUS

MACMANUSPAUL@GMAIL.COM



Hello,

My name is Holly Kopplin. I am from Three Rivers. I attended Texas A&M University in College Station. I obtained a Bachelor's degree in Agricultural Science. When I was younger, I enjoyed being involved in 4-H. I showed livestock and participated in Food Show, Food Challenge, and Fashion Show. I was also a local and county officer. I attended the District Leadership Lab and Texas State 4-H Roundup. Through 4-H I learned how to be responsible, dependable, and a team player. I also learned how to achieve goals and have a hard work ethic. I am excited to be the 4-H Program Assistant for Atascosa County. I am looking forward to helping local 4-Hers with programs, events, and projects. This is a great opportunity for me to give back to the organization that made me into the person I am today. Thank you for your support.

Holly Kopplin



# SCHOLARSHIP OPPORTUNITIES

**Texas 4-H Foundation Scholarship Applications opens  
November 1, 2023.**

**Deadline to apply is February 15th, 2024, at 11:59 p.m.  
You must complete your FAFSA (The Free Application for  
Federal Student Aid) before submitting your scholarship  
application at <http://www.fafsa.gov/>. This is required for  
Baccalaureate, Technical, and Courageous Heart  
scholarships. Please complete this before mid-December.**

**For more information please visit  
<https://texas4hfoundation.org/types-of-scholarships/>**

**The 2024 State Fair of Texas Scholarship application  
process is now open. The application will close on  
February 1, 2024. For more information please visit  
<https://bigtex.com/supporting-texans/scholarship/>**

**The Houston Livestock Show and Rodeo Scholarship  
application opens December 5th, 2023.**

**Online Application closes January 31, 2024. For more  
information please visit**

**[https://www.rodeohouston.com/scholarships-and-  
grants/how-to-apply/](https://www.rodeohouston.com/scholarships-and-grants/how-to-apply/)**



# District 12 4-H Upcoming Contests

The District 12 Food Show will be held, Saturday, November 11, 2023 in Falfurrias, Texas. If you placed first in any category at the Atascosa County Food Show you can enter in the District 12 Food Show. The deadline to register for the District 12 Food Show is October 30, 2023. For full details on the District 12 Food Show please visit: <https://d124-h.tamu.edu/4-h-event/food-show/>

The District 12 Consumer Decision Making Contest will be held, Saturday, November 11, 2023 in Falfurrias, Texas. Registration for the District 12 Consumer Decision Making Contest opened on 4-H Online on October 2, 2023 and will close on October 30, 2023. Cost for registration is \$12 per participant. For full details on the District 12 Consumer Decision Making Contest please visit: <https://d124-h.tamu.edu/4-h-event/food-show/>

## 2024 District 12 4-H Horse Judging

The 2024 District 12 4-H Horse Judging Contest will be held concurrently with the San Antonio Livestock Exposition's (SALE) Horse Judging Contest. The event will be held on Monday, February 12, 2024.

Registration will be on 4-H Online from November 1, 2023- through December 1, 2023. Registration will also be completed through the San Antonio Livestock Show and Rodeo.





## ACLS and Major Stock Show Entries

At this time the due date for all stock show entries will be 5 pm on Friday, November 3, 2023 at the Atascosa County Extension Office.

You must have completed your Quality Counts Training and completed your enrollment on 4-H online before coming to the Extension Office to register for shows.

### **The South Texas Double Trouble Prospect Show will be held on Saturday, November 4, 2023.**

This prospect show is the main fundraiser for Atascosa County 4-H which helps to fund workshops, contests, awards day, prizes and more.

We need all hands on deck from our Atascosa County 4-H families for both set up on Friday, November 3, 2023 and the day of the event on Saturday, November 4th. If you can help at this event please reach out to the Atascosa County Extension Office and let us know.

Late Entry night will be on Wednesday, November 1, 2023 until 7:00 p.m. We will also be available to stay late another night if needed. Please call and schedule a time.



# Swine Validation

November 7, 2023.

4 PM- 7PM

Somerset ISD Ag Barn

November 9, 2023.

4 PM- 7 PM

Jourdanton ISD Ag Barn

November 11, 2023.

8 AM- 12 PM

Pleasanton ISD Ag Barn



November 27 (Major Show  
Swine only)

4PM

Poteet Ag Shop

## Livestock Weights and Project Help

The Extension Office has sheers and scales available for check out. Dale is also available to come out and help with livestock projects at home. For more information please reach out to Dale Rankin.

Sheep and Goat Weigh Day Play  
Day will be November 19, 2023 at  
2:00 pm at the Atascosa County  
Extension office 25 East 5th Street  
Leming, Texas 78050





# **ATASCOSA COUNTY 4-H STORYBOARD**



**Storyboard practice will be Tuesday,  
November 14, 2023 at 6:30 p.m. in the  
Atascosa County Extension Office  
Auditorium**

**Storyboards for the Atascosa County Contest  
are due to [ashlie.stayton@ag.tamu.edu](mailto:ashlie.stayton@ag.tamu.edu) by 5PM  
on Tuesday, November 28, 2023.**

## **Rabbit Projects**

**There will be a workshop on November 27, 2023 at  
6:30 p.m. at the Atascosa County Extension Office.**

**This is a great opportunity for both new and  
experienced rabbit exhibitors to gain more  
knowledge about their project.**

**Rabbit Validation will be December 9, 2023 from  
8AM- 10AM at the Atascosa County Show Barn.**

## **Atascosa County Poultry Projects**



The Atascosa County Poultry Orders will arrive December 1, 2023 at the Atascosa County Extension Office. Time is TBA.

Please bring a container to pick up the birds with.

## **District 12 4-H Shooting Sports**

The District 12 Shooting Sports Archery Match (Modified 420 & 3-D) will be held on December 2, 2023 at the Duval County Park and Shooting Complex in Benavides, Texas. Registration is open from October 20, 2023 through November 21, 2023. The cost will be \$30 per event (Modified 420 & 3-D) or \$50 for both. There will not be a late registration or on-site registration.

## **Atascosa County 4-H Showmanship Show**

Atascosa County 4-H will host a Showmanship Show open to all 4-H members registered on 4-H Online on December 16, 2023. Please RSVP by November 27, 2023. This show is a free prospect show that works on members showmanship skills. We will have Swine, Goat, Sheep, and Cattle Shows. A schedule of the day will be sent out once you have registered.



# Atascosa County Photography Contest

The Atascosa County 4-H Photography Contest will take place February 2024. Photos will be due to [holly.kopplin@ag.tamu.edu](mailto:holly.kopplin@ag.tamu.edu) by 5PM on Thursday, February 1, 2024.

This contest is open to all Atascosa County 4-H members registered on 4-H online. Grades 3rd- 12th can enter one photo per category. Clover members (**grades K- 2nd**) **can enter 1 photo from any of the categories.** You can start to take photos now for the February contest. Cameras can be a point and click, phone, manual, or automatic camera. Photos are submitted digitally for the contest. please see below for the full list of categories. For more information please visit [https://texas4-h.tamu.edu/wp-content/uploads/photography\\_rules\\_24.pdf](https://texas4-h.tamu.edu/wp-content/uploads/photography_rules_24.pdf)

## TEXAS 4-H PHOTOGRAPHY CONTEST 2023-2024 CATEGORIES

2023-2024 Texas 4-H Photography Contest Rules and Guidelines | Page 3

It is extremely important that 4-H members, project leaders, parents, and County Extension Agents review the descriptions of each category very carefully. Do not enter photographs into categories that are duplicates from other categories or ones that do not clearly meet the category description. Photographs that do not meet the description of the category will be disqualified.

### ANIMALS - DOMESTIC

Photos focusing on the various animals that have been tamed and made fit for a human environment. To be considered domesticated, the animal must have their behavior, life cycle, or physiology systemically altered as a result of being under human control for many generations.

**Examples:** Chickens, cows, dogs, cats, hamsters, horses, pigs, sheep, goats, etc. All waterfowl (ducks and geese) should be entered in Animals - Wildlife.

### ANIMALS - WILDLIFE

Category focuses on animals not typically tamed or domesticated and commonly found in the wilderness or bodies of water throughout the country and world. Photos can be of wildlife in nature, zoos, and/or petting zoos.

**Examples:** Birds, deer, elephants, snakes, whales, etc.

### CATCH-ALL

Photos that do not fit into one of the other categories.

**Not allowed:** A duplicate photo also entered in another category.

### DETAILS & MACRO

Getting in close is the name of the game for this category. The goal is to zoom in close on an object to see its finer details or to make small objects appear life-sized or larger than we do not normally get to see with the naked eye.

**Examples:** Insect eyes, veins on a leaf, a reflection in a water droplet, etc.

### ELEMENTS OF DESIGN

Images use of graphic elements of design. Photos that showcase line, shape, pattern, form, texture, perspective, etc. Photo can consist of any subject matter.

**Examples:** Line, pattern, perspective, shape, etc.

**Not allowed:** Digital creations or graphic designs made in software such as Photoshop, InDesign or Illustrator.

### ENHANCED

A single photo that has been technically manipulated to be an abstract, panoramic, stitched or composite image. Others variations are allowed as well.

**Examples:** Software edited composites and creations, images greatly manipulated with a variety of filters, photos with artistic borders, photos stitched into a panoramic, etc.

### FOOD

A still life specialization of photography, aimed at producing attractive photographs of food for use in such items of advertisements, packaging, menus and/or cookbooks.

**Examples:** Cakes/pies, Easter eggs, fruits and place settings, ingredients, sandwiches, Thanksgiving dinner, etc.

**Not allowed:** A photo of alcohol beverages.

### LANDSCAPE & NATURE (NON-ANIMAL)

The focus of this category includes landscapes, outdoor scenics, nature images, sunsets, urban landscapes, seascapes, cityscapes, and farms. Images focus on the beauty of the outdoors.

**Examples:** Gardens/landscapes, outdoors, scenics, etc.

**Not allowed:** Primary subject is a person or wildlife.

### LEADING LINE

This image composition technique features lines that draw the viewer's eye from point A to point B, which is the primary subject.

**Example:** A river that begins in the foreground and draws your attention to a photogenic bridge in the background.

### LONG EXPOSURE

Also known as time-exposure or slow-shutter, this technique involves using a long-duration shutter speed. It can be used to sharply capture stationary elements of an image while blurring, smearing, or obscuring the moving elements. It is also used in low-light conditions.

**Examples:** fireworks, moving water, light trails, Milky Way, light painting, night or low-light conditions, etc.

### MOTION/ACTION

The capture of movement within a single photo. The subject appears stopped or "frozen".

**Examples:** Ferris wheel spinning, sporting events, horse running across a field, etc.

### PEOPLE

Photos focus from all walks of life, parenting and family, children, babies, models/fashion, sports, and couples. All individuals in the photos must have provided consent and permission as a subject. If requested, a release will be needed from the photographer and subject.

**Examples:** Babies, families, kids, portraits, models/fashion, etc.

### PLANT/FLORA

Photos of interesting, unique, and beautiful flowers and flora.

Photography can occur outdoors or indoors. Photo subject should be that of a single flower, plant, bush, tree, etc. Large collections of plant/flora should be considered for entry into the Landscape & Nature category.

**Examples:** A rose, an upward shot of a tree, etc.

### SHADOW/SILHOUETTE

A silhouette is an outline that appears dark (typically a single color) with little or no details/features against a brighter background.

Recording patterns of light and shade for a desired effect or emphasis is the definition of a shadow. The silhouette or shadow must be the primary subject and focus of the image.

**Examples:** shadows/silhouettes of people, plants, animals, structures, architectures, or natural structures.

**Not allowed:** reflections

### THEME (New)

The 2023-2024 theme is "Abandoned". Photographs capturing the essence of forgotten or neglected places, things, or structures; emphasizing its worn and forsaken nature.

Please take all necessary safety precautions around abandoned buildings/structures.

# San Antonio Livestock Show & Rodeo Calf Scramble

The eligibility requirements for the San Antonio Livestock Show and Rodeo Calf Scramble are:

- Participants must be be bonafide members of a Texas County 4-H Club or FFA Chapter.
- Participants must have reached their 12th, but not their 18th birthday on January 1 and not be enrolled beyond their Junior year in high school.
- Participants must be selected by their CEA or AST.
- Participants may only be awarded one (1) San Antonio Calf Scramble Purchase Certificate during his/her FFA or 4-H career.

For more information please visit <https://www.sarodeo.com/p/competitive-events/calf-scramble1>

## Rodeo Austin Calf Scramble

Rodeo Austin Calf Scramble Requirements include:

- Online entries begin October 18, year prior to Show and will be accepted until all 168 USC spots are filled. Participants are accepted to USC on a first-come, first-serve basis.
- Participants must have reached their 12th but not their 18th birthday on August 31, year prior to Show, and must not be enrolled beyond their junior year in High School.
- Participants must be active participants in a FFA or 4-H program and reside in the state of Texas.
- Each Participant must complete a current USC Entry Form. Incomplete and faxed USC Entry Forms will not be accepted. All information requested on the USC Entry Form must be complete, with original signatures (no copies). The USC Entry Form must be signed by a parent/guardian, contestant and the CEA or AST. 3. Rodeo Austin will not be responsible for any accidents which may occur to any contestant in USC before, during or after USC.

For more information please visit <https://rodeoaustin.com/youth-ag-programs/competitions/ultimate-scramble/>

# Houston Livestock Show & Rodeo Calf Scramble

Houston Livestock Show and Rodeo Calf Scramble entries opened October 17th and must be submitted by December 1st

Applicants must be enrolled in and considered eligible in a TX 4-H or FFA at the time of application and if selected, at the time of scramble.

a. Applicants **MUST** be United States citizens and **MUST** possess a social security number.

b. Applicants must be enrolled in and attending a public or private secondary school in the state of TX.

c. Applicant must have reached their 14th, but **NOT** their 18th birthday on Jan. 1, 2024 and not be enrolled beyond their junior year in high school.

d. Applicant is required to pass the Quality Counts Verification test for entry. Calf scramble entrants will not be accepted without the verification code. The test can be found at

<https://agrilife.org/qualitycounts/>

e. Applicant must be financially capable to supply any additional funds that may be needed to purchase the heifer or market steer and to feed and care for it.

f. Applicant must be able to provide suitable facilities for caring and developing a breeding heifer or market steer.

g. Applicant must be able to devote the appropriate time and attention to the calf and return to the 2025 Show with a heifer or steer that all parties involved will be proud to display.

h. Applicant and his/her parents/guardian must be willing, and the participant must be eligible to spend the required time away from school and other activities to exhibit and care for the heifer or steer at the 2025 Show. They must also have the required time it takes to submit all monthly reports, essays and business plan.

For more information please visit

<https://www.rodeohouston.com/exhibitors-contestants/calf-scramble/>





## 4-H Members in Action



Members of the Atascosa County 4-H held a food bank distribution as a One Day 4-H project.







# 4-H Members in Action



Members of the Atascosa County 4-H participated in the Agriculture Fair day







# 4-H Members in Action



Members of the Atascosa County 4-H participated in the County Fair Prospect Show







## 4-H Members in Action



Congratulations to Hayden Haufler on placing 5th with her AOB show steer at the State Fair of Texas!



Congratulations to Braden Thomas on placing 4th with his AOB show steer at the State Fair of Texas!



Congratulations to Kaydence Thomas for winning second place with her Grey Brahman Heifer at the State Fair Junior Brahman Show!







## 4-H Members in Action



4-H members of the La Parita 4-H club held a Halloween costume drive



Quality Counts is required for anyone that plans to register for a Major Livestock Show. If you are a new livestock exhibitor or an exhibitor that has participated before and moved from 5th to 6th grade or 8th to 9th grade you must have an up to date Quality Counts number before you can register for the Livestock Show.



## Quality Counts FAQ - Students/Parents

### Registration/Access

- How do I access the new Quality Counts system?
  - The new Quality Counts program can be found at: <https://agrilifelearn.tamu.edu/s/product/quality-counts/01t4x000002ciQSAAY>

**Helpful Hint:** Follow the Enrollment Instructions!

- Can I use the same email address as my sibling to take Quality Counts?
  - No, each individual exhibitor must have their own email address to use for registration.
- I took Quality Counts previously (last year, for example). Do I have to take it again?
  - If you are planning to show at Spring major livestock shows (or other county/local shows that indicate), Quality Counts verification is required.

**Helpful Hint:** Exhibitors must be verified once as a junior (grades 3-5), once as an intermediate (grades 6-8) and once as a senior (grades 9-12).

- I will probably only show through 4-H (or FFA), but I am also a member of the other organization, which should I select?
  - Select both 4-H and FFA, as applicable. It is best to have both selected just in case! Keep in mind, 4-H affiliation is by county, not individual clubs.

### Quality Counts Verification

- Which shows require Quality Counts verification?
  - Verification on the Quality Counts system is required for all major livestock show entries. Additionally, county and local shows may require Quality Counts numbers. Please refer to each show's rules to determine if Quality Counts verification is required for show or contest participation.
- I did not get a certificate to print when I finished Quality Counts. How do I prove I am verified?
  - Quality Counts no longer provides a certificate to print. You received an email confirmation from [texasyouthlivestock@ag.tamu.edu](mailto:texasyouthlivestock@ag.tamu.edu) upon your completion. This can be kept for your records to confirm verification.
- I did not receive the confirmation email. What do I do?
  - The emails are automatic and cannot be resent. Please check your spam folders. You may contact your County Extension Agent or Ag Science Teacher for the number if you did not receive the email



## Quality Counts Enrollment Instructions

1. To begin, go to: <https://agrilifelearn.tamu.edu/s/login/>

**Helpful Hint:** We recommend using Mozilla Firefox or Google Chrome as your internet source.

2. Click "Create an account" underneath the blue Log in button if you do not already have an account with AgriLife Learn. If you do have an AgriLife Learn account, log in at this time.

**Helpful Hint:** You must create or have an account on AgriLife Learn, this is necessary to be able to leave and come back to the curriculum as many times as needed!

3. After logging into your account, type "Quality Counts" into the search bar to find the course.

4. On the Quality Counts page, under "Quality Counts Level" click on the drop-down menu to select your grade level: Junior (Grades 3-5), Intermediate (Grades 6-8), or Senior (Grades 9-12).

**Helpful Hint:** For grade level, please enter the grade you will be entering (if between May- August) or enter your current grade, depending on the time of year you are registering in Quality Counts.

5. Once you've selected your grade level, click the blue "Add to Cart" button. The course is free, but you must go through the checkout process to enroll.

6. Click "View Cart" and then click "Proceed to Checkout".

7. Check the box next to "I agree with the Terms of Use," then click Next.

8. To access your course, click the "View my Order" button and then click on the link next to "Access Course."

9. At the bottom of the Welcome page, click on "Course Materials"

10. Take the Exhibitor Survey to begin the course.

**Helpful Hint:** It is very important to choose BOTH your 4-H and FFA chapter regardless of which you think you will show through!

11. Once you have completed the survey, copy the access code provided to you.

**Helpful Hint:** This is NOT your QC number that verifies your course completion. This is a one-time code to open up the learning materials. You will also be emailed this code from [surveys@ag.tamu.edu](mailto:surveys@ag.tamu.edu).

12. Click the arrow in the top, right-hand corner of your screen to move forward.

13. Click the blue "Start Quiz" button and then enter the access code.

14. After submitting the access code, move through the course content by clicking on the arrow in the top, right-hand corner of your screen.

**Helpful Hint:** The course will take approximately 2 hours to complete. You may leave and come back to the course at any time by logging into your AgriLife Learn account.

15. Once you complete the course materials, click "Final Exam" to take the exam.

**Helpful Hint:** You must complete the exam once you start it, but you can take it as many times as needed to achieve 80% or higher.

16. Once you pass the exam, you will receive an email from [texasyouthlivestock@ag.tamu.edu](mailto:texasyouthlivestock@ag.tamu.edu) with your VERIFIED Quality Counts NUMBER. It is important you check for and keep this message. You may also contact your CEA/AST to obtain your number if you did not receive the email.

17. Congratulations! You have completed the Quality Counts Journey and your Quality Counts number is ready for livestock show entries!

**Helpful Hint:** For questions related to content, scores, and verification, please contact [texasyouthlivestock@ag.tamu.edu](mailto:texasyouthlivestock@ag.tamu.edu)

**Helpful Hint:** For questions related to technical issues or AgriLife Learn, please contact [learnonline@ag.tamu.edu](mailto:learnonline@ag.tamu.edu)

Blow  
& Go

# South Texas Double Trouble Prospect Show

ONE DAY  
ONLY

**Steer and Heifer Show – November 4, 2023**

**Cowboy Fellowship, 561 FM 3350, Jourdanton, TX 78026**

Heifers Ring A Judge – Dalton Nix, Steer Ring A Judge – Jon DeClerck

**Steer Ring B Judge – Dalton Nix**

Stalling will be done off the trailer. Please No Alcohol

## **Entry Fees:**

**\$40.00 per head/ per ring**

**must enter ring A to be**

**eligible for ring B**

**Showmanship: \$5.00 Cash at Gate**

**Early Entry Deadline - October 27, 2023**

**Day of show entry \$50.00 dollars per bring CASH  
ONLY**

## **Prizes:**

**Heifer Show: Buckles to Div. Champions  
Prizes to Reserve Div.**

**Steer Show: Buckles to Breed Champions A&B  
Prizes to Reserve Champions A&B**

**Showmanship: 3 Heifer & 3 Steer Buckles  
Prizes to Reserve Champions**

## **Hotels:**

**La Quinta Inn & Suites, (830) 769-3050**

**Hampton Inn, (830) 569-3001**

**Holiday Inn Express & Suites, (830) 769-3323**

**Best Western Plus Hotel- (830) 569-1917**

**Fairfield Inn & Suites – (830) 569-8656**

**Sleep Inn & Suites- (830) 770-0722**

## **Heifer Show**

**Sat, November 4- Check in: 7:00am - 8:00am**

**Sat, November 4- Heifer Showmanship 8:00am**

- **Heifer Show following immediately after  
Heifer Showmanship**

## **Steer Show**

**Sat, November 4- Classify/Check in: 7:00-9:00a**

**Sat, November 4 -Steer Showmanship 10:00  
am**

- **Steer Show following immediately after  
Steer Showmanship or completion of  
heifer show**

**Blow & Go Show! \*\*\*Bring Generators and Water  
Hoses. For more info, please call (830) 569-0034.**

## **South Texas Double Trouble Prospect Show**

~~\*\*\*~~One animal per entry form. This is your weight card.~~\*\*\*~~

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_

Email: \_\_\_\_\_

TJLA Member \_\_\_\_\_

School Grade: \_\_\_\_\_

STEER Breed: \_\_\_\_\_

Weight: \_\_\_\_\_

Ring      A      B      (Please Circle. Must enter A to be eligible for Steer Ring B.)

HEIFER Breed (Ring A only): \_\_\_\_\_ Heifer Date of Birth: \_\_\_\_\_

Early Entry Fees - \$40.00 per ring (Steers ONLY. Must enter Ring A to be eligible for B)

EARLY ENTRY DEADLINE October 27, 2023. On-site entry \$50.00 per head per ring.

**Please mail and make checks payable to: Atascosa 4-H**

**Council, PO Box 379, Leming, TX 78050**



# TREATS FOR TROOPS



## COLLECTING HALLOWEEN CANDY

CALLING ALL ATASCOSA COUNTY 4-H FAMILIES!

PLEASE DROP OFF  
AT THE ATASCOSA  
COUNTY  
EXTENSION  
OFFICE BY NOV 8



ORGANIZED BY:



361-274-3323

The members of Texas A&M AgriLife will provide equal opportunities in programs and activities, education, and employment to all persons regardless of race, color, sex, religion, national origin, age, disability, genetic information, veteran status, sexual orientation or gender identity and will strive to achieve full and equal employment opportunity throughout Texas A&M AgriLife. The Texas A&M University System, U.S. Department of Agriculture, and the County Commissioners Courts of Texas, cooperating



NOVEMBER 10-12, 2023  
TEXAS 4-H CENTER

RED CARPET  
RODEO



Join us in November for SPARK (formerly Junior Leadership Retreat) which is the premiere youth teaching youth statewide leadership retreat for junior and intermediate level 4-H members led by our Texas 4-H Council!

**MORE DETAILS  
COMING SOON!!!**





## Local Prospect Shows



**THE**  
*Eagle Ford Shale Showdown*  
**GOAT & LAMB PROSPECT SHOW**

**NOVEMBER 11**

**KARNES COUNTY SHOW BARN**

**JUDGES**  
**ERIC ZIMMERMAN**  
**DR. SHAWN RAMSEY**

**RING A: \$30**  
**RING B: \$35**  
**OVER \$4000**

**IN CASH & PRIZES!**  
**EARLY REGISTRATION**  
**ON THE SHOWMAN**  
**APP!**

**NO CLIPPING IN THE BARN**  
**STRONGLY SUGGEST SHOWING**  
**OUT OF TRAILER**

**REGISTRATION STARTS AT 7AM**  
**AND ENDS AT 8:30**  
**SHOWMANSHIP STARTS AT 9!**  
**4LB WEIGH BACK- GOATS**  
**5LBS WEIGH BACK- LAMBS**  
**MUST ENTER SHOW A TO**  
**ENTER SHOW B**

**MIKE BEAM - (210) 274-8452**  
**JOSH HAWS - (830) 299-8141**



# DOVE COUNTRY CLASSIC STEER SHOW

November 18

*Judges*  
*Miles Stagemeyer*  
*Kase LeRow*

RING A- PRIZES

RING B

**\$1500 PAYOUT**

**FOR TOP 5!**

**Buckles for all  
Breed Champions  
& MORE PRIZES**

**TWO RING SHOW  
\$80 PER HEAD**

BUCKLES FOR  
SHOWMANSHIP  
WINNERS



RANDY PIEPRZYCA-( 830) 391-4390

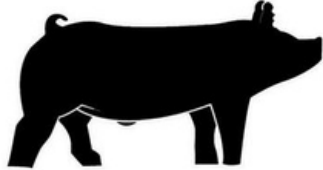
ERNEST JENDRUSCH-( 830) 391-0111

**KARNES COUNTY SHOW BARN**





Medina County Junior Livestock Show  
**FALL PREVIEW**  
**SWINE PROSPECT SHOW**



December 9, 2023  
Medina County Fairgrounds  
Hondo, TX

**Judge: Scott Smith**



This is **NOT** a sanctioned show

**ENTRY FEE: \$40 per head**

Postmark Deadline: November 11, 2023 (Registration allowed day of)

**CASH, CASHIER'S CHECK OR MONEY ORDER ONLY— NO REFUNDS**

**VENMO payment available day of show**

**\*Early Entries are Highly Recommended\*\***

For more information, contact Victoria Parker at 830-741-1148 or rvictoria74@yahoo.com

**AWARDS**

**Grand Champion**—Buckle & Stadium Chair

**Reserve Grand Champion**—Buckle &  
Stadium Chair

**Breed Champion**—Buckle

**Reserve Breed Champion**—Cooler

🍁 Weigh your own (10lb weigh-  
back)

🍁 Gilts or Barrows (no boars over  
125lbs)

🍁 Bring your own shavings

🍁 Concession stand available

Make checks payable to MCJLS  
Mail entries to:  
Medina County Extension Office  
1506 Avenue M  
Hondo, TX 78861

**Show Schedule**

Saturday, December 9, 2023

6 AM—Arrival

9 am—10 am—Check In

10 AM—Weight cards due

10 AM—Jackpot Showmanship (\$5  
at gate)

Show to immediately follow

**Show Order**

Duroc, Hamp, Light OPB, Dark OPB,  
York, Dark Cross, Light Cross

**Showmanship Divisions**

Senior—9th—12th grades

Intermediate—8th-6th grades

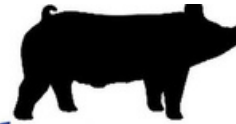
Junior—3rd-5th grades

Peewee—up to 2nd grade

Old-Timers—Out of school

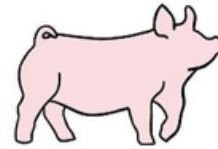


# Hondo FFA Invitational Prospect Show



**Sunday, December 10th 2023**

**Medina County Fairgrounds**



The Hondo FFA Invitational prospect show is open to all students through 12th Grade.

- Clipping is optional but not required.

**6:00 am Arrival**

**9:00 am 10:00 am Check In**

**10:00 am Weight Cards Due**

**10:00 am Jackpot Showmanship Begins, Show to immediately follow**

- There will be no preset weight breaks
- Entry Fee will be \$25.00 per animal—no late fees
- **Entries will be paid day of show at weigh-in.**

Buckles will be awarded to Grand and Reserve Grand Champions of the show.

Showmanship will be divided into four divisions: (\$5 @ the gate for a jackpot prize to winners)

- Senior division will consist of Grades 9-12;
- Intermediate division will consist of Grades 6-8
- Junior division will consist of Grades 3-5;
- Pee Wee division is Grade 2 and under;

Judges:

Ralph Stokley—Swine

Buckles Sponsored by

**Concessions  
Available !**



Don't miss this opportunity to unleash your full potential

# College & Career Development Bootcamp

Session 2

November 28, 2023

6:00 P.M.

Unlocking

Your

Potential

This program is designed to equip you with skills and strategies to help plan for your future.

## *Session 2 Topics:*

- \* Developing a Personal Marketing Piece/ Record Books
- \* Dos & Dents of Scholarship Preparation
- \* Identifying & Utilizing Resources

## Location:

Atascosa County Extension Office  
25 E. 5th Street, Leming, TX 78050

**Let us know you are coming!**

**RSVP by 11/24/2023**  
**830-569-0036**

Don't miss

this opportunity


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We will seek to provide reasonable accommodation for all persons with disabilities for this meeting. We request that you contact the Atascosa County Extension Service twelve days (12) prior to the event at (830) 569-0034 or as soon as possible to advise us of the auxiliary aid or service that you require.



# Poultry Webinar Opportunity

 [tx.ag/LivestockShowPoultry](https://tx.ag/LivestockShowPoultry)


 **October 30, 2023**

 **5:30 - 6:30 PM**

*Online Webinar*

## YOUTH LIVESTOCK SHOWS - MARKET POULTRY BASICS

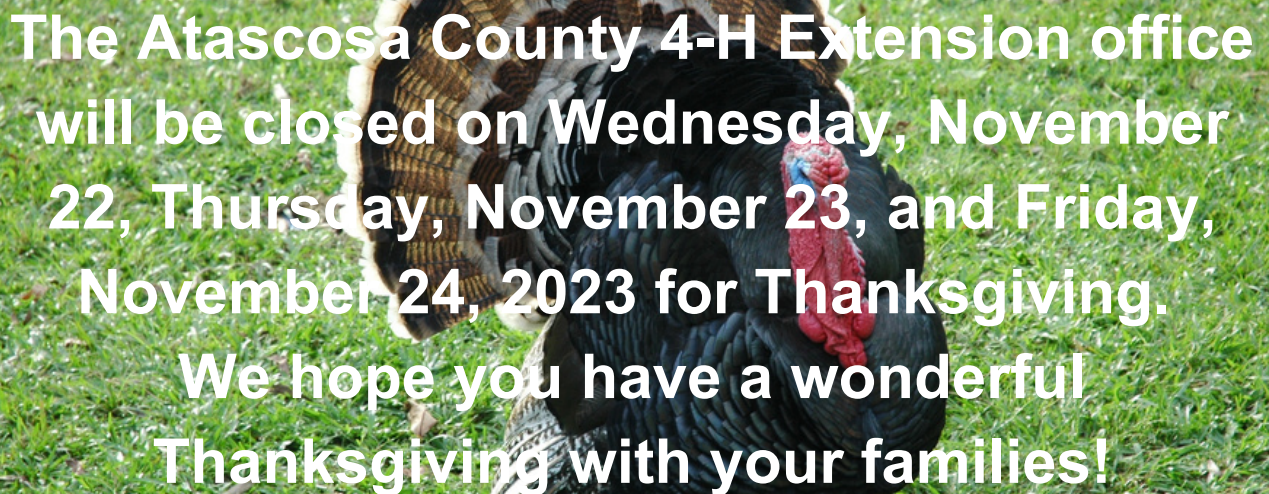
This webinar is for families, county extension agents, and ag science teachers interested in learning more about the basics of raising market poultry for youth livestock shows.

  
TEXAS A&M  
AGRI LIFE  
EXTENSION | POULTRY SCIENCE



## Holiday closures

**The Atascosa County 4-H  
Extension office will be closed on  
Friday, November 10, 2023 in  
observance of Veterans Day.**

A photograph of a turkey standing in a green grassy field. The turkey has dark feathers and a large, fanned-out tail. Its head is turned slightly to the right, showing a red wattle and a blue patch on its neck.

**The Atascosa County 4-H Extension office  
will be closed on Wednesday, November  
22, Thursday, November 23, and Friday,  
November 24, 2023 for Thanksgiving.  
We hope you have a wonderful  
Thanksgiving with your families!**