





**ATASCOSA COUNTY 4-H** 

# **ENCOURAGE TO BUILD AND CONNECT**

The latest news and updates from Atascosa County 4-H



# Important Up Coming Date this Month:

Goat and Sheep Validation. See page 3.

**State Fair of Texas Registration. See page 3.** 

**Registration for the New 4-H Year. See page 4 - 5.** 



Contact Us: 830-569-0034 Dale Rankin - CEA Ag/NR Teresa Mendietta - Asst. CEA Ag/NR Ashlie Stayton - 4-H Program Assistant Monica Zepeda - Administrative Secretary

#### IN THIS ISSUE

District 12 4-H Record Book Contest Results

**Club Members in Action** 

State Fair of Texas Registration.

Double Trouble Save the Date.

**Prospect Shows** 

**Record Book Information.** 

And More.

THE MEMBERS OF TEXAS A&M AGRILIFE WILL PROVIDE EQUAL OPPORTUNITIES IN PROGRAMS AND ACTIVITIES, EDUCATION, AND EMPLOYMENT TO ALL PERSONS REGARDLESS OF RACE, COLOR, SEX, RELIGION, NATIONAL ORIGIN, AGE, DISABILITY, GENETIC INFORMATION, VETERAN STATUS, SEXUAL ORIENTATION OR GENDER IDENTITY AND WILL STRIVE TO ACHIEVE FULL AND EQUAL EMPLOYMENT OPPORTUNITY THROUGHOUT TEXAS A&M ARGILLITE. THE TEXAS A&M UNIVERSITY SYSTEM, U.S. DEPARTMENT OF AGRICULTURE, AND THE COUNTY COMMISSIONERS COURTS OF TEXAS COOPERATING. WE WILL SEEK TO PROVIDE REASONABLE ACCOMMODATION FOR ALL PERSONS WITH DISABILITIES FOR THIS MEETING. WE REQUEST THAT YOU CONTACT THE ATASCOSA COUNTY EXTENSION SERVICE TWELVE DAYS (12) PRIOR TO THE EVENT AT (830) 569-0034 OR AS SOON AS POSSIBLE TO ADVISE US OF THE AUXILIARY AID OR SERVICE THAT YOU REQUIRE.

# ATASCOSA COUNTY 4-H CLUB INFORMATION

#### LA PARITA 4-H CLUB

2ND MONDAY OF THE MONTH 6:30 PM COWBOY FELLOWSHIP CHURCH JOURDANTON, TX JASON & VALERIE AGUILAR JASON.SGC@GMAIL.COM

#### LEMING/VERDI 4-H CLUB

2ND MONDAY OF THE MONTH 6:30 PM VERDI COMMUNITY CENTER CARL ROYAL CARL.ROYAL@YAHOO.COM

#### **POTEET 4-H CLUB**

2ND TUESDAY OF THE MONTH 6:30 PM POTEET HIGH SCHOOL CAFETERIA USVALDO & ANGELA LANDA

#### **BLACKHILL 4-H CLUB**

2ND SUNDAY OF THE MONTH 6:00 PM BLACKHILL COMMUNITY CENTER KIM LUTZ KIMLUTZ97@GMAIL.COM

#### LYTLE 4-H CLUB

2ND MONDAY OF THE MONTH 6:30 PM LYTLE PRIMARY SCHOOL CAFETERIA JENNIFER CRISWELL JENNIFER.CRISWELL.JC@GMAIL.COM

#### **MESQUITE 4-H CLUB**

2ND MONDAY OF THE MONTH 6:00 PM PLEASANTON 1ST BAPTIST CHURCH SUE ANN SMITH & JOHANNA HAGEN JSPJSMITH@ATT.NET JOHANNAHAGEN1973@GMAIL.COM

#### **CHAROLTTE 4-H CLUB**

1ST THURSDAY OF THE MONTH 6:30 PM CHAROLTTE FIRST BAPTIST CHURCH FELLOWSHIP HALL PATRICIA SCOTT

## Enrollment for the 2023 - 2024 Year

Enrollment for the 2023 - 2024 year will open August 15, 2023 on 4-H Online. The website is: https://v2.4honline.com. If you are in need of guidance on how to get registered on 4-H Online please visit the family guides at: https://texas4-h.tamu.edu/4honline. Please see page 4 for more instructions.

### "NO PASS NO PLAY"

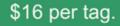
IN ORDER TO PARTICIPATE IN ANY 4-H SPONSORED EVENT INCLUDING STOCK SHOWS, SHOOTING SPORTS, OR OTHER CONTESTS, MEMBERS MUST BE ENROLLED WITH ONE OF OUR AREA CLUBS AND MEET THE 50% ATTENDANCE REQUIREMENT PRIOR TO THE CONTEST. PARTICIPATION IN ANY COMPETITION OR SHOOTING EVENT IS ONLY PERMITTED WHILE MEETING ELIGIBILITY CRITERIA UNDER TEXAS EDUCATION CODE 33.081 "NO PASS NO PLAY."

# ATASCOSA COUNTY 4-H SHOOTING SPORTS COACHES RIFLE

ARCHERY PAUL MACMANUS MACMANUSPAULD@GMAIL.COM JIMMY MEYER JIMMYGUN-SHOP@HOTMAIL.COM JASON AGUILAR JASON.SGC@GMAIL.COM

# 2023 - 2024 Sheep & Goat Validation Tag Orders

Due August 4, 2023 to the Atascosa County Extension Office







STATE FAIR OF TEXAS LIVESTOCK SHOW REGISTRATION

DUE AUGUST 10, 2023 TO THE ATASCOSA COUNTY EXTENSION OFFICE

> YOUTH LIVESTOCK AND CONTEST ENTRIES ARE ENCOURAGED TO BE MADE ONLINE BY PARENT/GUARDIANS THROUGH THE ONLINE PARENT PORTAL. BOTH THE EXHIBITOR AND PARENT/GUARDIAN WILL BE REQUIRED TO ELECTRONICALLY SIGN THE RELEASE AND LIABILITY SIGNATURE FORM. A W9 INCLUDING THE YOUTH EXHIBITOR'S SOCIAL SECURITY NUMBER AND SIGNATURE IS REQUIRED AT TIME OF ENTRY AND MAY BE COMPLETED ELECTRONICALLY. PLEASE COMPLETE YOUR ONLINE ENTRIES AND RETURN ENTRY WORKSHEETS AND PAYMENT TO THE ATASCOSA COUNTY EXTENSION OFFICE BY FRIDAY, AUGUST 4, 2023. ALL REQUIRED SIGNATURES (EXHIBITOR, PARENT/GUARDIAN, CEA/AST) MUST BE COMPLETED FOR THE ENTRY TO BE CONSIDERED COMPLETE. (IN ADDITION TO ONLINE SUBMISSION) TO BE CONSIDERED COMPLETE YOUTH ENTRIES: EACH EXHIBITOR'S ENTRY WORKSHEETS () MUST BE TURNED IN.



Texas has more than 550,000 youth who are involved in 4-H experiences each year and we are pleased that you have decided to join 4-H! Here is some information about our enrollment process and how we need your partnership in getting your membership entered and approved. All membership records change to an inactive status in August. The Texas 4-H year officially starts on September 1 but enrollment opens on August 15th. Texas 4-H is for kids of almost any age – grades K-2 can be in Clover Kids if offered in your area. From 3rd-12th grades, you can be a regular 4-H member.

1	<b>CONTACT YOUR COUNTY OFFICE</b> (countles.agrillife.org/) Enrollment instructions vary by county, so check with your local county office for more information.

#### FIND A GLUB 2 4-H Clubs are groups of youth and volunteers who meet on a regular basis.

- FIND A PROJECT 2
  - Learn about topics that interest you. These are referred to as members projects.

## 

ENROLL IN TEXAS 4-H Signup on 4HOnline after you have found a club and project that is right for you!

	Youth Club Member Participation Fee		Clover Kid Participation Fee	Volunteer Application Fee	
	\$25.00 - August 15 - October 31st \$30.00 - November 1 to completion of the 4-H yea	ar	\$10.00	\$10.00	
ABOUT 4HONLINE			WHAT TO KNOW		
<ul> <li>4HOnline is the official registration system for adult and youth members directly involved with 4-H.</li> <li>4HOnline is a partnership between the 4-H family and the local county office.</li> <li>4HOnline is a secured system that is in compliance with the PCI Security Standards Council. Texas 4-H nor 4HOnline shares or sells any personal informa- tion to third party vendors without your knowledge or permission.</li> <li>Each year at the start of the enrollment cycle all 4-H membership in Texas goes to zero and everyone must re-enroll. This process is based on federal accounting policies.</li> </ul>		<ul> <li>Most questions can be answered by calling the local county office. (counties.agrilife.org)</li> <li>An approved youth or adult member record means a person is officially enrolled with Texas 4-H.</li> <li>An approved youth or adult member record means a person can register for state or district level events.</li> <li>Adult volunteers are required to be screened through the Texas A&amp;M Agrilife Extension Volunteer Standards every three years. The screening process can take up to two weeks.</li> <li>A youth that is 8 years old and going into the 3rd grade must wait until September 1st to enroll for proper fees to be accessed. The Texas 4-H year officially starts on September 1.</li> </ul>			



The members of Texas A&M AgriLife will provide equal opportunities in programs and activities, education, and employment to all persons regardless of race, color, sex, religion, national origin, age, disability, genetic information, veteran status, sexual orientation or gender identity and will strive to achieve full and equal employment opportunity throughout Texas A&M AgriLife.





# FAMILY ENROLLMENT TIPS Cexas Abon Tre.com

# **NEW FAMILY**

1	2	3		4	
Select to set up a profile Setup only one family profile per household.	Start adding members. Enter one member profile at a time. The Next button will take you through each screen.	Review Fees Youth Fees vary with date enrolled. Adult Fees pay \$10.00.	YOUTH Review enrollment and fees. Click Back to make corrections. Click Submit.	Adult Review enrollment and fees. Click Back to make corrections. Click Submit.	
Enter an e-mail address that is checked often. This will be how you get communication.	Enter information in all the fields on the Questions screen. Youth Birthdate and school grade determines eligibility.	Add and select a credit card to pay for the fees.	Status changes to pending. Local county office reviews and approves.	Adult completes Screening and Required trainings.	
Create a password. Requirements are displayed on the screen if not validated.	Youth selects at least one club and one project. Adult selects volunteer type, clubs and projects.	Or select payment collected by county office. A confirmation screen will popup.	Payment is locked-in. Credit card is charged or county mails payment.	Status changes to pending. Local county office approves. Payment is locked-in. Credit card is charged or county mails payment.	
Complete all family information.	Complete the Health and Consents Screens. Click Next through each screen.	Select payment and agree to Payment and Refund terms.	Status changes to appproved after payment is received.	Status changes to approved after payment is received, screening approved and trainings completed.	

Contact the local county office before starting a profile, to make sure you are selecting a club which fits your family needs. Find your local county office online at: <u>http://counties.agrilife.org</u>

# **RETURNING FAMILY**

1	2	3	4						
Login with the family email address	Click Enroll Now next to the member's name.	Review Fees Youth Fees vary on date enrolled. Adult Fees are \$10.00.	YOUTH	Adult					
and password. Requirements are displayed on the screen if not validated.			Review Enrollment and fees. Click Back to make corrections. Click Submit.	Review Enrollment and fees. Click Back to make corrections. Click Submit.					
Contact the local county Extension Office for password assistance or click Reset Password link.	You can only enroll one member at a time.	Add and select a credit card to pay for the fees.	Status changes to pending. Local county office reviews and approves.	Adult completes screening and required trainings. (if applicable)					
Do Not Create a NEW Family Profile.	Click Next through each screen. You must enter school, grade, clubs and projects.	Or select payment collected by county office. A confirmation screen will popup.	Payment is locked-in. Credit card is charged or county mails payment.	Status changes to pending. Local county office approves. Payment is locked-in. Credit card is charged or county mails payment.					
Review and update family information.	Complete the Health and Consents Screens.	Select payment	Status changes to appproved after payment is received.	Status changes to approved after payment is received, screening approved and trainings completed.					
If the family has moved to a NEW county in Texas, contact local county office to have the FAMILY PROFILE moved to the new county. Do not create a new profile.									
The system will send automatic notifications to the family email address in the system.									

Atascosa County 4-H Presents Beef Showmanship Clinic August 12, 2023 9AM - 11AM Atascosa County Extension Office



#### Hands on clinic with Mark Zoeller. Bring your project.

\* \* \* \*

## **RSVP to 830-569-0034**

The members of Texas A&M AgriLite will provide equal opportunities in programs and activities, education, and employment to all persons regardless of race, color, sex, religion, national origin, age, disability, genetic information, veteran status, sexual orientation or gender identity and will strive to achieve full and equal employment opportunity throughout Texas A&M Argillite. The Texas A&M University System, U.S. Department of Agriculture, and the County Commissioners Courts of Texas Cooperating. We will seek to provide reasonable accommodation for all persons with disabilities for this meeting. We request that you contact the Atascosa County Extension Service twelve days (12) prior to the event at (830) 569-0034 or as soon as possible to advise us of the auxiliary aid or service that you require.

# <text><text><text>

# **Members in Action**

#### **District 12 4-H Record Book Contest Results**

Kendal Crouch - 2nd Place Senior Animal Agriculture Easton Rankin - Junior Beef Red Award Chloe Nieschwitz - Senior Beef Participant Award Holden Hagen - 1st Place Senior Consumer Education Bailey Duck - Junior Goat Red Award Hailey Hannah - 2nd Place Senior Horse Trent Rubal - 2nd Place Senior Photography Corgin King - 2nd Place Senior Swine Analisa Duck - 1st Place Senior Veterinary Science All 1st place winners in each category have a chance to advance to the Texas 4-H State Record Book Contest.

#### **4-H MEMBERS PARTICIPATE AT TEXAS SHOOTING SPORTS STATE GAMES**

ATACSOSA COUNTY 4-H MEMBERS HAD A FUN TIME AT TEXAS 4-H SHOOTING SPORTS STATE GAMES IN RIFLE AND ARCHERY.



#### 4-H MEMBERS PARTICIPATE IN LIVESTOCK DAY CAMPS WITH WILSON COUNTY 4-H MEMBERS





#### COUNCIL MEMBER ATTENDED COMMISSIONERS COURT AND PRESENTED A SUMMARY OF ATASCOSA COUNTY 4-H



#### COUNCIL MEMBER PRESENTED DONATED FANS TO THE ATASCOSA COUNTY EMERGENCY MANAGMENT OFFICE.



KIM LUTZ NAMED ATASCOSA COUNTY 4-H MOTHER OF THE YEAR 2022-2023 CHRIS SCHIMELPFENING NAMED ATASCOSA COUNTY 4-H FATHER OF THE YEAR 2022-2023. MORE FROM AWARDS BANQUET IN THE SEPTEMBER NEWSLETTER.





# Understanding our Beef Cattle Production and Health Benefits



#### PRODUCTION

**Cow-Calf** operations produce cattle for the stocker market, feedlot operations or other breeding herds (purebred operations). A purebred operation raises registered or purebred animals.

**Stocker** operations are where calves go after being weaned from their mothers. They stay here until they weigh as much as 900 pounds, and then they are sent to the feedlot.

**Feedlot** operations, calves are raised until they weigh 900 to 1,400 pounds. While in the feedlot cattle are provided a readily digestible and high-energy diet. Cattle typically only spend 4-6 months in a feedlot, and are allowed about 300-800 square feet of area per head.

#### OTHER USES FOR BEEF CATTLE

There are many products that are made from beef other than meat. We call these products, by-products or co-products, and they can include edible and inedible products.

Common edible co-products include chewing-gum, some candy and gelatin which can be used to make ice cream and marshmallows.

Some inedible co-products may include leather, glue, crayons, footballs, candles and paint brushes.

#### HEALTH AND NUTRITION

Three ounces of lean beef (about the size of a deck of cards)

Contains nearly half of the daily value of protein.

Has 7 grams of fat, 3 grams of saturated fat and 75 mg of cholesterol.

Is considered "nutrient-dense" and contains protein, iron, zinc and B -Vitamins.

May help you maintain a healthy weight, build muscle and fuel a healthy and active lifestyle.

#### GET IN TOUCH



Atascosa County AgriLife Extension 25 E 5th St PO Box 379 Leming, Tx, 78050 https://atascosa.agrilife.org/ atascosa-tx@tamu.edu 830--569-0034

# TEXAS PARKS AND WILDLIFE HUNTER EDUCATION



SATURDAY,AUGUST 19, 2023 10 AM - 2 PM ATASCOSA COUNTY EXTENSION OFFICE AUDITORIUM

THERE IS AN ONLINE PART TO THE CLASS YOU NEED TO COMPETE BEFORE THE FIELD TRAINING. FOR INFORMATION AND TO RESERVE YOUR SPOT PLEASE VISIT:

https://tpwd.elementlms.com/course/hunter-educationinternet-field-course-1631/

#### WHAT ARE THE BENEFITS OF KEEPING A RECORD BOOK?

#### By: Dale Rankin

Keeping a record book has so many benefits. By keeping a record book, one gains writing skills by sharing his/her story of personal growth through 4-H experiences and activities with others and has a keepsake of those fun, challenging, and exciting times. This helps prepare one for filling out college entrance applications and academic scholarship applications that require written essays. One also learns many other life skills. Setting individual goals for projects enhances motivation, focus, and productivity for growth and achievement. Recording project expenses, profit, and loss teaches budgeting and finance skills. Record books also give a place to keep a list of one's leadership and community service activities encouraging youth to be active members in their communities, and the awards section allows one to have a record of his/her accomplishments. All these things are also part of college entrance and academic scholarship applications as well as job applications, interviews, and the actual work experience. College is expensive and landing a job is important. The record book is an excellent resource for making these tasks easy and more complete.

#### **4-H Goal Sheet**

(one per animal/project)

Goals Here's what I would like to learn this year in this project. (List at least two goals.)

Action Plan Here's what I did and learned as I worked toward my goals in this project.

**Communications** List ways you talked to others about your project (club presentations, demonstrations, newspaper articles, radio interviews). List the kind of talk, the group reached, and the number in the group.

.

1

.

**Citizenship** List ways you helped others related to this project. Include activities of benefit to community, school, church group, a neighbor, etc.

**Leadership** List what you did to teach others, lead workshops, organize an activity, etc., related to this project.

÷

**Recognition** List ribbons, certificates, than you letters, etc., you received in relation to this project.

2

.

.

# **MCJLS Fall Prospect Show** Goat & Lamb

September 16-17, 2023

For questions please contact: Tori Parker @ 830-741-1148 or rvictoria74@yahoo.com

#### Judge: Clayton Gardovsky

Location: Medina County Show Barn | 733 FM 462 N | Hondo, TX 78861 Entry Fee: \$30 per head Postmark Deadline: September 8, 2023 (Registration allowed day of) PRE-ENTRY IS RECOMMENDED — NO REFUNDS (CASH, CASHIER'S CHECK OR MONEY ORDER ONLY)

#### GOAT SHOW SCHEDULE

#### Saturday, September 16th

6:30 am-Goats may begin to arrive (no entry before 6:30am) 8:00 am-10:00 am-Goat Check In & Weigh In

10:00 am-Goat Showmanship

Senior Division (9th -12th grade) Intermediate Division (6th-8th grade) Junior Division (3rd-5th grade) Pee-Wee Division (under 3rd grade) Old-Timer Division (high school graduates & older)

#### Show Order:

Light Weight, Medium Weight, Heavy Weight, Grand Drive \*\*Goats will release after show has finished\*\*

#### LAMB SHOW SCHEDULE

#### Sunday, September 17th

6:30 am-Lambs may begin to arrive (no entry before 6:30am) 8:00 am -10:00 am-Lamb Check In & Weigh In 10:00 am-Lamb Showmanship

Senior Division (9th -12th grade) Intermediate Division (6th-8th grade) Junior Division (3rd-5th grade) Pee-Wee Division (under grade 3)

Old-Timer Division (high school graduates & older)

#### Show Order:

Southdown, Fine Wool, Fine Wool Cross, Dorper, Medium Wool, Grand Drive

\*\*Lambs will release after show has finished\*\*

#### **IMPORTANT INFORMATION & RULES**

Stalls in the barn will be available on a first come first serve basis

Trailers may **NOT** be parked at barn entrances

No maximum or minimum weights

- All animals will be weighed by the prospect show committee with no weigh backs
  - Bring your own shavings for stalls
  - Must be slick shorn above the knees & hocks
  - No shearing will be allowed in the barn
  - Food concessions available both days starting at 7 am

    - Exhibitor Eligibility: 12th grade and younger Goats (Wethers/Does Eligible)
      - Lambs (Wethers/Ewes Eligible)

# MCJLS Fall Prospect Show Heifer & Steer September 9-10, 2023

#### Judge: Mitch Thomas

Location: Medina County Show Barn | 733 FM 462 N | Hondo, TX 78861 Entry Fee: \$40 per head

Postmark Deadline: September 1, 2023 (Registration allowed day of) PRE-ENTRY IS RECOMMENDED — NO REFUNDS (CASH, CASHIER'S CHECK OR MONEY ORDER ONLY)

#### HEIFER SCHEDULE

#### Saturday, September 9th

11:00 am-12:00 pm —Heifers Check–In (No health papers) 4:00 pm—Steers must be on grounds

1:00 pm-4:00 pm—Steer classification & weigh-in (3 classifiers) 2:00 pm—Heifer Show begins

5:00 pm or following heifer show—Cattle Showmanship Senior Division (9<sup>th</sup>-12<sup>th</sup> grade) Intermediate Division (6<sup>th</sup>-8<sup>th</sup> grade)

Junior Division (3<sup>rd</sup>-5<sup>th</sup> grade) Pee-Wee Division (under 3<sup>rd</sup> grade)

Old-Timer Division (high school graduates & older)

Heifer Show Order: American, British, Exotic

#### STEER SCHEDULE

#### Sunday, September 10th

9:00 am-Steer Show begins

Steer Show Order: Miniature Hereford, Brahman, Brangus, Santa Gertrudis, Simbrah, ABC, Angus, Hereford, Polled Hereford, Red Angus, Shorthorn, Charolais, Limousin, Maine-Anjou, Simmental, Black Cross Division, Red Cross Division, Other Cross Division

#### For questions please contact: Tori Parker @ 830-741-1148 or

rvictoria74@yahoo.com

#### IMPORTANT INFORMATION & RULES

• Stalling will be available on a first come first serve basis

You may begin bringing tack in on Friday, September 8th at 5 PM-No early access to the barn will be available

- No security on site
- We will have 3 classifiers
- Absolutely no washing allowed in the barn
  - Bring your own shavings for stalls
    - No adhesives
- Food concessions available (Saturday from 12-5 pm; Sunday from 7 am to close of show)
  - Non-sanctioned show
  - Exhibitor Eligibility: 12th grade and younger