



TEXAS A&M
AGRI LIFE

APRIL 2023



ATASCOSA COUNTY 4-H

ENCOURAGE TO BUILD AND CONNECT

The latest news and updates from Atascosa County 4-H



Important Up Coming Date this Month:

Atascosa County 4-H Council Officer Applications Due, see page 4.

District 12 Rifle Match Registration Deadline, see page 3.

District 12 Livestock Judging Contest Deadline, see page 3.

Atascosa County Council Officer Application Deadline, see page 3.

Contact Us:

830-569-0034

Dale Rankin - CEA Ag/NR

Teresa Mendietta - Asst. CEA Ag/NR

Ashlie Stayton - 4-H Program Assistant

Monica Zepeda - Administrative Secretary

TEXAS A&M
AGRI LIFE
Atascosa County

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And More.

THE MEMBERS OF TEXAS A&M AGRILIFE WILL PROVIDE EQUAL OPPORTUNITIES IN PROGRAMS AND ACTIVITIES, EDUCATION, AND EMPLOYMENT TO ALL PERSONS REGARDLESS OF RACE, COLOR, SEX, RELIGION, NATIONAL ORIGIN, AGE, DISABILITY, GENETIC INFORMATION, VETERAN STATUS, SEXUAL ORIENTATION OR GENDER IDENTITY AND WILL STRIVE TO ACHIEVE FULL AND EQUAL EMPLOYMENT OPPORTUNITY THROUGHOUT TEXAS A&M AGRILIFE. THE TEXAS A&M UNIVERSITY SYSTEM, U.S. DEPARTMENT OF AGRICULTURE, AND THE COUNTY COMMISSIONERS COURTS OF TEXAS COOPERATING. WE WILL SEEK TO PROVIDE REASONABLE ACCOMMODATION FOR ALL PERSONS WITH DISABILITIES FOR THIS MEETING. WE REQUEST THAT YOU CONTACT THE ATASCOSA COUNTY EXTENSION SERVICE TWELVE DAYS (12) PRIOR TO THE EVENT AT (830) 569-0034 OR AS SOON AS POSSIBLE TO ADVISE US OF THE AUXILIARY AID OR SERVICE THAT YOU REQUIRE.

ATASCOSA COUNTY 4-H CLUB INFORMATION

LA PARITA 4-H CLUB

2ND MONDAY OF THE MONTH

6:30 PM

COWBOY FELLOWSHIP CHURCH

JOURDANTON, TX

JASON & VALERIE AGUILAR

JASON.SGC@GMAIL.COM

BLACKHILL 4-H CLUB

2ND SUNDAY OF THE MONTH

6:00 PM

BLACKHILL COMMUNITY CENTER

KIM LUTZ

KIMLUTZ97@GMAIL.COM

LEMING/VERDI 4-H CLUB

2ND MONDAY OF THE MONTH

6:30 PM

VERDI COMMUNITY CENTER

CARL ROYAL

CARL.ROYAL@YAHOO.COM

LYTLE 4-H CLUB

2ND MONDAY OF THE MONTH

6:30 PM

LYTLE PRIMARY SCHOOL CAFETERIA

JENNIFER CRISWELL

JENNIFER.CRISWELL.JC@GMAIL.COM

POTEET 4-H CLUB

2ND TUESDAY OF THE MONTH

6:30 PM

POTEET HIGH SCHOOL CAFETERIA

USVALDO & ANGELA LANDA

MESQUITE 4-H CLUB

2ND MONDAY OF THE MONTH

6:00 PM

PLEASANTON 1ST BAPTIST CHURCH

SUE ANN SMITH & JOHANNA HAGEN

JSPJSMITH@ATT.NET

JOHANNAHAGEN1973@GMAIL.COM

CHAROLTTE 4-H CLUB

1ST THURSDAY OF THE MONTH

6:30 PM

CHAROLTTE FIRST BAPTIST CHURCH FELLOWSHIP

HALL

PATRICIA SCOTT

Enrollment for the 2022 - 2023 Year

Enrollment for the 2022 - 2023 year is open. The website is: <https://v2.4honline.com>. If you are in need of guidance on how to get registered on 4H Online please visit the family guides area at: <https://texas4-h.tamu.edu/4honline>.

"NO PASS NO PLAY"

IN ORDER TO PARTICIPATE IN ANY 4-H SPONSORED EVENT INCLUDING STOCK SHOWS, SHOOTING SPORTS, OR OTHER CONTESTS, MEMBERS MUST BE ENROLLED WITH ONE OF OUR AREA CLUBS AND MEET THE 50% ATTENDANCE REQUIREMENT PRIOR TO THE CONTEST. PARTICIPATION IN ANY COMPETITION OR SHOOTING EVENT IS ONLY PERMITTED WHILE MEETING ELIGIBILITY CRITERIA UNDER TEXAS EDUCATION CODE 33.081 "NO PASS NO PLAY."

ATASCOSA COUNTY 4-H SHOOTING SPORTS COACHES

ARCHERY

PAUL MACMANUS

MACMANUSPAULD@GMAIL.COM

RIFLE

JIMMY MEYER

JIMMYGUN-SHOP@HOTMAIL.COM

JASON AGUILAR

JASON.SGC@GMAIL.COM

Upcoming District 12 4-H Contest

The District 12 Rifle Match is scheduled for April 22, 2023 in Benavides, TX. You must be shooting under an Atascosa County Rifle Coach. Registration for the District 12 Contest will be open on 4-H Online March 21, 2023 until April 11, 2023. There will not be any late registration.

The District 12 Livestock Judging Contest will be held on April 13, 2023 in Alice, TX. Registration for the District 12 Contest will open on March 14, 2023 and close on April 4, 2023.

For more information on these District 12 Contest or other District 12 Contest please visit their website at: <https://agrilife.org/d124h/>, or contact the Atascosa County Extension Office.

TEXAS 4-H CALF ROPING AND BREAKAWAY SCHOOL

June 18 - 22, 2023
Stephenville, Texas
\$550 for week (includes
group insurance, meals,
lodging, cost of practice
calves in the teaching
process, and stall rent for
one horse. Camp is open to
registered 4-H Members.
Please reach out to
ashlie.stayton@ag.tamu.edu
for more information.



**Atascosa County Extension Office will be closed on
Friday, April 7, 2023.**

Atascosa County 4-H Council Elections

The Atascosa 4-H County Council is a group of member from various clubs from around the county that are elected by their peers .

The County Council is the body that votes makes the decisions for Atascosa County 4-H.

Any 4-H Member in the county is eligible to run for County Council.

We will be holding Atascosa County 4-H County Council Officer Elections at our May Meeting. If you would like to have a voice in the decision of what Atascosa County 4-H does then submit an officer application by 5 PM on April 27, 2023. Applications can be found at:<http://counties.agrilife.org/atascosa/files/2013/04/4-H-Nomination-Form-Council.pdf> . If you have any questions please contact the Atascosa County Extension Office.

LETTERMAN PATCHES

Atascosa County 4-H has letterman patches for purchase of \$5 a patch at the Extension Office.



SCHOLARSHIPS

The Atascosa County 4-H Farm Bureau Scholarship Program. Applications due May 1, 2023 For more information visit: [HTTPS://atascosa.agrilice.org/scholarships](https://atascosa.agrilice.org/scholarships)

Atascosa County Fair Association Scholarship Application is due to be postmarked by April 1, 2023. Application can be found at: <https://atascosa.agrilife.org/scholarships/>

Atascosa Cattlemen's Association Scholarship is due to the Atascosa County Extension Office by April 1, 2023. For full application please visit: <https://atascosa.agrilife.org/scholarships/>.

Atascosa County Livestock Show Scholarship is due April 14, 2023. Full application can be found at: <http://aclweb.org/acls-scholarships/>

Jason Krueger Memorial Scholarship Application due April 20, 2023. Application can be found at: <https://atascosa.agrilife.org/scholarships/>.

You can find these and more scholarships at: <https://atascosa.agrilife.org/scholarships/> as they come available.

Record Book Information

The updated 2022 - 2023 Texas 4-H Record Book information has been posted at: https://texas4-h.tamu.edu/wp-content/uploads/record_book_family_guide_2022_2023.pdf. Records books for the Atascosa County Record Book Contest are due on June 12, 2023.

Horse Validation Information – Instructions for Families

- ALL horses must be validated/re-validated each year.
- Horse validation is completed for EACH HORSE and will cover all 4-H youth members in that family profile. When validating your horse(s) in 4H Online, you will select ONLY ONE APPROVED 4-H youth member to conduct the validation under. Once the horse is validated, validation has been paid, and you begin registering for the District Horse Show, the validated horse(s) can be selected by any 4-H member in that family account who will be exhibiting the horse in the show.
- Registration papers for registered horses MUST be uploaded.
- In order to be eligible for breed specific awards, correct registration papers for that breed must be uploaded. If the horse is registered with more than one association, then multiple sets of registration papers can be uploaded.
- If registration papers are in the process of being transferred, select/list PENDING in the Registration # box. The transfer process MUST be completed and submitted to the District and State Offices BEFORE May 1st, or the horse will be ineligible to compete at the District and State 4-H Horse Shows.
- The correct owner MUST be listed on the registration papers.
- Owners MUST be the youth, parent (biological or stepparent), brother, sister, grandparent, or legal guardian.
- Horses owned in partnership or jointly with any other person not listed above do NOT meet ownership requirements.
- ***NEW IN 2023*** - Lease horses are now eligible to be validated and shown at District and State 4-H Horse Shows. An official Texas 4-H Horse Lease Agreement must be signed by the exhibitor, horse owner, and the supervising County Extension Agent. The lease period must include, at minimum, May 1st to August 31st of the current 4-H year. The lease form must be uploaded to 4H Online at the time of validation.
- Youth showing futurity horses MUST be 12 years old or older and in at least the 6th grade, as of September 1 of the current 4-H year.
- There is no limit to the number of horses that can be validated. You are encouraged to validate all horses that may possibly be shown at district and/or state shows. Only state validated horses can be substituted in the event that a validated horse becomes unusable due to lameness, sickness, etc.
- More information on Texas 4-H Horse Validation can be found on page 7 of the 2023 Texas 4-H Horse Show Rules and Regulations document at <https://texasyouthlivestock.com/horse-validation/> or at <https://texas4-h.tamu.edu/events/horse/>.

NEW IN 2023 - All classes at the State 4-H Horse Show are open to eligible 4-H youth. Participation at the District 4-H Horse Show is not required but is encouraged; **with the exception that a futurity project horse must be shown at the district horse show, district educational clinic, or other equivalent event where the project horse is present, in order to qualify for a futurity class at the state show.** Participation must be verified by the County Extension Agent on the State 4-H Horse Show entry form.

2023 Texas 4-H Horse Validation – Guidelines for Families

PAYMENT AND STATUS

ANIMAL VALIDATION CAN ONLY BE PAID FOR WITH A CREDIT CARD.

- The family can submit payment of \$10.00 per horse (\$20.00 after April 15th, or \$250 from May 1st to May 5th), in the form of a **credit card ONLY**.
 - From March 1 – April 15, the validation cost for each horse is \$10.00. **The \$10.00 cost is only guaranteed if the animal validation is approved by the county office by the April 15th deadline and the payment is processed.**
 - From April 16 – May 1, the validation cost for each horse is \$20.00. **The \$20.00 cost is only guaranteed if the animal validation is approved by the county office by the May 1st deadline and the payment is processed.**
- Any validation that has a status of incomplete, resubmit, pending or payment due is not guaranteed the amount charged when it was created and is not yet considered validated.
- Validation will close on May 5th, and validations will not be accepted after that date. **No exceptions will be made.**
- You will get an automated email notice from 4H Online when your County Extension Agent has approved your horse. This approval does NOT guarantee eligibility. After it is approved at the county level, your validation will then be reviewed at the state level. You will be notified by June 1st if there are any issues with your validation at the state level.

If you have questions about Texas 4-H Horse Validation, please contact your County Extension Agent.

COUNTY OFFICES WILL NOT BE ABLE TO MAKE PAYMENT ON THE LAST SCREEN. THE CREDIT CARD AREA WILL ONLY SHOW UP IF LOGGED IN USING A FAMILY EMAIL AND FAMILY PASSWORD.

For helpful one-pagers and resources, please visit: <https://texasyouthlivestock.com/horse-validation/>

Validation walk-through video: <https://youtu.be/OPoOmyC1kTk>

4-H Members in Action

Congratulations to all of the Atascosa County 4-H Members who placed at Major Stock Shows

Austin Stock Show

Madeline Brymer - 1st Place Class 2 Market Barrow

Houston Stock Show

Britney Rogers - Reserve Champion Senior Recurve Archery Contest

Clayton Adamitz - 8th Place Duroc

Salem Jasik - 7th Place Class 4 ABC Steer

Ian Castillo - 2nd Place Class 5 ABC Steer

Tanner Thomas - 4th Place Class 1 Santa Gertrudis Cross

Barin Jasik - 4th Place Class 2 Simbrah

Clayton Hofferichter - 6th Place Class 2 Simbrah

Gretchen Caraway - 11th Place Class 3 Fine Wool Cross Lamb

Isabella Weiss - 9th Place Class 9 Medium Wool Lamb

Atascosa County 4-H Photography Contest

Juniors

Easton Rankin - 5th Place Animals Domestic; 5th Place Animals Wildlife; 3rd Place Catch-All; 4th Place Elements of Design

Madison Purchis - 1st Place Animals Domestic; 4th Place Animals Wildlife; 2nd Place Catch-All; 1st Place Details & Macro; 1st Place Elements of Design; 2nd Place Enhanced; 3rd Place Food; 2nd Place Landscape & Nature; 2nd Place Leading Line; 1st Place Long Exposure; 2nd Place Motion Action; 2nd Place People; 1st Place Shadow/Silhouette; 1st Place Theme (Reflection)

Kaycee Kaiser - 6th Place Animals Domestic; 6th Place Wildlife; 1st Place Catch-All; 3rd Place Details & Macro; 2nd Place Food; 3rd Place Leading Line; 2nd Place Long Exposure; 3rd Place Motion/Action; 4th Place Plant/Flora; 2nd Place Theme (Reflection)

Molly Shearrer - 1st Place Animals Wildlife; 1st Place Landscape & Nature; 1st Place Plant/Flora

Ty Brymer - 2nd Place Animals Domestic

Grant Parrish - 4th Place Animals Domestic; 2nd Place Animals Wildlife; 4th Place Details & Macro; 3rd Place Elements of Design; 4th Place Leading Line; 3rd Place People; 2nd Place Shadow/Silhouette

Nolan Ruiz - 3rd Place Animals Domestic; 3rd Place Animals Wildlife; 2nd Place Details & Macro; 2nd Place Elements of Design; 1st Place Enhanced; 1st Place Food; 1st Place Leading Line; 1st Place Motion/Action; 1st Place People; 3rd Place Plant/Flora; 3rd Place Shadow/Silhouette; 3rd Place Theme (Reflection)

Intermediates

Reagan Aguilar - 4th Animals Domestic; 7th Place Catch-All; 1st Place Elements of Design; 4th Place Food
Riley Fisher - 6th Place Animals Domestic; 2nd Place Animals Wildlife; 4th Place Catch-All; 2nd Place Details & Macro; 3rd Place Elements of Design; 1st Place Enhanced; 1st Place Food; 4th Place Landscape & Nature; 2nd Place Long Exposure; 4th Place Plant/Flora

Kaylee Schmidt - 3rd Place Animals Wildlife; 1st Place Catch-All; 5th Place Landscape & Nature; 2nd Place Nature; 6th Place Plant/Flora; 2nd Place Shadow/Silhouette

Kaydence Thomas - 5th Place Animals Domestic; 6th Place Landscape & Nature

Alexis Rakowitz - 2nd Place Animals Domestic; 2nd Place Plant/Flora; 1st Place Theme (Reflection)

Isabella Weiss - 1st Place Animals Domestic; 6th Place Catch-All; 3rd Place Details & Macro; 2nd Place Landscape & Nature; 5th Place Plant/Flora; 3rd Place Shadow/Silhouette

Intermediates Continued

Julyana Frausto - 8th Place Animals Domestic; 4th Place Animals Wildlife; 5th Place Catch-All; 4th Place Details & Macro; 4th Place Elements of Design; 2nd Place Enhanced; 5th Place Food; 1st Place Landscape & Nature; 1st Place Leading Line; 1st Place Long Exposure; 1st Place Motion/Action; 3rd Place People; 7th Place Plant/Flora; 1st Place Shadow/Silhouette; 2nd Place Theme (Reflection)

Alexa Parrish - 7th Place Animals Domestic; 3rd Place Catch-All; 5th Place Details/Macro; 2nd Place Elements of Design; 3rd Place Enhanced; 2nd Place Food; 3rd Place Landscape & Nature; 2nd Place Leading Line; 3rd Place Motion/Action; 4th Place People; 1st Place Plant/Flora; 4th Place Shadow/Silhouette; 3rd Place Theme (Reflection)

Ryan Brymer - 3rd Place Animals Domestic

Charlesee Gallaway - 9th Place Animals Domestic; 1st Place Animals Wildlife; 2nd Place Catch-All; 1st Place Details & Macro; 3rd Place Food; 7th Place Landscape & Nature; 2nd Place Motion/Action; 1st Place People; 3rd Place Plant/Flora

Seniors

Jacob Rubal - 3rd Place Animals Domestic; 4th Place Enhanced; 1st Place Theme (Reflection)

Trent Rubal - 5th Place Animals Domestic; 1st Place Animals Wildlife; 1st Place Catch-All; 3rd Place Details & Macro; 1st Place Elements of Design; 3rd Place Enhanced; 6th Place Landscape & Nature; 1st Place Leading Line; 1st Place Motion/Action; 3rd Place People; 1st Place Plant/Flora; 3rd Place Theme (Reflection)

Ely Rankin - 4th Place Catch-All; 3rd Place Elements of Design; 5th Place Landscape & Nature; 2nd Place Shadow/Silhouette

Montana Aguilar - 2nd Place Catch-All; 1st Place Details & Macro; 1st Place Food; 4th Place Landscape & Nature; 1st Place People

Lauren Sutton - 2nd Place Animals Domestic; 2nd Place Animals Wildlife; 3rd Place Catch-All; 1st Place Enhanced; 1st Place Landscape & Nature; 2nd Place Motion/Action; 2nd Place Plant/Flora; 1st Place Shadow/Silhouette

Braydon Thomas - 4th Place Animals Domestic

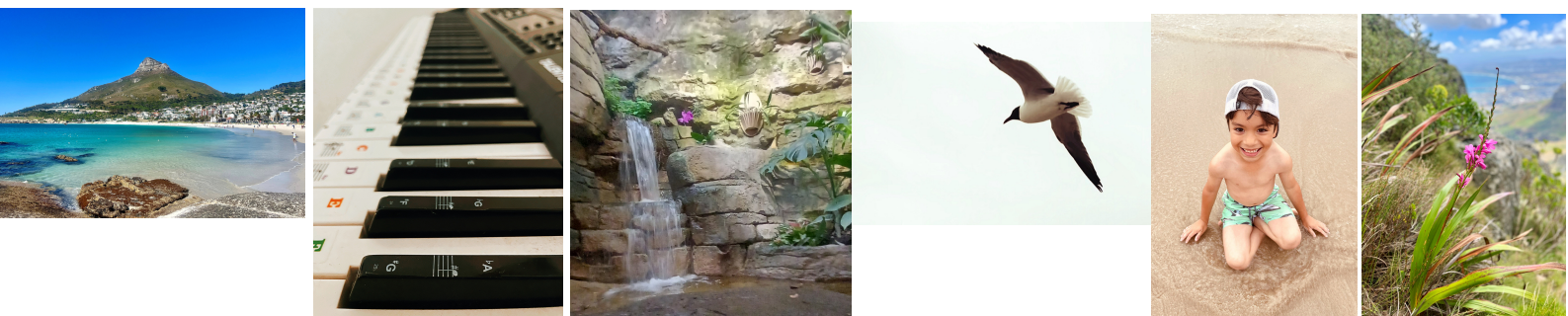
Colton Parrish - 3rd Place Animals Wildlife; 5th Place Catch-All; 4th Place Details & Macro; 2nd Place Elements of Design; 2nd Place Enhanced; 3rd Place Landscape & Nature; 2nd Place Leading Line; 2nd Place People; 3rd Place Plant/Flora; 3rd Place Shadow/Silhouette; 4th Place Theme (Reflection)

Kendal Crouch - 2nd Place Landscape & Nature

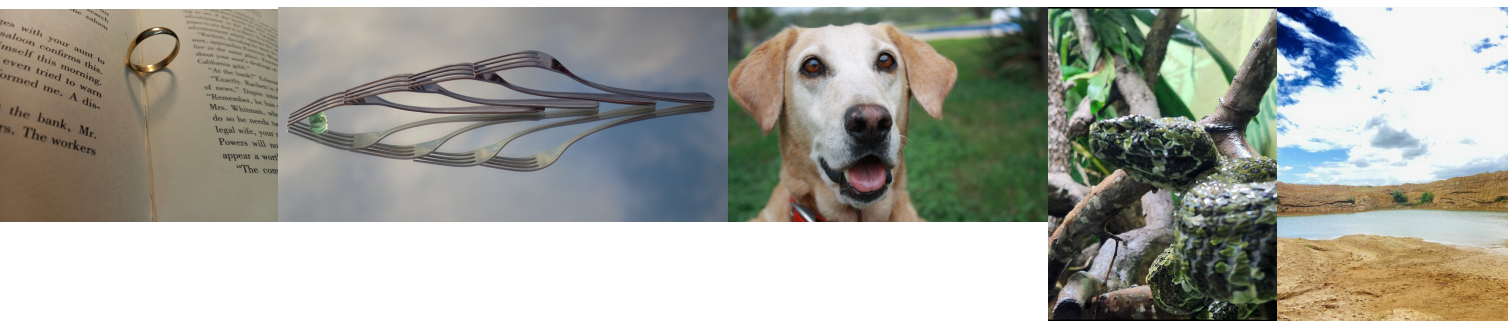
Presley Crouch - 1st Place Animals Domestic; 2nd Place Theme (Reflection)



Junior Animals Wildlife - Molly Shearrer; Junior Catch-All - Kaycee Kaiser; Junior Details & Macro - Madison Purchis; Junior Elements of Design - Madison Purchis; Junior Enhanced - Nolan Ruiz; Junior Food - Nolan Ruiz



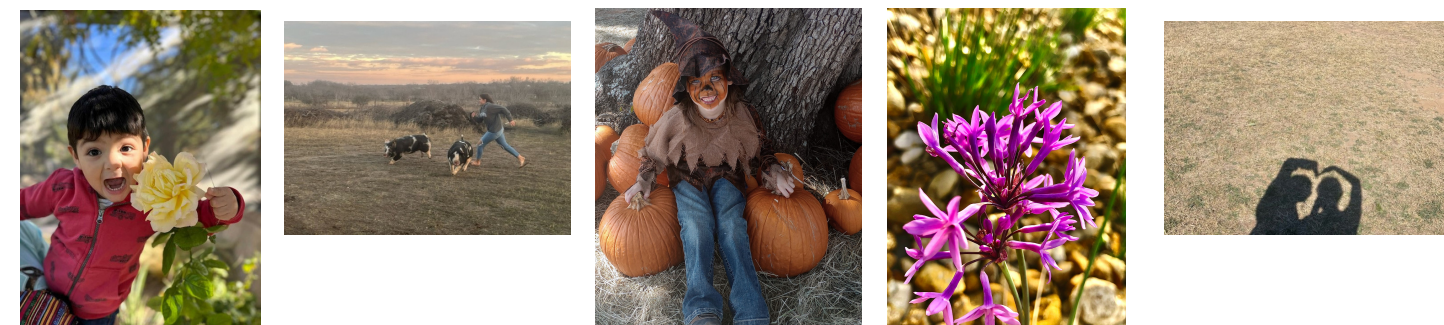
Junior Landscape & Nature - Molly Shearrer; Junior Leading Line - Nolan Ruiz; Junior Long Exposure - Madison Purchis; Junior Motion/Action - Nolan Ruiz; Junior People - Nolan Ruiz; Junior Plant/Flora - Molly Shearrer



Junior Shadow/Silhouette - Madison Purchis; Junior Theme - Madison Purchis; Intermediate Animals Domestic - Isabella Weiss
Intermediate Animals Wildlife - Charlesee Gallaway; Intermediate Catch-All - Kaylee Schmidt



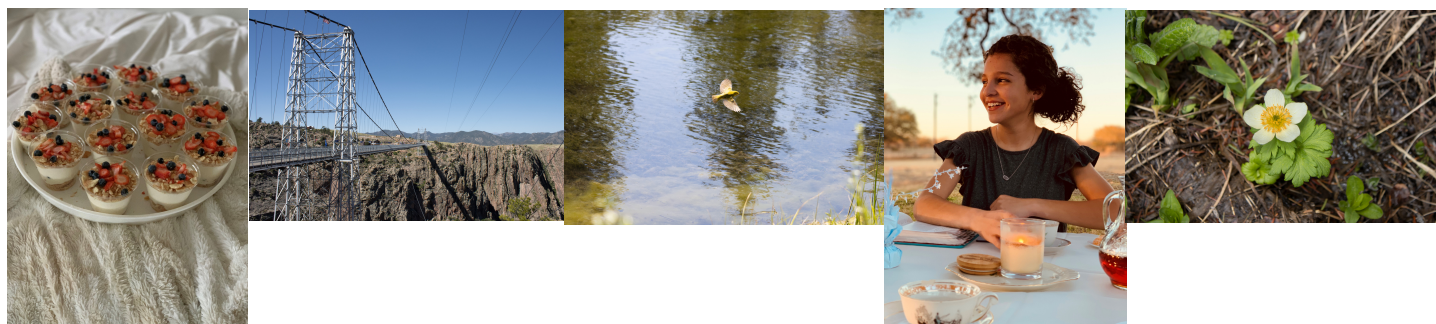
Intermediate Details & Macro - Charlesee Gallaway; Intermediate Elements of Design - Reagan Aguilar; Intermediate Enhanced - Riley Fisher; Intermediate Food - Riley Fisher; Intermediate Landscape & Nature - Julyana Frausto; Intermdiate Leading Line - Julyana Frausto



Intermediate Long Exposure - Julyana Frausto; Intermediate Motion/Action - Julyana Frausto; Intermediate People - Charlesee Gallaway; Intermediate Plant/Flora - Alexa Parrish; Intermediate Shadow/Silhouette - Julyana Frausto



Senior Animals Domestic - Presley Crouch; Senior Animals Wildlife - Trent Rubal; Senior Catch-All - Trent Rubal; Details & Marco - Montana Aguilar; Senior Elements of Design - Trent Rubal; Senior Enhanced - Lauren Sutton;



Senior Food - Montana Aguilar; Senior Leading Line - Trent Rubal; Senior Motion/Action - Trent Rubal; Senior People - Montana Aguilar; Senior Plant/Flora - Trent Rubal



Senior Shadow/Silhouette - Lauren Sutton; Senior Theme (Reflection) - Jacob Rubal; Clover Kids - Waylon Aguilar; Clover Kids - Cutter Gallaway; Clover Kids - Blakeleigh Stayton; Clover Kids - Lucas Ruiz

(All photos pictured are the 1st place class winner. We had 172 Photos entered into the contest and do not have the space in the newsletter to feature them all. There will be one photo from each 4-H Member who entered the contest displayed in the Atascosa County Extension Office Auditorium.)

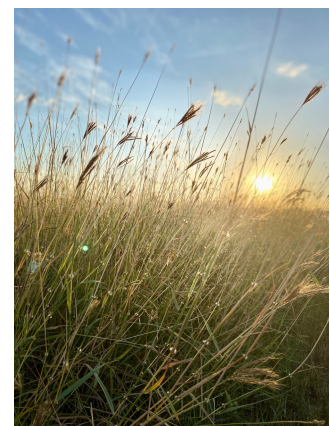
Best of Show Atascosa County Photography Contest

Judges viewed all of the first place winners from each age group and picked 3 best of shows. All best of show photos will be displayed at the Atascosa County Courthouse until the end of April.

Madison Purchis - Junior Best of Show her Animals Domestic picture

Alexis Rakowitz - Intermediate Best of Show her Theme (Reflection) picture

Lauren Sutton - Senior Best of Show her Landscape & Nature picture



2023 4-H Beekeeping Essay

<https://texas4-h.tamu.edu/projects/entomology/>

Essay Topic:

The Importance of Beeswax

DEADLINE
Monday, April 3, 2023
via 4HOnline



The 2023 Poteet Strawberry Festival “Taste of Texas” Food Show

DATE: SUNDAY, April 16, 2023

PLACE: Rotary Club Pavilion (Poteet Strawberry Festival Grounds)

TIMES: 8:30 — 10:30 A.M. Check in food items; 11:00-12:00 — Judging; 1:00 — Auction

GENERAL FOOD SHOW RULES:

1. Entries must be received between 8:30 and 10:30 a.m.
2. When registering, use full name, mailing address, and phone number.
3. Bring your recipe typed on an 8 ½” x 11” sheet of paper. Include name, address, phone number, age, and date on **BACK** of recipe. Recipes will be used in judging food items. Recipes are required for all entries. **NO RECIPE, NO ENTRY!**
4. Food entries must be the **COMPLETE** recipe displayed for judging. (Ex. If the recipe makes 3 dozen cookies, you must enter all 3 dozen cookies)
5. The food item should be placed on a disposable dish and covered with plastic wrap for appearance and cleanliness.
6. All entries including recipes and containers will become the property of the Taste of Texas Food Show.
7. *No refrigeration is available.* Please take this into consideration when selecting a recipe to enter.
8. Food items will be identified by number assigned by the Food Show Committee during registration.
9. No commercial food or products will be accepted.
10. No entry fee is required. However, you will be required to pay gate admission to participate.
11. Only one entry will be accepted in each class (ex. you may not enter 2 cakes) per contestant.
12. Food must be prepared by the exhibitor and must be homemade. Recipes that call for a mix **as an ingredient** will be permitted, however, you may **NOT** enter a cake made solely from a box mix nor an item made mostly of store-bought cookie dough.
13. You must return to the food show area **BEFORE** 1 PM to present your food at the auction.
14. A portion of the funds collected during the auction will be used for scholarships for qualifying youth. Non-placing entries will be sold by the food show committee to raise funds for scholarships.
15. The Food Show Committee reserves the right to combine classes or to add new classes if necessary.
16. **BEST OF SHOW** will be open to all age divisions.
17. **BERRY BEST OF SHOW** will be open to all age divisions and must have at least 1 cup of strawberries as an ingredient or a garnish.
18. Grand and Reserve Champion will be awarded in each age division.
19. Ribbons will be awarded through 4th place. Entries placing through 4th will sell in the auction at 1 PM, exhibitors will be allowed to sell two eligible items (Food Show only, please see rules for Jam/Jelly & Salsa).

AGE DIVISIONS: Junior – 5 to 8 Pre-Teen – 9 to 13 Teen – 14 to 18

FOOD SHOW CLASSES:

- | | |
|------------------------------------|--------------------------------|
| A. All Cakes | D. Yeast Breads & Quick Breads |
| B. Cheesecake | E. Pies |
| C. All Cookies, Candies & Brownies | F. Miscellaneous |

JAM/JELLY AND SALSA RULES:

All general rules for the Food Show will apply to the Jam/Jelly and Salsa Show, unless otherwise noted.

AGE DIVISION: 5 to 18

CLASSES: JS. Strawberry (all strawberry jams/jellies) JO. Other (all other fruits or mixed berries) S. Salsa

- Jam/Jelly and Salsa entries must use Two - ½ pint (Two – 8oz.) canning jars imprinted with manufacturer’s name.
- Jars may be labeled with name of product and date prepared. Labels may not contain the contestant name or any other information.
- Best of Show Jam/Jelly and Best of Show Salsa will be auctioned off during the sale at 1 PM.
- Ribbons and prize money will be awarded to 1st – 3rd place in each class (Strawberry, Other, Salsa).
 - 1st Place - \$50.00 (if not sold in auction)
 - 2nd Place - \$25.00
 - 3rd Place - \$15.00

Follow us on Facebook: Taste of Texas Food Show

4-H Shooting Sports Coach Training - Kerrville, TX

TEXAS A&M
AGRI LIFE
EXTENSION



Date: May 20-21-2023

📍 **Hill County Shooting Range**

1886 Cypress Creek Rd, Kerrville TX 78028

REGISTRATION PERIOD

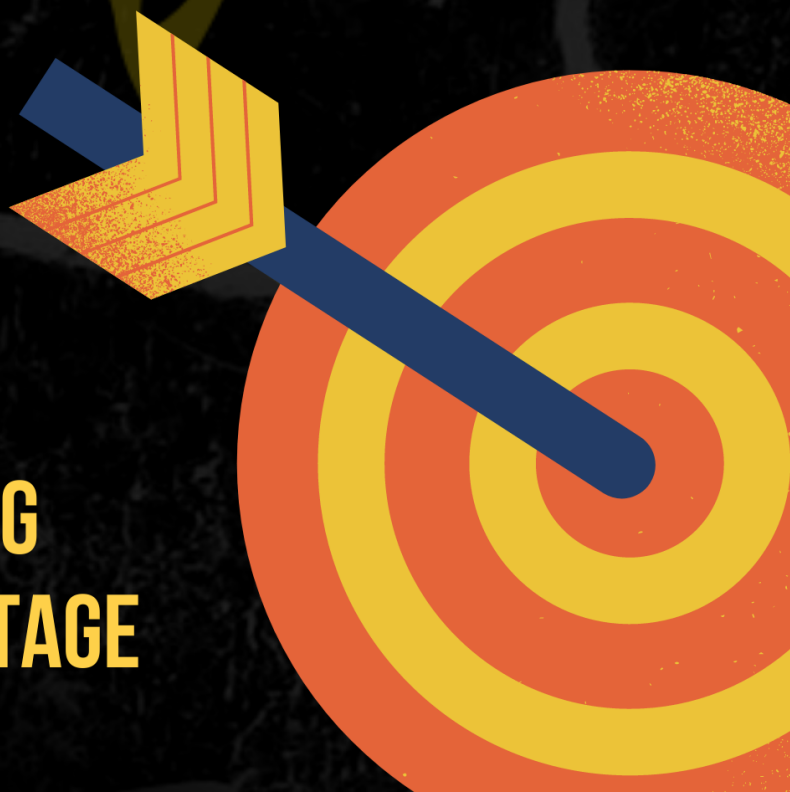
APRIL 3-MAY 8, 2023

REGISTER ON:

v2.4honline.com

DISCIPLINES OFFERED

- **ARCHERY**
- **SHOTGUN**
- **RIFLE**
- **PISTOL**
- **MUZZLELOADING**
- **WESTERN HERITAGE**



HILL COUNTRY LIVESTOCK SKILL-A-THON CONTEST

**MAY 15th
4:30PM**

**Kendall County
Youth
Ag and Equestrian
Center**

**648 FM 289,
Comfort, TX 78013**



CONTEST CLASSES

- Livestock Equipment ID
- Livestock Breed ID
- Retail Meat Cut ID
- Feed Sample ID
- Hay Judging Class
- Wool Judging Class
- Retail Meat Judging Class
- Quality Assurance Quiz
- Industry Quiz
- Team Exercise (Seniors Only)

General Rules

- Any 4-H or FFA member is eligible.
- Contest will follow Texas 4-H Guidelines.
- Age divisions (As of August 2023)
 - Junior (3rd-5th grade)
 - Intermediate (6th-8th grade)
 - Senior (9th-12th grade)
- Scantron Provided (unless you do onsite registration) (Meat Skill-a-thon Form #480-5b))
- Awards will be given for Junior, Intermediate & Senior Divisions as individuals and teams.

Registration Details

\$40 per team/ \$15 Individual

Registration due on JudgingCard.com by April 28th.

******Onsite registration will be excepted
however you will need to bring your own
scantron.**

Made with PosterMyWall.com

The members of Texas A&M AgriLife will provide equal opportunities in programs and activities, education, and employment to all persons regardless of race, color, sex, religion, national origin, age, disability, genetic information, veteran status, sexual orientation or gender identity and will strive to achieve full and equal employment opportunity throughout Texas A&M AgriLife.



4-H Wildlife Habitat Education Project State Contest

May 20 - 21, 2023

To be held in Jeff Davis County on Davis Mountain Preserve

Registration open to all 4-H Age Divisions

4-H Online

March 13 - April 17

<https://texas4-h.tamu.edu/projects/wildlife-fisheries/>

Scroll to 'Contests'

**"Join us in one of the most unique and beautiful natural
places in Texas."**

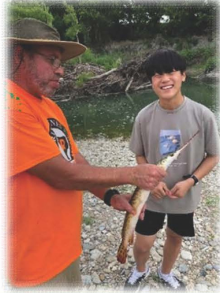
Presented by Texas 4-H Natural Resources Program

Design by DEE Ruffless



States' 4-H International Exchange Programs 2023 INBOUND PROGRAMS

Host a delegate in your home this summer and give your family a global perspective!



Host a Japanese youth in Summer 2023 through States' 4-H International and Texas 4-H!

Invite an international youth into your home for three and a half weeks and share an American experience. Expand your family's cultural understanding, learn about new foods and customs, and possibly a new language all while sharing your own. Your children will build lifelong friendships and will gain new perspectives on their own country too!

Open your home to an exchange student and open your lives to the world!



HOSTING PERIOD: 3 1/2 weeks from July 23 to August 16

- You can host a youth aged 12-18 or an adult chaperone
- Youth have a range of English language abilities, so host families should be prepared to communicate imaginatively

HOST FAMILY REQUIREMENTS

- You must have a child of the same gender who is within 3 years of the hosted youth (children aged 9+ are eligible to host)
- Families without children of the appropriate age may host an adult chaperone
- No special activities need to be planned since these youth want to experience American culture, make new friends, and improve their English by staying with your family
- **You don't need to be involved with 4-H to host**



For more information

Visit: <http://www.states4hexchange.org>

Email: darlene.locke@ag.tamu.edu 979.845.1023



Facebook: <https://www.facebook.com/states4hexchange/> Instagram: [@states4hinternational](https://www.instagram.com/states4hinternational)



Please note: Host family selection is dependent on completion of an application and screening process as well as student availability and personality compatibility

2023 SUMMER POULTRY CAMPS

Youth Poultry Judging Camps

Age: 9-13 : June 14-15, 2023

room block available

Age: 14-18 : June 15-17, 2023

lodging included

Coaches & Ag Teacher Poultry Judging Camp

June 29-30, 2023

room block available



Howdy Ag Teacher
Poultry Science

July 16-21, 2023



Experiences

- Beef Cattle
- College Tours
- Education
- Finance
- Horticulture
- Leadership
- Marketing
- Problem Solving
- And more!

Cost: \$200 per Participant
30 Participant Spots Available
Region: Panhandle
Eligibility: 10th-12th Graders
Timeframe: 6 days / 5 Nights



For Information or to Register Visit:
<https://gillespie.agrilife.org/yall/>

Questions?

Call: 830.257.6568 or 903.439.5935

The members of Texas A&M AgriLife will provide equal opportunities in programs and activities, education, and employment to all persons regardless of race, color, sex, religion, national origin, age, disability, genetic information, veteran status, sexual orientation, gender identity, or any other classification protected by federal, state, or local law and will strive to achieve full and equal employment opportunity throughout Texas A&M AgriLife.

TEXAS A&M
AGRI LIFE
EXTENSION



Eligibility

Senior level (grades 9-12) 4-H youth in 2023/2024 academic year

Have a genuine interest in natural resources, water stewardship, leadership and service

Participate in the Tier I 4-H2O Leadership Academy (tour) June 11-17, 2023

Commit to at least 40 hours of education and service during the 12-month term

Pay the \$250 program participation fee



158 STUDENTS
have served as 4-H Water Ambassadors since 2017



10,655 HOURS
ambassador education and service

Texas 4-H Water Ambassadors Program



Applications Open March 15 - May 1

Hands-on Learning | Leadership Development | Career Exploration



The Texas 4-H Water Ambassadors Program provides youth an opportunity to gain advanced knowledge and develop leadership skills on the science, technology, engineering and management of water in Texas.

How to Apply

Step 1: Download and review application instructions at www.texas4hwatambassadors.com/application

Step 2: Complete your online application

Step 3: Submit two letters of recommendation (must be emailed directly from recommender)



David W. Smith
Program Specialist II, Texas A&M AgriLife
Extension Service
979-862-1989 | david.smith@ag.tamu.edu

THE NEXT GENERATION



2023 PROGRAM DATES

Texas Youth Livestock & Agriculture

PHASE I

Poultry Ambassador Short Course

Texas A&M University: June 19-22, 2023

Equine Ambassador Short Course

Texas A&M University: June 22-25, 2023

Livestock Ambassador Short Course

Texas A&M University-Kingsville: June 26-29, 2023

Texas A&M University: July 17-20, 2023

West Texas A&M/Texas Tech University: July 24-27, 2023

National Livestock Ambassador Short Course

Texas A&M University: July 10-13, 2023

Applications will be available online
at www.texasyouthlivestock.com

Open: February 15, 2023 | Close: April 15, 2023

PHASE II

Texas 4-H Capitol Leadership Experience

February 27-28, 2023 *Invitation Only*

Advocacy Academy

June 12-14, 2023

International Experience

August 2-12, 2023 *Tentative*

Ambassador Mentors

All Short Courses & Advocacy Academy

Applications will be available
via email

Open: March 1, 2023 | Close: May 15, 2023



www.texasyouthlivestock.com



Let's Enjoy the Outdoors and Wildlife! Photography Contest

Hosted by Atascosa
Wildlife & Fisheries and
Atascosa Wildlife Coop



Get Started Right Away...

Entry period is open now through
April 14, 2023.

Adult & Youth Categories are

- Wildlife Portraits
- Landscapes/Scenic
- Motion
- Game Camera
- Mobile Phone

Photos must be captured in Texas. For a complete set of rules and official [entry form](#) visit atascosa.agrilife.org and look at upcoming events on the home page.

Who is Eligible?

This contest is open to all photographers who are at least 8 years of age and reside in Atascosa County. Entrants 8 to 17 years of age MUST obtain verified parental or guardian consent regardless of division entered. Entrants 18 years or older are prohibited from entering the youth division.

How to Enter?

Entries must be submitted as digital files and emailed along with [entry form](#) to atascosawildlifephotography@gmail.com.

Entry Fees: Youth \$10/photo or Adults \$20 per photo. Youth may compete in the adult division but cannot compete in both divisions.

Payment Methods: Payment and [entry form](#) may be submitted via check payable to Atascosa Wildlife & Fisheries, PO Box 379, Leming, Texas 78050. Cash is accepted in person at 25 E. 5th Street in Leming, Texas 78050. Payment may be submitted online through Eventbrite link to come soon. Please note Eventbrite charges an additional fee for their services. Please remember to email us your [entry form](#).

The Atascosa Wildlife & Fisheries and Atascosa Wildlife Coop are non-profit organizations created to connect adults and youth with nature, promote responsible stewards of wildlife, and encourage conservation efforts.

TEXAS 4-H LANDSCAPE DESIGN

JUNE 5, 2023

College Station, TX

Hosted by the Texas A&M University Horticulture Department



OBJECTIVE

- ✓ Enhance 4-H members landscape design knowledge
- ✓ Promote professionalism to 4-H students by simulating a real-life interaction between customer and landscape professionals
- ✓ Expose 4-H members to career opportunities in horticulture related fields
- ✓ Highlight a degree in a horticultural related field



This is not an official Texas 4-H Roundup contest. Youth that compete in this event will be provided the opportunity to also register for Texas 4-H Roundup held that same week.

CONTACT INFORMATION

Jayla Fry, Superintendent
jayla.fry@ag.tamu.edu
979-845-3308

CONTEST INFORMATION

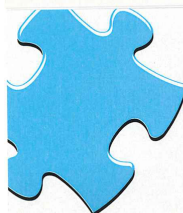
<https://texas4-h.tamu.edu/projects/horticulture>

ENGAGE

with Texas Farm Bureau's Student Success Series
Program for Graduating Class of 2025 and 2026



TEXAS FARM BUREAU



- Learn more about Texas Farm Bureau
- Become familiar with entrepreneurship by engaging community leaders in discussions
- Gain insight into the free enterprise system
- Learn how to navigate and have an engaging presence on social media and in digital environments

Eligibility

Any high school student entering 10th or 11th grade in August 2023 is eligible to participate.

The events will have a \$10 registration fee.

Register by March 17

For more information, contact:
McKenna Bush
TFB Youth Outreach Coordinator
youthactivities@txfb.org
254.399.5037

texasfarmbureau.org/student-success-series



424-579

Registration deadline
extended until the day of the
event
on May 17th.



AT THIS TIME WE DO NOT HAVE A DESIGNATED WEEK THAT AN AGENT CAN ATTEND. YOU CAN STILL SIGN UP FOR CAMP UP PARENTS MIGHT BE NEEDED TO DRIVE AND STAY AT THE CAMP

- County Camp I: June 25-29, 2023
 - Y: \$300, A: \$160
- County Camp II: July 9-13, 2023
 - Y: \$300, A: \$160
- Horizons I: July 2-6, 2023
 - Y: \$300, A: \$160
- South Texas: July 23-27, 2023
 - Y: \$500, A: \$400
- Prime Time I: July 16-19, 2023
 - Y: \$250, A: \$135
- Prime Time II: July 19-22, 2023
 - Y: \$250, A: \$135
- High Adventure Camp: June 18-20, 2023
 - Y: \$200, A: \$115

Register Now

<https://texas4hcenter.tamu.edu>



TEXAS 4-H CAMP AMBASSADORS

Camp Counselors Needed

We are currently looking for High School Juniors and Seniors with a drivers license, or reliable transportation who are interested in volunteering for a week or more of summer camp.



Teen Counselors:

- Leave the week with 50+ Volunteer Hrs.
- Grow skills in time management and supervision of campers
- Will assist summer staff with programs
- Come to camp for FREE!!
- Are required to attend two training weekends at Texas 4-H Camp
- DO NOT NEED TO BE CURRENT 4-H MEMBERS

QUESTIONS??

Contact:

Alec Kiser

alec.kiser@ag.tamu.edu

(325) 241-9936

If you think that you are a good fit and would enjoy padding your resume while also having fun, then follow the QR code to show your interest!

FIRST TRAINING WEEKEND

January 6-8 2023!

Hope to see you there!



FOR MORE ON CAMP VISIT



texas4hcenter.tamu.edu

Educational programs of the Texas A&M AgriLife Extension Service are open to all people without regard to race, color, religion, sex, national origin, age, disability, genetic information or veteran status. The Texas A&M University System, U.S. Department of Agriculture, and the County Commissioners Courts of Texas Cooperating

**TEXAS A&M
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