





## **ATASCOSA COUNTY 4-H**

## **ENCOURAGE TO BUILD AND CONNECT**

The latest news and updates from Atascosa County 4-H



## Important Up Coming Date this Month:

Photos Due for Atascosa County 4-H Photography Contest. See page 3.

Rifle Safety Orientation. See page 3
Atascosa County Round Up Contest RSVP and
Contest. See page 4.

Fashion Show RSVP and Contest. See page 4. Steer and Heifer Validation Tag Orders. See page.

## **Contact Us:**

830-569-0034

Dale Rankin - CEA Ag/NR Teresa Mendietta - Asst. CEA Ag/NR Ashlie Stayton - 4-H Program Assistant <u>Monica Zepeda - Administrative Secretary</u>

## IN THIS ISSUE

**Council Officer Elections** 

**Upcoming District Contest** 

**Members in Action** 

4-H Day at the Capital

**Indoor Archery Match** 

**Summer Camps** 

Major Stock Show Information

And More.

TEXAS A&M
GRILIFE
Atascosa County

THE MEMBERS OF TEXAS A&M AGRILIFE WILL PROVIDE EQUAL OPPORTUNITIES IN PROGRAMS AND ACTIVITIES, EDUCATION, AND EMPLOYMENT TO ALL PERSONS REGARDLESS OF RACE, COLOR, SEX, RELIGION, NATIONAL ORIGIN, AGE, DISABILITY, GENETIC INFORMATION, VETERAN STATUS, SEXUAL ORIENTATION OR GENDER IDENTITY AND WILL STRIVE TO ACHIEVE FULL AND EQUAL EMPLOYMENT OPPORTUNITY THROUGHOUT TEXAS A&M ARGILLITE. THE TEXAS A&M UNIVERSITY SYSTEM, U.S. DEPARTMENT OF AGRICULTURE, AND THE COUNTY COMMISSIONERS COURTS OF TEXAS COOPERATING. WE WILL SEEK TO PROVIDE REASONABLE ACCOMMODATION FOR ALL PERSONS WITH DISABILITIES FOR THIS MEETING. WE REQUEST THAT YOU CONTACT THE ATASCOSA COUNTY EXTENSION SERVICE TWELVE DAYS (12) PRIOR TO THE EVENT AT (830) 569-0034 OR AS SOON AS POSSIBLE TO ADVISE US OF THE AUXILIARY AID OR SERVICE THAT YOU REQUIRE.

## ATASCOSA COUNTY 4-H CLUB INFORMATION

### LA PARITA 4-H CLUB

2ND MONDAY OF THE MONTH
6:30 PM
COWBOY FELLOWSHIP CHURCH
JOURDANTON, TX
JASON & VALERIE AGUILAR
JASON.SGC@GMAIL.COM

## **BLACKHILL 4-H CLUB**

2ND SUNDAY OF THE MONTH
6:00 PM
BLACKHILL COMMUNITY CENTER
KIM LUTZ
KIMLUTZ97@GMAIL.COM

## LEMING/VERDI 4-H CLUB

2ND MONDAY OF THE MONTH
6:30 PM
VERDI COMMUNITY CENTER
CARL ROYAL
CARL.ROYAL@YAHOO.COM

## LYTLE 4-H CLUB

2ND MONDAY OF THE MONTH
6:30 PM
LYTLE PRIMARY SCHOOL CAFETERIA
JENNIFER CRISWELL
JENNIFER.CRISWELL.JC@GMAIL.COM

## **POTEET 4-H CLUB**

2ND TUESDAY OF THE MONTH
6:30 PM
POTEET HIGH SCHOOL CAFETERIA
USVALDO & ANGELA LANDA

## **MESQUITE 4-H CLUB**

2ND MONDAY OF THE MONTH
6:00 PM
PLEASANTON 1ST BAPTIST CHURCH
SUE ANN SMITH & JOHANNA HAGEN
JSPJSMITH@ATT.NET
JOHANNAHAGEN1973@GMAIL.COM

## **CHAROLTTE 4-H CLUB**

1ST THURSDAY OF THE MONTH
6:30 PM
CHAROLTTE FIRST BAPTIST CHURCH FELLOWSHIP
HALL
PATRICIA SCOTT

## **Enrollment for the 2022 - 2023 Year**

Enrollment for the 2022 - 2023 year is open. The website is: https://v2.4honline.com. If you are in need of guidance on how to get registered on 4H Online please visit the family guides area at: https://texas4-h.tamu.edu/4honline.

## "NO PASS NO PLAY"

IN ORDER TO PARTICIPATE IN ANY 4-H SPONSORED EVENT INCLUDING STOCK SHOWS, SHOOTING SPORTS, OR OTHER CONTESTS, MEMBERS MUST BE ENROLLED WITH ONE OF OUR AREA CLUBS AND MEET THE 50% ATTENDANCE REQUIREMENT PRIOR TO THE CONTEST. PARTICIPATION IN ANY COMPETITION OR SHOOTING EVENT IS ONLY PERMITTED WHILE MEETING ELIGIBILITY CRITERIA UNDER TEXAS EDUCATION CODE 33.081 "NO PASS NO PLAY."

## ATASCOSA COUNTY 4-H SHOOTING SPORTS COACHES RIFLE

ARCHERY
PAUL MACMANUS
MACMANUSPAULD@GMAIL.COM

JIMMY MEYER
JIMMYGUN-SHOP@HOTMAIL.COM
JASON AGUILAR
JASON.SGC@GMAIL.COM



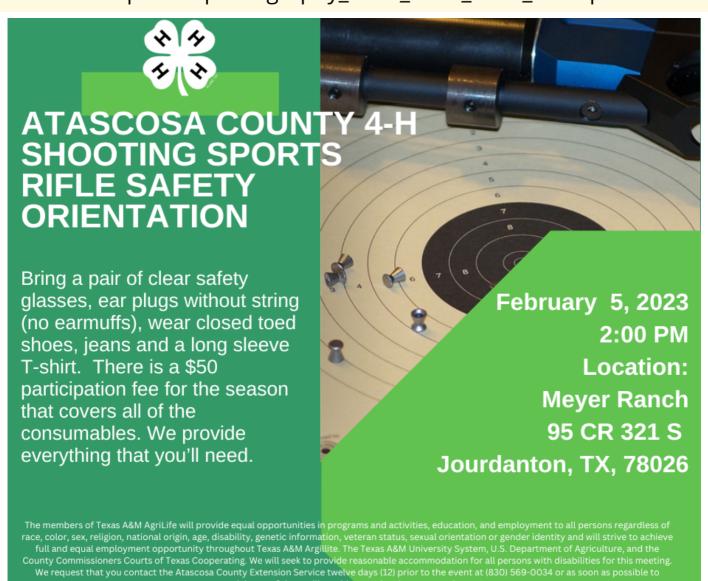
## Categories

- Animals Domestic
   Leading Line
- Animals Wildlife
   Long Exposure
- Catch All
   Motion/Action
- Details & Macro
   People
- Elements of Design Plant/Flora
- Enhanced Shadow/Silhouette
- Food Theme "Reflications" •
- Landscape & Nature (Non-Animal)

## Photos are due to ashlie.stayton@ag.tamu.edu by 5 PM on February 1, 2023.

- You can enter one category, all categories or any number between, but only one photo in that category.
- Photos must be taken between January 1, 2021 and the time of entry.
- Photos must be in .jpeg .jpg or .png format
- Photos must be a minimum of 1 MB and a maximum of 10 MB.
- Photo ratio must be 3:2 (4"X6") or 5:4 (8"X10") in either landscape or portrait.
- Only slight computer enhancements are allowed such as cropping, trimming, adjusting lighting, and red eye reduction. Altered photos such as changing colors, applying design style, or using computer graphics will disqualify an entry. Any other alteration, manipulation, edits to a photo would require the photo to be entered into the Enhanced category.
- Photos must not contain camera or user placed text such as date stamps, comments or titles.
- Each entry must be the photographic work of the 4-H Member.
- Please see the Texas 4-H Photography rules:

https://texas4-h.tamu.edu/wp-content/uploads/photography\_state\_rules\_2022\_2023.pdf



advise us of the auxiliary aid or service that you require



Categories Available:
Public Speaking
Educational Presentations
Choreographed Routine
Musical Instrument
Poetry/Prose
Solo/Band Performance
Vocal
And More.

IF YOU WOULD LIKE TO PARTICIPATE
PLEASE LET
ASHLIE.STAYTON@AG.TAMU.EDU KNOW
BY FEBRUARY 28, 2023



# Contest to be held on Friday March 3, 2023.

If you would like to participate you need to RSVP with your paperwork by 5 PM on Tuesday, February 28, 2023.

Paperwork, contest guidelines, and more can be found at: https://texas4h.tamu.edu/projects/fas hion-interior-design/



## atascosa County 444 FASHION SHOW

 $https://texas4-h.tamu.edu/projects/fashion-interior-design \\ Questions: Dru.Benavides@ag.tamu.edu or Ashlie.Stayton@ag.tamu.edu/$ 

## BUYING DIVISION Fantastic Fashions Under \$25

Designed to expand the 4-H member's shopping experience.

- Outfits must be purchased at a garage sale, consignment store, Goodwill, Salvation Army, or other retail business.
- Receipts are required for everything visible during the interview with the exception of the shoes.

#### **Business/Interview Attire**

Should be an outfit you would wear for a job interview.

- Professional More Traditional. Examples: business suit, jacket and dress, or pantsuit
- Business Casual More Relaxed. Examples: moderate length dress or skirt or shirt with collar and slacks.

#### Semi-Formal to Formal

Entry must be designed for semi-formal to formal occasions.

- A dress made from taffeta, chiffon, satin or other similar fabrics.
- A Jacket or vest, trousers and a tie

#### <u>Special Interest</u>

Should be a specific outfit you NEED to know how to purchase wisely.

• Examples: equestrian clothing, dance costumes, or hiking clothing

#### CONSTRUCTION DIVISION

#### **Everyday Living**

Includes casual sportswear, week-end wear, sleepwear, clothing for school, or hanging out with friends.

Semi-Formal to Formal

Entry must be designed for semi-formal to formal occasions.

- A dress made from taffeta, chiffon, satin or other similar fabrics.
- A Jacket or vest, trousers and a tie.

#### ReFashion

The result of modifying existing clothing or fabric item into something more fashionable.

 Examples: Neck ties sewn together to form a skirt or taking old t-shirts and making them into a skirt.

#### Theatre/Costume

Garment intended for use as a costume

- May be seen from fabric or from another garment
- These garments may be unusaual or innovative materials; imaginative but wearable.

The members of Texas A&M AgriLife will provide equal opportunities in programs and activities, education, and employment to all persons regardless of race, color, sex, religion, national origin, age, disability, genetic information, veteran status, sexual orientation or gender identity and will strive to achieve full and equal employment opportunity throughout Texas A&M Argillite. The Texas A&M University System, U.S. Department of Agriculture, and the County Commissioners Courts of Texas



## **Upcoming District 12 4-H Contest**

The District 12 Postal League Contest you will shoot with the shooting sports coach you have completed your safety orientation with. Registration will be open on 4-H Online February 1, 2023 - February 21, 2023.

The District 12 Fashion Sensation Contest will be held in Three Rivers on Saturday, April 1, 2023. You must compete in the Atascosa County 4-H Fashion Show to be eligible to compete at the District Contest. Registration for the District 12 Contest will be open on 4-H Online February 28, 2023 - March 21 - 2023.

The District 12 Photography Contest is an online contest. You must compete in the Atascosa County 4-H Photography Contest to be eligible to compete at the District Contest. Registration for the District 12 Contest will be open on 4-H Online February 28, 2023 - March 21 - 2023.

For more information on these District 12 Contest or other District 12 Contest please visit their website at: https://agrilife.org/d124h/, or contact the Atascosa County Extension Office.

## Congratulations to all of the Atascosa County 4-H Members who made the Sale at the Atascosa County Livestock Show

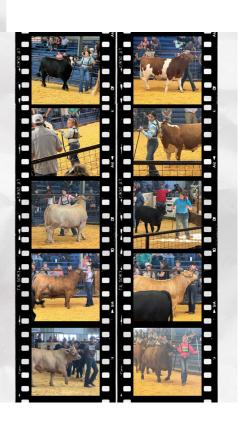
Hayden Haufler - La Partia, Johnelle McMillan - Mesquite 4-H Holden Pawelek - La Parita 4-H Zoey Garza - La Parita 4-H Blakely Royal - Leming/Verdi 4-H Avery Maritn - Mesquite 4-H Makenna Slomchinski - Mesquite 4-H Salem Jasik - Leming/Verdi 4-H Ryan Brymer - Mesquite 4-H Reese Royal - Leming/Verdi 4-H Trey Caraway - Leming/Verdi 4-H Hadley Kerry - Blackhill 4-H Clayton Adamitz - Leming/Verdi 4-H Emree Adamitz - Leming/Verdi 4-H Ty Brymer - Mesquite 4-H Pearson Royal - Leming/Verdi 4-H Gretchen Caraway - Leming/Verdi 4-H Isabella Weiss - Mesquite 4-H Memphis Landa - Poteet 4-H Adrian Jimenez - Mesquite 4-H Joshua Dickey - La Parita 4-H Barin Jasik - Leming/Verdi 4-H Clayton Hofferichter - La Parita 4-H Emma Katcsmorak - Leming/Verdi 4-H Charlesee Gallaway - La Partia 4-H Brayden Thomas - Blackhill 4-H Ely Rankin - Mesquite 4-H Presley Jasik - Blackhill 4-H Aubree Galvan - Mesquite 4-H Madison Purchis - Poteet 4-H Kendal Crouch - La Parita 4-H Bree Criswell - Lytle 4-H Easton Rankin - Mesquite 4-H Adelyn Katcsmorak - Leming/Verdi 4-H Kaydence Thomas - Blackhill 4-H Kyle Brymer - Mesquite 4-H Gerald Naegelin - Lytle 4-H Whitney Martin - Mesquite 4-H Evelynn Caraway - Leming/Verdi 4-H Ryden Rathmell - Mesquite 4-H Larissa Villarreal - Mesquite 4-H Sarah Scharmann - Mesquite 4-H Hayes Pawelek - La Parita 4-H Raegan Read - Mesquite 4-H

Ian Castillo - Leming/Verdi 4-H







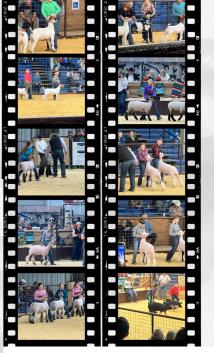


## Congratulations to all of the Atascosa County 4-H Members who made the Sale at the Atascosa County Livestock Show

Chloe Nieschwitz - Mesquite 4-H Genieve Turner - Leming/Verdi 4-H Macy Katcsmorak - Leming/Verdi 4-H Luke Thornton - Mesquite 4-H Zane Rodriguez - Leming/Verdi 4-H Justin Villarreal - Mesquite 4-H Madeline Brymer - Mesquite 4-H Hadley Durbin - Mesquite 4-H Presley Crouch - La Parita 4-H Tatum Pawelek - La Parita 4-H Slayde Huggins - Poteet 4-H Katelynn Garcia - Poteet 4-H Montana Aguilar - La Partia 4-H Reagan Aguilar - La Parita 4-H Kolbi Perkins - Lytle 4-H Kaylie Parks - La Parita 4-H Dylann David - Mesquite 4-H Austin Zinsmeyer - La Parita 4-H Jaxson Rodriguez - Leming/Verdi 4-H Mark Thornton - Mesquite 4-H Emerson David - Mesquite 4-H Theo Fair - Mesquite 4-H Holden Hagen - Mesquite 4-H Sophia Velasquez - Leming/Verdi 4-H Natalie Read - Mesquite 4-H Gunnar Sherley - La Parita 4-H Kaycee Galindo - Lytle 4-H Paige Read - Mesquite 4-H Isabel Velasquez - Leming/Verdi 4-H Weston Parks - La Parita 4-H Brooklyn Read - Mesquite 4-H Emery Pawelek - La Parita 4-H Ryleigh Cartwright - La Parita 4-H Caroline Aniol - Mesquite 4-H Coltyn Dean - Lytle 4-H Ryder Pawelek - La Parita 4-H Emma Griffin - Leming/Verdi







# Thank you for the help of our Council and Club Officers who helped out with daily ACLS Opening Ceremonies and Barn Buddies













Members of Atascosa County 4-H Traveled to the Hill Country to participate at the Grandstand Livestock Show the same week as the Atascosa County Livestock Show to show their Lambs, Goats and Cattle. Three Atascosa County 4-H Members made the sale: Aaliyah L. Caldwell received Champion American Market Steer; Clayton Hofferichter received 1st Place American Market Steer; and Adrian Jimenez received 1st Place European Market Steer.

## **Atascosa County 4-H Council Elections**

The Atascosa 4-H County Council is a group of member from various clubs from around the county that are elected by their peers .

The County Council is the body that votes makes the decisions for Atascosa County 4-H.

Any 4-H Member in the county is eligible to run for County Council.

We will be holding Atascosa County 4-H County Council Officer Elections at our May Meeting. If you would like to have a voice in the decision of what Atascosa County 4-H does then submit an officer application by 5 PM on April 27, 2023. Applications can be found at:http://counties.agrilife.org/atascosa/files/2013/04/4-H-Nomination-Form-Council.pdf . If you have any questions please contact the Atascosa County Extension Office.

## Stock Show Season is here.

## Its time to start to review major stock show requirements. Do not forget about Health Certificates.

San Angelo: https://www.sanangelorodeo.com/p/livestock1/entries-premiumbook

San Antonio: https://cdn.saffire.com/files.ashx?

t=fg&rid=SARodeo&f=2023\_SAN\_ANTONIO\_STOCK\_SHOW\_\_RODEO\_COMPETITIVE\_EVENTS\_PRE MIUM\_LIST\_(Updated\_11\_15\_22)(3).pdf

Houston: https://www.rodeohouston.com/Portals/0/Content/GetInvolved/Exhibitors-

Participants/Livestock%20Show/2023\_ExhibitorHandbook.pdf

Austin: https://rodeoaustin.com/wp-content/uploads/2022/10/2023-Premium-Book-Draft-WEB-1.pdf

Texas Elite: https://www.texaseliteshowcase.com/rules



## **SCHOLARSHIPS**

The Atascosa County 4-H Merit Scholarship Letter of Intent to Apply is due March 1, 2023 to the Extension Office. You must have completed a Record Book the two years prior to applying to apply for this scholarship. For more information visit: HTTPS://atascosa.agrilice.org/scholarships

Atascosa County Fair Association Scholarship Application is due to be postmarked by April 1, 2023. Application can be found at: https://atascosa.agrilife.org/scholarships/

Atascosa Cattlemen's Association Scholarship is due to the Atascosa County Extension Office by April 1, 2023. For full application please visit: https://atascosa.agrilife.org/scholarships/.

Atascosa County Livestock Show Scholarship application can be found at: http://aclsweb.org/aclsschloraships/

Jason Krueger Memorial Scholarship Application due April 20, 2023. Application can be found at: https://atascosa.agrilife.org/scholarships/.

You can find these and more scholarships at: https://atascosa.agrilife.org/scholarships/ as they come available.

## LETTERMAN PATCHES

Atascosa County 4-H has letterman patches for purchase of \$5 a patch at the Extension Office.



## **Record Book Information**

The updated 2022 - 2023 Texas 4-H Record Book information has been posted at: https://texas4h.tamu.edu/wp-content/uploads/record\_book\_family\_guide\_2022\_2023.pdf. Records books for the Atascosa County Record Book Contest are due on June 12, 2023.

TEXAS 4-H NATURAL RESOURCES PROGRAM



### 2023 Texas 4-H Indoor Archery Match

#### Mercedes Location: March 9

Rio Grande Valley Rodeo Arena 1000 North Texas

Mercedes TX 78570

Registration via 4-H Connect AND through the RGV website: https://www.rgvls.com/events/2022/2022-

youth-archery

### Bay City Location: March 24-25

Matagorda County Fair & Livestock Association 4511 FM 2668 (Nichols Road) Bay City TX 77414 (3 1/2 miles south of Highway 35 on FM 2668)

Registration via 4-H Connect: January 26- March 1

## Graham Location: March 24-25

Young County Arena 120 Barclay Blvd Graham TX 76450

Monahans Location: March 31- April 1

Monahans Convention Center

1525 Monahans Parkway

Monahans, TX 79756

Registration via 4-H Connect: January 26- March 1

Registration via 4-H Connect: January 26- March 1

#### Carthage Location: March 25-26

Carthage Civic Center 1702 South Adams St. Carthage, TX 75633

Registration via 4-H Connect: January 26- March 1

Registration is open on 4-H Online for the Texas Shooting Sports Indoor Archery Match. For complete rules please visit: https://texas4h.tamu.edu/wpcontent/uploads/shooting\_sports\_ind oor\_archery\_match\_2023.pdf







### **Event Details:**

## Thursday, March 29, 2023 - Texas Capitol - Austin, TX

Estimated Start Time: 8:30am - Estimated End Time: 4:00pm Event limited to first 250 youth/50 adults (registration is non-refundable)

### **Registration Information:**

4Honline Registration will open on at 12:00pm (noon) on February 1, 2023 and will close on February 8, 2023 (or until registration is full)

Cost per participant: \$40.00 (includes lunch and a t-shirt)

The Texas 4–H Youth Development Program will once again host 4–H Day at the Capitol on Wednesday, March 29, 2023. This event is designed as a citizenship experience for 4–H members of all ages to learn more about the state legislative process, as well as meet their state representative and senator through an office visit.

Since this event is held during the legislative session and other organizations/groups are at the Capitol on the same day, the number of participants (youth and adults) must be limited.

## Other facts about the day that you should consider before registering:

- This event does occur during the legislative session, therefore, the event schedule may change from what is
  published and even distributed the day of the event. Changes to the overall schedule as well as House and Senate
  member visits will be occurring throughout the day and the 4-H Program will do our best to maintain the most
  up-to-date schedule changes through email and text messaging.
- We request patience of all our 4-H members, parents, and County Extension Agents during the event due to the
  fast pace of the event. This includes not just schedule changes, but cancellation of office visits or locations of
  visits.
- For those parents who do not get registered for the event, but their 4-H member did, they are welcome to attend
  and join in on the gallery and office visits, but due to space, the welcome assembly in the auditorium and the
  lunch will be limited to only registered individuals. The Capitol does have a cafeteria located close to the room
  where the event lunch will be served.
- 4-H members attending the event maybe separated from their parents for periods of time when they are in the
  welcoming assembly or on office visits, please be assured it is the priority of the 4-H Program that each youth
  member is safe and comfortable in their participation of the event at all times.
- Each registered participant will receive a t-shirt, therefore the dress is casual-nice (blue jeans or khaki pants/skirt, casual closed toed shoes). The t-shirt will be distributed at check-in and youth will have time to change prior to the event starting.
- A detailed information packet will be sent to each registered participant approximately a week before the event with an updated schedule, parking information and other logistical information.

# THE NEXT GENERATION



## **2023 PROGRAM DATES**

### Texas Youth Livestock & Agriculture

#### **PHASE I**

Poultry Ambassador Short Course
Texas A&M University: June 19-22, 2023

Equine Ambassador Short Course
Texas A&M University: June 22-25, 2023

Livestock Ambassador Short Course

Texas A&M University-Kingsville: June 26-29, 2023

Texas A&M University: July 17-20, 2023

West Texas A&M/Texas Tech University: July 24-27, 2023

National Livestock Ambassador Short Course

Texas A&M University: July 10-13, 2023

Applications will be available online at www.texasyouthlivestock.com

pen: February 15, 2023 | Close: April 15, 2023

#### **PHASE II**

Texas 4-H Capitol Leadership Experience
February 27-28, 2023 \*Invitation Only\*

Advocacy Academy June 12-14, 2023

International Experience
August 2-12, 2023 \*Tentative\*

Ambassador Mentors
All Short Courses & Advocacy Academy

Applications will be available via email

Open: March 1, 2023 | Close: May 15, 2023



www.texasyouthlivestock.com



## Let's Enjoy the Outdoors and Wildlife!

Photography Contest

Hosted by Atascosa Wildlife & Fisheries and Atascosa Wildlife Coop



### Get Started Right Away...

Entry period is open now through April 14, 2023.

Adult & Youth Categories are

- Wildlife Portraits
- Landscapes/Scenic
- Motion
- Game Camera
- Mobile Phone

Photos must be captured in Texas. For a complete set of rules and official entry form visit atascosa.agrilife.org and look at upcoming events on the home page.

### Who is Eligible?

This contest is open to all photographers who are at least 8 years of age and reside in Atascosa County. Entrants 8 to 17 years of age MUST obtain verified parental or guardian consent regardless of division entered. Entrants 18 years or older are prohibited from entering the youth division.

#### How to Enter?

Entries must be submitted as digital files and emailed along with <a href="mailto:entry-form">entry form</a> to <a href="mailto:atascosawildlifephoto@gmail.com">atascosawildlifephoto@gmail.com</a>.

Ertry Fees: Youth \$10/photo or Adults \$20 per photo. Youth may compete in the adult division but cannot compete in both divisions.

Payment Methods: Payment and entry form may be submitted via check payable to Atascosa Wildlife & Fisheries, PO Box 379, Leming, Texas 78050. Cash is accepted in person at 25 E. 5th Street in Leming, Texas 78050. Payment may be submitted online through Eventbrite link to come soon. Please note Eventbrite charges an additional fee for their services. Please remember to email us your entry form.

The Atascosa Wildlife & Fisheries and Atascosa Wildlife Coop are non-profit organizations created to connect adults and youth with nature, promote responsible stewards of wildlife, and encourage conservation efforts

County Camp I: June 25-292023

Y: \$300, A: \$160

AT THIS TIME WE

County Camp II: July 9-13,2023 DO NOT HAVE A

Y: \$300, A: \$160

Horizons I: July 2-6, 2023

Y: \$300, A: \$160

South Texas: July 23-27, 2023

Y: \$500, A: \$400

Prime Time I: July 16-19, 2023

Y: \$250, A: \$135

Prime Time II: July 19-22, 2023

Y: \$250, A: \$135

High Adventure Camp: June 18-20, 2023

Y: \$200, A: \$115

DESIGNATED WEEK THAT AN AGENT CAN ATTEND. YOU CAN STILL SIGN UP FOR CAMP UP PARENTS MIGHT BE NEEDED TO DRIVE AND STAY AT THE CAMP

**Register Now** 

https://texas4hcenter.tamu.edu



## **Camp Counselors Needed**

We are currently looking for High School Juniors and Seniors with a drivers license, or reliable transportation who are interested in volunteering for a week or more of summer camp.

## Teen

#### Couselors:

- Leave the week with 50+Volunteer Hrs.
- · Grow skills in time management and supervision of campers
- · Will assist summer staff with programs
- Come to camp for FREE!!
- Are required to attend two training weekends at Texas 4-H Camp
- DO NOT NEED TO BE CURRENT 4-H MEMBERS





### **QUESTIONS??**

Contact: Alec Kiser alec.kiser@ag.tamu.edu (325) 241-9936

If you think that you are a good fit and would enjoy padding your resume while also having fun, then follow the QR code to show your interest!

#### **FIRST TRAINING WEEKEND**

January 6-8 2023! Hope to see you there!

FOR MORE ON CAMP VISIT

EXTENSION

