



TEXAS A&M  
AGRI LIFE

JANUARY 2023



# ATASCOSA COUNTY 4-H

## ENCOURAGE TO BUILD AND CONNECT

*The latest news and updates from Atascosa County 4-H*



### Important Up Coming Date this Month:

**Atascosa County Livestock Show Clean Up Days.**

**See page 3.**

**Atascosa County Livestock Show Schedule. See page 4.**

**Photography Workshop. See Page 3.**

**County Council Meeting. See Page 5.**

**Photography Contest. See page 6.**

**Rifle Project Orientation. See page 5.**

**Livestock Judging Practice. See page 10.**

### Contact Us:

**830-569-0034**

**Dale Rankin - CEA Ag/NR**

**Teresa Mendieta - Asst. CEA Ag/NR**

**Ashlie Stayton - 4-H Program Assistant**

**Monica Zepeda - Administrative Secretary**

TEXAS A&M  
AGRI LIFE  
Atascosa County

### IN THIS ISSUE

**Members in Action:**

**See the District 12 Archery Contest Results**

**See the Atascosa County 4-H Showmanship Show Results**

**Results of the Cookie Decorating Contest**

**Summer Camps**

**Major Stock Show Information**

**And More.**

THE MEMBERS OF TEXAS A&M AGRILIFE WILL PROVIDE EQUAL OPPORTUNITIES IN PROGRAMS AND ACTIVITIES, EDUCATION, AND EMPLOYMENT TO ALL PERSONS REGARDLESS OF RACE, COLOR, SEX, RELIGION, NATIONAL ORIGIN, AGE, DISABILITY, GENETIC INFORMATION, VETERAN STATUS, SEXUAL ORIENTATION OR GENDER IDENTITY AND WILL STRIVE TO ACHIEVE FULL AND EQUAL EMPLOYMENT OPPORTUNITY THROUGHOUT TEXAS A&M AGRILIFE. THE TEXAS A&M UNIVERSITY SYSTEM, U.S. DEPARTMENT OF AGRICULTURE, AND THE COUNTY COMMISSIONERS COURTS OF TEXAS COOPERATING. WE WILL SEEK TO PROVIDE REASONABLE ACCOMMODATION FOR ALL PERSONS WITH DISABILITIES FOR THIS MEETING. WE REQUEST THAT YOU CONTACT THE ATASCOSA COUNTY EXTENSION SERVICE TWELVE DAYS (12) PRIOR TO THE EVENT AT (830) 569-0034 OR AS SOON AS POSSIBLE TO ADVISE US OF THE AUXILIARY AID OR SERVICE THAT YOU REQUIRE.

# ATASCOSA COUNTY 4-H CLUB INFORMATION

## LA PARITA 4-H CLUB

2ND MONDAY OF THE MONTH

6:30 PM

COWBOY FELLOWSHIP CHURCH

JOURDANTON, TX

JASON & VALERIE AGUILAR

JASON.SGC@GMAIL.COM

## BLACKHILL 4-H CLUB

2ND SUNDAY OF THE MONTH

6:00 PM

BLACKHILL COMMUNITY CENTER

KIM LUTZ

KIMLUTZ97@GMAIL.COM

## LEMING/VERDI 4-H CLUB

2ND MONDAY OF THE MONTH

6:30 PM

VERDI COMMUNITY CENTER

CARL ROYAL

CARL.ROYAL@YAHOO.COM

## LYTLE 4-H CLUB

2ND MONDAY OF THE MONTH

6:30 PM

LYTLE PRIMARY SCHOOL CAFETERIA

JENNIFER CRISWELL

JENNIFER.CRISWELL.JC@GMAIL.COM

## POTEET 4-H CLUB

2ND TUESDAY OF THE MONTH

6:30 PM

POTEET HIGH SCHOOL CAFETERIA

USVALDO & ANGELA LANDA

## MESQUITE 4-H CLUB

2ND MONDAY OF THE MONTH

6:00 PM

PLEASANTON 1ST BAPTIST CHURCH

SUE ANN SMITH & JOHANNA HAGEN

JSPJSMITH@ATT.NET

JOHANNAHAGEN1973@GMAIL.COM

## CHAROLTTE 4-H CLUB

1ST THURSDAY OF THE MONTH

6:30 PM

CHAROLTTE FIRST BAPTIST CHURCH FELLOWSHIP

HALL

PATRICIA SCOTT

## Enrollment for the 2022 - 2023 Year

Enrollment for the 2022 - 2023 year is open. The website is: <https://v2.4honline.com>. If you are in need of guidance on how to get registered on 4H Online please visit the family guides area at: <https://texas4-h.tamu.edu/4honline>.

## "NO PASS NO PLAY"

IN ORDER TO PARTICIPATE IN ANY 4-H SPONSORED EVENT INCLUDING STOCK SHOWS, SHOOTING SPORTS, OR OTHER CONTESTS, MEMBERS MUST BE ENROLLED WITH ONE OF OUR AREA CLUBS AND MEET THE 50% ATTENDANCE REQUIREMENT PRIOR TO THE CONTEST. PARTICIPATION IN ANY COMPETITION OR SHOOTING EVENT IS ONLY PERMITTED WHILE MEETING ELIGIBILITY CRITERIA UNDER TEXAS EDUCATION CODE 33.081 "NO PASS NO PLAY."

## ATASCOSA COUNTY 4-H SHOOTING SPORTS COACHES

### ARCHERY

PAUL MACMANUS

MACMANUSPAULD@GMAIL.COM

### RIFLE

JIMMY MEYER

JIMMYGUN-SHOP@HOTMAIL.COM

JASON AGUILAR

JASON.SGC@GMAIL.COM





## **PHOTOGRAPHY WORKSHOP**

**JANUARY 25,**

**2023 6 PM**

**ATASCOSA COUNTY  
EXTENSION OFFICE  
AUDITORIUM**

**COME OUT TO THE ATASCOSA  
COUNTY EXTENSION OFFICE  
AND LEARN MORE ABOUT  
PHOTOGRAPHY. WORKSHOP  
LED BY AMANDA PAWELEK  
AND JODI DANIEL WITH  
SOUTHEN KINDRED STUDIOS.**

The members of Texas A&M AgriLife will provide equal opportunities in programs and activities, education, and employment to all persons regardless of race, color, sex, religion, national origin, age, disability, genetic information, veteran status, sexual orientation or gender identity and will strive to achieve full and equal employment opportunity throughout Texas A&M AgriLife. The Texas A&M University System, U.S. Department of Agriculture, and the County Commissioners Courts of Texas Cooperating. We will seek to provide reasonable accommodation for all persons with disabilities for this meeting. We request that you contact the Atascosa County Extension Service twelve days (12) prior to the event at (830) 569-0034 or as soon as possible to advise us of the auxiliary aid or service that you require.

## **Atascosa County Livestock Show Setup/Cleanup Days**

**If you plan on showing at the  
Atascosa County Livestock  
Show we ask that you attend  
one of the two Show  
Setup/Cleanup days.**

**Saturday, January 7 at  
8:00 AM**

**Saturday, January 14 at  
8:00 AM**



# 2023 Atascosa County Livestock Show Schedule

## **MONDAY, JANUARY 16**

6:00 a.m.  
7:30 a.m.  
7:30 a.m.  
9:30 a.m.  
Immediately following Goat Show  
10:00 a.m.  
10:30 a.m.  
10:30 a.m.  
2:00 – 5 pm Ag Mech Chair on Site)  
1:00 p.m. or following Goat  
2:00 p.m. or following Heifer Show  
Following Steer Show  
10:00 p.m.

**Grounds Open – Goats & Cattle Move In Only**  
**Deadline** for **GOATS** to be in place and in assigned pens  
Weigh & Sift Goats (Market & Breeding)  
Judge Goats (Breeding followed by Market)  
Goat Showmanship  
**Deadline** for **CATTLE** to be in place & in assigned pens  
Weigh, Sift & Classify Steers  
Check Breeding Papers  
**AG MECHANIC** may begin arriving - **OPTIONAL**  
Judge Breeding Beef  
Judge Market Steers  
Beef Showmanship  
**GROUND'S CLOSE - All Goats & Cattle Must be off Show Grounds**

## **TUESDAY, JANUARY 17**

6:00 a.m.  
8:00 – 9:00 a.m.  
7:30 a.m.  
8:00 a.m.  
10:00 a.m.  
Immediately Following Poultry Show  
5:00 p.m. or following Rabbit Show  
8:00 p.m.  
10:00 p.m.  
11:00 p.m.

**Grounds Open – Poultry, Rabbits & Hog Move In ONLY**  
Check in and sift Poultry  
Rabbit Showmanship  
**Deadline** for **RABBITS** to be in line on show grounds  
Judge Poultry (Broilers followed by Turkeys)  
Judge Rabbits  
Lamb, Goat, Swine and Beef Skillathon Contests  
**Deadline** for **AG MECH PROJECTS** to be in Place  
**Deadline** for **HOGS** to be in place & in assigned pens  
**GROUND'S CLOSE - All Rabbits & Poultry Must be off Show Grounds**

## **WEDNESDAY, JANUARY 18**

6:00 a.m.  
7:00 a.m.  
8:00 a.m.  
8:00 a.m.  
2:00 p.m.  
4:00 p.m. or after Swine Arena Setup  
Immediately following Swine Showmanship  
5:00 p.m.  
11:00 p.m.

**Grounds Open**  
Judge Ag Mech  
Weigh, sift and classify Hogs  
Check Breeding Gilt Papers  
Set up Swine Arena  
Swine Showmanship  
Judge Breeding Gilts  
**Ag Mechanics** Awards Presentation  
**GROUND'S CLOSE**

## **THURSDAY, JANUARY 19**

6:00 a.m.  
8:00 a.m.  
12:00 Noon  
10:00 p.m.

**Grounds Open**  
Judge Market Hogs  
**All Ag Mech Projects Must be off Show Grounds**  
**Grounds are closed - All Hogs & Must be off Show Grounds**

## **FRIDAY, JANUARY 20**

6:00 a.m.  
7:30 a.m.  
7:30 a.m.  
9:30 a.m.  
Immediately following Lamb Show  
5:00 pm  
Throughout the Day  
10:00 p.m.

**Grounds Open – Lambs Move In Only**  
**Deadline** for **LAMBS** to be in place and in assigned pens  
Weigh Sift & Classify Lambs  
Judge Lambs  
Lamb Showmanship  
Livestock Judging Contest  
Set Up for Auction  
**Grounds Close - All Lambs Must be off Show Grounds**





# ATASCOSA COUNTY 4-H SHOOTING SPORTS RIFLE SAFETY ORIENTATION

Bring a pair of clear safety glasses, ear plugs without string (no earmuffs), wear closed toed shoes, jeans and a long sleeve T-shirt. There is a \$50 participation fee for the season that covers all of the consumables. We provide everything that you'll need.

**February 5, 2023**

**2:00 PM**

**Location:**

**Meyer Ranch**

**95 CR 321 S**

**Jourdanton, TX, 78026**

The members of Texas A&M AgriLife will provide equal opportunities in programs and activities, education, and employment to all persons regardless of race, color, sex, religion, national origin, age, disability, genetic information, veteran status, sexual orientation or gender identity and will strive to achieve full and equal employment opportunity throughout Texas A&M AgriLife. The Texas A&M University System, U.S. Department of Agriculture, and the County Commissioners Courts of Texas Cooperating. We will seek to provide reasonable accommodation for all persons with disabilities for this meeting. We request that you contact the Atascosa County Extension Service twelve days (12) prior to the event at (830) 569-0034 or as soon as possible to advise us of the auxiliary aid or service that you require.



# ATASCOSA COUNTY 4-H COUNCIL MEETING

**JANUARY 26, 2023**

**6:00 PM**

**ATASCOSA**

**COUNTY**

**EXTENSION**

**OFFICE**

**AUDITORIUM**



# ATASCOSA COUNTY PHOTOGRAPHY CONTEST

The Atascosa County 4-H Photography Contest will take place February 2023. Photos will be due to [ashlie.stayton@ag.tamu.edu](mailto:ashlie.stayton@ag.tamu.edu) by 5 PM on Friday, February 3, 2023. This contest is open to all Atascosa County 4-H Members registered on 4H Online. Grades 3rd - 12th can enter one photo per category. **Clover Members (grades K - 2nd) can enter 1 photo from any of the categories.** For a full set of rules please visit: [https://texas4-h.tamu.edu/wp-content/uploads/photography\\_state\\_rules\\_2022\\_2023.pdf](https://texas4-h.tamu.edu/wp-content/uploads/photography_state_rules_2022_2023.pdf).

You can start to take photos now for the February contest. Cameras can be a point and click, phone, manual or automatic camera. Photos are submitted digitally for the contest. Please see below for a full list of categories.

2022-2023 Texas 4-H Photography Contest Rules and Guidelines | Page 3

## TEXAS 4-H PHOTOGRAPHY CONTEST 2022-2023 CATEGORIES

It is extremely important that 4-H members, project leaders, parents, and County Extension Agents review the descriptions of each category very carefully. Do not enter photographs into categories that are duplicates from other categories or ones that do not clearly meet the category description. Photographs that do not meet the description of the category will be disqualified.

### ANIMALS - DOMESTIC

Photos focusing on the various animals that have been tamed and made fit for a human environment. To be considered domesticated, the animal must have their behavior, life cycle, or physiology systemically altered as a result of being under human control for many generations.

**Examples:** Chickens, cows, dogs, cats, hamsters, horses, pigs, sheep, goats, etc. All waterfowl (ducks and geese) should be entered in Animals - Wildlife.

### ANIMALS - WILDLIFE

Category focuses on animals not typically tamed or domesticated and commonly found in the wilderness or bodies of water throughout the country and world. Photos can be of wildlife in nature, zoos, and/or petting zoos.

**Examples:** Birds, deer, elephants, snakes, whales, etc.

### CATCH-ALL

Photos that do not fit into one of the other categories.

**Not allowed:** A duplicate photo also entered in another category.

### DETAILS & MACRO

Getting in close is the name of the game for this category. The goal is to zoom in close on an object to see its finer details or to make small objects appear life-sized or larger than we do not normally get to see with the naked eye.

**Examples:** Insect eyes, veins on a leaf, a reflection in a water droplet, etc.

### ELEMENTS OF DESIGN

Images use of graphic elements of design. Photos that showcase line, shape, pattern, form, texture, perspective, etc. Photo can consist of any subject matter.

**Examples:** Line, pattern, perspective, shape, etc.

**Not allowed:** Digital creations or graphic designs made in software such as Photoshop, InDesign or Illustrator.

### ENHANCED

A single photo that has been technically manipulated to be an abstract, panoramic, stitched or composite image. Others variations are allowed as well.

**Examples:** Software edited composites and creations, images greatly manipulated with a variety of filters, photos with artistic borders, photos stitched into a panoramic, etc.

### FOOD

A still life specialization of photography, aimed at producing attractive photographs of food for use in such items of advertisements, packaging, menus and/or cookbooks.

**Examples:** Cakes/pies, Easter eggs, fruits and place settings, ingredients, sandwiches, Thanksgiving dinner, etc.

**Not allowed:** A photo of alcohol beverages.

### LANDSCAPE & NATURE (NON-ANIMAL)

The focus of this category includes landscapes, outdoor scenics, nature images, sunsets, urban landscapes, seascapes, cityscapes, and farms. Images focus on the beauty of the outdoors.

**Examples:** Gardens/landscapes, outdoors, scenics, etc.

**Not allowed:** Primary subject is a person or wildlife.

### LEADING LINE

This image composition technique features lines that draw the viewer's eye from point A to point B, which is the primary subject.

**Example:** A river that begins in the foreground and draws your attention to a photogenic bridge in the background.

### LONG EXPOSURE

Also known as time-exposure or slow-shutter, this technique involves using a long-duration shutter speed. It can be used to sharply capture stationary elements of an image while blurring, smearing, or obscuring the moving elements. It is also used in low-light conditions.

**Examples:** fireworks, moving water, light trails, Milky Way, light painting, night or low-light conditions, etc.

### MOTION/ACTION

The capture of movement within a single photo. The subject appears stopped or "frozen".

**Examples:** Ferris wheel spinning, sporting events, horse running across a field, etc.

### PEOPLE

Photos focus from all walks of life, parenting and family, children, babies, models/fashion, sports, and couples. All individuals in the photos must have provided consent and permission as a subject. If requested, a release will be needed from the photographer and subject.

**Examples:** Babies, families, kids, portraits, models/fashion, etc.

### PLANT/FLORA

Photos of interesting, unique, and beautiful flowers and flora. Photography can occur outdoors or indoors. Photo subject should be that of a single flower, plant, bush, tree, etc. Large collections of plant/flora should be considered for entry into the Landscape & Nature category.

**Examples:** A rose, an upward shot of a tree, etc.

### SHADOW/SILHOUETTE

A silhouette is an outline that appears dark (typically a single color) with little or no details/features against a brighter background. Recording patterns of light and shade for a desired effect or emphasis is the definition of a shadow. The silhouette or shadow must be the primary subject and focus of the image.

**Examples:** shadows/silhouettes of people, plants, animals, structures, architectures, or natural structures.

**Not allowed:** reflections

### THEME (New)

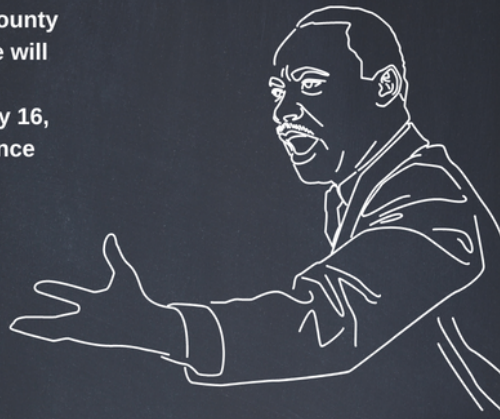
The 2022-2023 theme is "Reflections". Reflection photography uses reflective surfaces to create an artistic "echo" of a scene. It includes photos that are creatively composed to capture an image from a reflective surface. The reflection should play a significant part of the image's composition.

**Examples:** reflections on polished metal, glass, mirror, and water.



The Atascosa County  
Extension Office will  
be closed on  
Monday, January 16,  
2023 in observance  
of:

**Martin  
Luther  
King  
Day**



## 4-H Members in Action

Atascosa County 4-H Members Participated at the District 12 Archery Match in Benavides, Texas.

Kingston Fox placed 2nd in Junior NASP Genesis 3-D & 1st in Mod 420

Santiago Contreras placed 4th in Junior NASP Genesis 3-D & 3rd in Mod 420

Darcy Macmanus placed 9th in Senior NASP Genesis 3-D, 1st in Mod 420 & Champion Senior

Mason Castro placed 4th in Junior Compound Aided 3-D & 8th in Mod 420

Kaycee Kaiser placed 7th in Junior Compound Aided 3-D & 9th in Mod 420

Tucker Fair placed 2nd in Intermediate Compound Aided 3-D & 3rd in Mod 420

Luke Dickens places 3rd in Intermediate Compound Aided 3-D & 2nd in Mod 420

Cage Conway placed 5th in Intermediate Compound Aided 3-D & 7th in Mod 420

Emilee Kunkel placed 9th in Intermediate Compound Aided 3-D & 10th in Mod 420

Tristan Kunkel placed 10th in Intermediate Compound Aided 3-D & 9th in Mod 420

Casen Wilson placed 6th in Senior Compound Aided 3-D & 6th in Mod 420

Mallory Fey placed 7th in Senior Compound Aided 3-D & 10th in Mod 420

Cheyenne Murphy placed 9th in Senior Compound Aided 3-D & 9th in Mod 420

Lauren Sutton placed 12th in Senior Compound Aided 3-D & 11th in Mod 420





# 4-H Members in Action

Atascosa County 4-H Showmanship Show was a Success. We had exhibitors come out to the Extension Office Grounds and to show their Swine, Goats, Lambs and Steers.

Emree Adamitz - 1st Place Senior Swine Showman

Chase Rankin - 2nd Place Senior Swine Showman

Julio Morales - 1st Place Intermediate Swine Showman

Memphis Landa - 1st Place Senior Goat Showman

Caylee Durbin - 1st Place Intermediate Goat Showman

Katelynn Garcia - 2nd Place Intermediate Goat Showman

Madison Purchis - 1st Place Junior Goat Showman

Ryden Rathmell - 2nd Place Junior Goat Showman

Reese Royal - 1st Place Senior Lamb Showman

Pearson Royal - 2nd Place Senior Lamb Showman

Blakely Royal - 1st Place Intermediate Lamb Showman

Johnelle McMillan - 1st Place Junior Lamb Showman

Braden Thomas - 1st Place Senior Steer Showman

Sadie Schimelpfening - 2nd Place Senior Steer Showman

Kaydence Thomas - 1st Place Intermediate Steer Showman

Adrian Jimenez - 2nd Place Intermediate Steer Showman

Clayton Hofferichter - 1st Place Junior Steer Showman

Presley Jasik - 2nd Place Junior Steer Showman





# 4-H Members in Action

Atascosa County 4-H Members helped to paint the entrance for the Showbarn



Atascosa County 4-H Held a Christmas Cookie Decorating Contest

Kolbi Perkins won 1st place batch of cookies

Riley Fisher won 1st place individual cookie.



## Stock Show Season will be here fast.

**Its time to start to review major stock show requirements. Do not forget about Health Certificates.**

**Fort Worth:** <https://www.fwssr.com/p/livestock-shows/livestock-premium-list>

**San Angelo:** <https://www.sanangelorodeo.com/p/livestock1/entries-premiumbook>

**San Antonio:** [https://cdn.saffire.com/files.ashx?](https://cdn.saffire.com/files.ashx?t=fg&rid=SARodeo&f=2023_SAN_ANTONIO_STOCK_SHOW__RODEO_COMPETITIVE_EVENT)

[t=fg&rid=SARodeo&f=2023\\_SAN\\_ANTONIO\\_STOCK\\_SHOW\\_\\_RODEO\\_COMPETITIVE\\_EVENT\\_S\\_PREMIUM\\_LIST\\_\(Updated\\_11\\_15\\_22\)\(3\).pdf](https://cdn.saffire.com/files.ashx?t=fg&rid=SARodeo&f=2023_SAN_ANTONIO_STOCK_SHOW__RODEO_COMPETITIVE_EVENT_S_PREMIUM_LIST_(Updated_11_15_22)(3).pdf)

**Houston:** [https://www.rodeohouston.com/Portals/0/Content/GetInvolved/Exhibitors-Participants/Livestock%20Show/2023\\_ExhibitorHandbook.pdf](https://www.rodeohouston.com/Portals/0/Content/GetInvolved/Exhibitors-Participants/Livestock%20Show/2023_ExhibitorHandbook.pdf)

**Austin:** <https://rodeoaustin.com/wp-content/uploads/2022/10/2023-Premium-Book-Draft-WEB-1.pdf>

**Texas Elite:** <https://www.texaseliteshowcase.com/rules>

**Grandstand:** <https://thegrandstand21.wixsite.com/2021>

**ACLS:** <http://aclswb.org/show-information/>

# SCHOLARSHIPS

THE TEXAS 4-H FOUNDATION OPPORTUNITY SCHOLARSHIP APPLICATION WILL OPEN ON NOVEMBER 1, 2022 AND CLOSE ON FEBRUARY 15, 2023 AT 11:59 PM. For more information on deadlines and requirements for the Texas 4-H Foundation Opportunity Scholarship please visit: <https://texas4hfoundation.org/types-of-scholarships/>

The Atascosa County 4-H Merit Scholarship Letter of Intent to Apply is due March 1, 2023 to the Extension Office. You must have completed a Record Book the two years prior to applying to apply for this scholarship. For more information visit: [HTTPS://atascosa.agrilice.org/scholarships](https://atascosa.agrilice.org/scholarships)

## LETTERMAN PATCHES

Atascosa County 4-H has letterman patches for purchase of \$5 a patch at the Extension Office.



## Record Book Information

The updated 2022 - 2023 Texas 4-H Record Book information has been posted at: [https://texas4-h.tamu.edu/wp-content/uploads/record\\_book\\_family\\_guide\\_2022\\_2023.pdf](https://texas4-h.tamu.edu/wp-content/uploads/record_book_family_guide_2022_2023.pdf). Records books for the Atascosa County Record Book Contest are due on June.

A poster for Livestock Judging January Practices. It features a collage of four livestock animals: a lamb, a pig, a cow, and a goat. A white circular graphic in the center contains the text: **LIVESTOCK JUDGING** (in blue), *January Practices* (in black script), **January 5, 2023** and **January 12, 2023** (in black), and **5:30 PM** (in blue). Above the circle is a white four-leaf clover with 'H' and '4' symbols. At the bottom, there is a small disclaimer in white text on a dark background.

**LIVESTOCK JUDGING**  
*January Practices*  
**January 5, 2023**  
**January 12, 2023**  
**5:30 PM**

THE MEMBERS OF TEXAS A&M AGRILIFE WILL PROVIDE EQUAL OPPORTUNITIES IN PROGRAMS AND ACTIVITIES, EDUCATION, AND EMPLOYMENT TO ALL PERSONS REGARDLESS OF RACE, COLOR, SEX, RELIGION, NATIONAL ORIGIN, AGE, DISABILITY, GENETIC INFORMATION, VETERAN STATUS, SEXUAL ORIENTATION OR GENDER IDENTITY AND WILL STRIVE TO ACHIEVE FULL AND EQUAL EMPLOYMENT OPPORTUNITY THROUGHOUT TEXAS A&M AGRILIFE, THE TEXAS A&M UNIVERSITY SYSTEM, U.S. DEPARTMENT OF AGRICULTURE, AND THE COUNTY COMMISSIONERS COURTS OF TEXAS COOPERATING. WE WILL SEEK TO PROVIDE REASONABLE ACCOMMODATION FOR ALL PERSONS WITH DISABILITIES FOR THIS MEETING. WE REQUEST THAT YOU CONTACT THE ATASCOSA COUNTY EXTENSION SERVICE TWELVE DAYS (12) PRIOR TO THE EVENT AT (830) 569-0034 OR AS SOON AS POSSIBLE TO ADVISE US OF THE AUXILIARY AID OR SERVICE THAT YOU REQUIRE.



# Texas 4-H Dog Show Validation

Texas 4-H Dog Show will be held on July 6-8, 2023 at the Walker County Fairgrounds in Huntsville, Texas. To be eligible for this show, dogs must be validated by January 10, 2023 in 4-H Online. Dog Show validation instructions can be found at: [https://texas4-h.tamu.edu/wp-content/uploads/dog\\_show\\_dog\\_animal\\_validation\\_instructions.pdf](https://texas4-h.tamu.edu/wp-content/uploads/dog_show_dog_animal_validation_instructions.pdf). Video instructions are also available at <https://youtu.be/3NzoljK9Pco> if that is more convenient. 2023 Texas 4-H Dog Show Rule Book will be posted <https://texas4-h.tamu.edu/projects/dog-care-training/> soon.

## Let's Enjoy the Outdoors and Wildlife!

### Photography Contest

Hosted by Atascosa Wildlife & Fisheries and Atascosa Wildlife Coop



### Get Started Right Away...

Entry period is open now through April 14, 2023.

Adult & Youth Categories are

- Wildlife Portraits
- Landscapes/Scenic
- Motion
- Game Camera
- Mobile Phone

Photos must be captured in Texas. For a complete set of rules and official [entry form](#) visit [atascosa.agrilife.org](https://atascosa.agrilife.org) and look at upcoming events on the home page.

### Who is Eligible?

This contest is open to all photographers who are at least 8 years of age and reside in Atascosa County. Entrants 8 to 17 years of age MUST obtain verified parental or guardian consent regardless of division entered. Entrants 18 years or older are prohibited from entering the youth division.

### How to Enter?

Entries must be submitted as digital files and emailed along with [entry form](#) to [atascosawildlifephoto@gmail.com](mailto:atascosawildlifephoto@gmail.com).

Entry Fees: Youth \$10/photo or Adults \$20 per photo. Youth may compete in the adult division but cannot compete in both divisions.

Payment Methods: Payment and [entry form](#) may be submitted via check payable to Atascosa Wildlife & Fisheries, PO Box 379, Leming, Texas 78050. Cash is accepted in person at 25 E. 5th Street in Leming, Texas 78050. Payment may be submitted online through [Eventbrite](#) link to come soon. Please note Eventbrite charges an additional fee for their services. Please remember to email us your [entry form](#).

The Atascosa Wildlife & Fisheries and Atascosa Wildlife Coop are non-profit organizations created to connect adults and youth with nature, promote responsible stewards of wildlife, and encourage conservation efforts.





# Kendall LIVESTOCK JUDGING CONTEST

**JANUARY 8TH @ KENDALL COUNTY YAEC**  
*Comfort, Tx*  
**OPEN TO ALL 4-H & FFA MEMBERS!**

## Age Divisions:

JUNIOR: Grades 3rd-5th  
INTERMEDIATE: Grades 6th-8th  
SENIOR: Grades 9th-12th

## Schedule:

8:00 a.m. Registration  
9:00 a.m. Contest starts  
Awards to follow

## Awards & Scholarships

Awards for top-10 individuals  
and high teams in each  
division and species

Senior Scholarships:  
\$2,000 High Ind. Overall  
\$1,000 2nd High Overall

## Entries:

Enter at [JudgingCard.com](http://JudgingCard.com)  
\$15 per individual

## For More Info:

Mary Rowe Foster: [maryrowe96@hotmail.com](mailto:maryrowe96@hotmail.com) or 210.633.4029  
Brittini Cross: [brittnishaecross@yahoo.com](mailto:brittnishaecross@yahoo.com) or 830.739.2930



TEXAS 4-H CAMP AMBASSADORS

## Camp Counselors Needed

We are currently looking for High School Juniors and Seniors with a drivers license, or reliable transportation who are interested in volunteering for a week or more of summer camp.



## Teen Counselors:

- Leave the week with 50+ Volunteer Hrs.
- Grow skills in time management and supervision of campers
- Will assist summer staff with programs
- Come to camp for FREE!!
- Are required to attend two training weekends at Texas 4-H Camp
- DO NOT NEED TO BE CURRENT 4-H MEMBERS

## QUESTIONS??

### Contact:

Alec Kiser  
[alec.kiser@ag.tamu.edu](mailto:alec.kiser@ag.tamu.edu)  
(325) 241-9936

If you think that you are a good fit and would enjoy padding your resume while also having fun, then follow the QR code to show your interest!

## FIRST TRAINING WEEKEND

January 6-8 2023!  
Hope to see you there!



FOR MORE ON CAMP VISIT  
[texas4hcenter.tamu.edu](http://texas4hcenter.tamu.edu)



# 2023 SUMMER CAMP SCHEDULE

JUNE	7-11	ROLLING PLAINS BOBWHITE BRIGADE THE 1687 FOUNDATION	RISING STAR, TX
	11-15	SOUTH TEXAS BUCKSKIN BRIGADE CHAPARROSA RANCH	LA PRYOR, TX
	24-28	SOUTH TEXAS BOBWHITE BRIGADE BUCK HORN CREEK RANCH	MCCOY, TX
	24-28	SOUTH TEXAS RANCH BRIGADE DUVAL COUNTY RANCH	FREER, TX
JULY	5-9	BASS BRIGADE WARREN RANCH	SANTA ANNA, TX
	12-16	WATERFOWL BRIGADE PINTAIL HUNTING CLUB	GARWOOD, TX
	17-21	RANCH BRIGADE WARREN RANCH	SANTA ANNA, TX
	23-27	NORTH TEXAS BUCKSKIN BRIGADE WARREN RANCH	SANTA ANNA, TX
	25-29	COASTAL BRIGADE SEA STAR BASE GALVESTON	GALVESTON, TX

**APPLY NOV.1 - MAR.15 • [TEXASBRIGADES.ORG/APPLICATIONS](http://TEXASBRIGADES.ORG/APPLICATIONS)**