

# **ATASCOSA CATTLEMEN'S ASSOCIATION SCHOLARSHIP**

The Atascosa Cattlemen's Association Scholarship awards program is designed to provide educational opportunities in the form of a scholarship for Atascosa County students.

## **ELIGIBILITY**

- Be a resident of Atascosa County.
- Be a high school senior.
- Plan to attend a major college, university, or vocational technical school to study an advanced degree.
- Family must be current member of ACA or willing to become a member.

## **APPLICATION**

- Completed Application Form
- Recent Photo
- Checklist
- Two Academic or Professional Recommendation Letters (other than family)
- Copy of High School Transcript
- Copy of SAT or ACT Scores
- Personal Narrative - Write and attach a narrative, not more than one page in length, about yourself, pointing out any important facts you would like the selection committee to know. Do not repeat information already stated in the application.
- Scholastic Record Form (to be completed by HS Principal)
- Photo Release

## **WHEN**

- Completed application and required materials must be received by mail in office on or before April 1st. Please mail to: Atascosa Cattlemen's Association Scholarship Committee, c/o Atascosa Extension Office, P.O. Box 379, Leming, TX 78050.
- Applications will be judged by the Atascosa Cattlemen's Association Scholarship Committee.
- Recipients will be selected based on scholastic achievement, character, and leadership.
- The scholarship will be awarded at the annual Atascosa Cattlemen's meeting.

## **PAYMENT**

Selected recipients must submit verification of college/university enrollment prior to receiving funds. A one-time payment will be awarded either in the fall or spring semester of the academic year following graduation from high school. Scholarship funds are forfeited if verification of enrollment is not received by the spring semester in the academic year following graduation from high school.

## **REQUIREMENTS CHECKLIST**

**Staple all completed Required Materials to Application Form. DO NOT PLACE IN A FOLDER.**

- \_\_\_\_\_ 1. One recent photo, 2" x 3" up to 5" x 7"
- \_\_\_\_\_ 2. Requirements Checklist
- \_\_\_\_\_ 3. Scholarship Application Form
- \_\_\_\_\_ 4. Two Letters of Recommendation
- \_\_\_\_\_ 5. One copy of your High School Transcript
- \_\_\_\_\_ 6. One copy of your SAT or ACT Scores
- \_\_\_\_\_ 7. Personal Narrative
- \_\_\_\_\_ 8. Scholastic Record Form completed by Principal
- \_\_\_\_\_ 9. Photo Release
- \_\_\_\_\_ 10. Verify Signatures and Dates on all forms
- \_\_\_\_\_ 11. Submit Application to:

**Atascosa Cattlemen's Association Scholarship Committee  
c/o Atascosa Extension Office  
P.O. Box 379  
Leming, TX 78050**

**ATASCOSA CATTLEMAN'S SCHOLARSHIP  
APPLICATION FORM**

**(Application must be filled out in detail. READ CAREFULLY.)**

- 1. Applicant \_\_\_\_\_  
                    **(Last)**    **(First)**    **(Middle)**
- 2. Home Address \_\_\_\_\_  
                            **(Street or Rural Route and Box #)**    **(City, State)**    **(Zip)**
- 3. Phone Number ( \_\_\_\_\_ ) \_\_\_\_\_
- 4. Email Address \_\_\_\_\_
- 5. Date of Birth \_\_\_\_\_
- 6. Name of High School Attending \_\_\_\_\_
- 7. Address of High School \_\_\_\_\_
- 8. Expected Date of Graduation \_\_\_\_\_
- 9. Parent/Guardian Name \_\_\_\_\_
- 10. Parent/Guardian Phone Number \_\_\_\_\_
- 11. Atascosa Cattlemen's Association Member Name: \_\_\_\_\_

**COLLEGE PLANS**

1. University or College you plan to attend: \_\_\_\_\_

Have you been accepted? \_\_\_\_\_

Will you live:                      At Home \_\_\_\_\_                      Dorm \_\_\_\_\_                      Apartment \_\_\_\_\_

2. Degree course in which you plan to major: \_\_\_\_\_

3. Specific reasons why you plan to study in this field:

4. What is your current preferred career choice(s)?

### **RECORD OF HIGH SCHOOL WORK**

1. Summarize your major high school activities and honors:

2. Describe the contributions you have made to your community:

3. Personal Narrative - Write and attach a narrative, not more than one page in length, about yourself, pointing out any important facts you would like the selection committee to consider. **Do not repeat information already stated in the application.**

### **CERTIFICATION**

I hereby certify that the information I submitted herein is correct.

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**Applicant Signature**

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**Date**

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**Parent/Guardian Signature**  
(Required for minor applicants.)

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**Date**

**SCHOLASTIC RECORD**  
**(To be completed by High School Principal)**

1. Applicant: \_\_\_\_\_
2. Name of High School: \_\_\_\_\_
3. Address of High School: \_\_\_\_\_
4. Expected Date of Graduation: \_\_\_\_\_
5. Applicant's rank in graduating class. (Example: 10<sup>th</sup> in class of 100) \_\_\_\_\_ of \_\_\_\_\_  
Quartile Rank: \_\_\_\_\_
6. Was applicant in an accelerated group? \_\_\_\_\_
7. Provide applicant a copy of high school transcript.
8. Brief statement by High School Principal regarding applicant:

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Principal's Signature

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Date of Signature

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Printed Name

## Image and Information Release Agreement for Minor Scholarship Recipient

In consideration of potential publicity as indicated herein, and to advance the charitable and educational mission of ATASCOSA CATTLEMEN'S ASSOCIATION, the undersigned makes the following representations and agreements for the benefit of ATASCOSA CATTLEMEN'S ASSOCIATION, its licensees, designees, and successors and assigns (collectively "ATASCOSA CATTLEMEN'S ASSOCIATION").

**Authorization for Minor Aged Applicants.** I am legal guardian/parent of \_\_\_\_\_ ("My Child"), and my legal guardian/parental rights include the authorization to sign this Agreement on behalf of My Child. Applicants 18 and older may sign on their own behalf.

**Image Provided.** I, or My Child with my permission, provided a color photograph (either a print or a digital file) of My Child (the "Image") for ATASCOSA CATTLEMEN'S ASSOCIATION'S benefit, use and publication in relation to ATASCOSA CATTLEMEN'S ASSOCIATION'S charitable and educational mission, programs, and other lawful uses.

**License: Warranty of Right to License.** I grant to ATASCOSA CATTLEMEN'S ASSOCIATION the perpetual, worldwide right and license to use the Image and My Child's name, likeness, and appearance for any purpose related to ATASCOSA CATTLEMEN'S ASSOCIATION, including broadcast, brochure, web, and any other media (digital or otherwise). If the Image contains pictorial products that are subject to trademark, copyright, or other intellectual property protection ("Protected Material"), I warrant and represent that I have permission from the owner of such Protected Material to grant these rights of use and the license to ATASCOSA CATTLEMEN'S ASSOCIATION.

**Right to Edit.** I irrevocably authorize ATASCOSA CATTLEMEN'S ASSOCIATION the right to edit, alter, copy, exhibit, publish and distribute photo and videos containing the Image or likeness of My Child for any purpose related to ATASCOSA CATTLEMEN'S ASSOCIATION. I waive the right to inspect or approve the finished product wherein the Image or My Child's likeness appears.

**No Compensation.** I waive any right to royalties or other compensation related to the use of the Image and/ or My Child's name, likeness, and appearance.

**Application Information.** I also grant ATASCOSA CATTLEMEN'S ASSOCIATION the right to use and publish, in any manner and through any medium (via the internet or otherwise), information contained in the scholarship application My Child submitted to ATASCOSA CATTLEMEN'S ASSOCIATION.

**Indemnification.** I AGREE TO INDEMNIFY AND HOLD HARMLESS, ATASCOSA CATTLEMEN'S ASSOCIATION, ITS LICENSEES, DESIGNEES, SUCCESSORS AND ASSIGNS, AND THEIR RESPECTIVE AGENTS AND REPRESENTATIVES, FROM AND AGAINST ANY AND ALL CLAIMS ARISING OUT OF THE ABOVE-GRANTED LICENSE AND REPRESENTATIONS, INCLUDING FROM ALL CLAIMS, DEMANDS AND CAUSES OF ACTION THAT I, MY CHILD, MY HEIRS, REPRESENTATIVES, EXECUTORS, AND/OR ADMINISTRATORS HAVE OR MAY HAVE DUE TO THIS AGREEMENT, MY REPRESENTATIONS, AND/OR THE RIGHTS GRANTED HEREIN.

**Understood.** I am 18 years of age or older and am competent to contract in my own name. I have read this Agreement before signing below, and I fully understand the contents and impact of the terms.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Printed Name: \_\_\_\_\_

Parent/Legal Guardian Signature: \_\_\_\_\_ Date: \_\_\_\_\_  
(Required for minor applicants.)

Parent/Legal Guardian Printed Name: \_\_\_\_\_