# **ATASCOSA COUNTY 4-H**



## **ENCOURAGE TO BUILD AND CONNECT**

The latest news and updates from Atascosa County 4-H



## **Swine Validation**

If you purchased swine tags you must attend one of the three validations: November 8, November 11, or November 12. See page 3 for more information.

## **Lamb and Goat Weigh Day Play Day**

Come out and bring your Goat or Lamb to the Extension Office on Sunday, November 6 at 2 PM to work on showmanship and check their weight. More information on page 3.

# Atascosa County Livestock Show and Major Livestock Show Entry Deadline

The entry deadline for all livestock shows is 5 PM on Friday, November 4, 2022.

IN THIS ISSUE CDM Contest

**Quality Counts** 

**District Food Show** 

Poultry Project Virtual Workshop

Rabbit Project Information

**Record Book Information** 

**Scholarship Information** 

**Prospect Shows** 

And More.

THE MEMBERS OF TEXAS A&M AGRILIFE WILL PROVIDE EQUAL OPPORTUNITIES IN PROGRAMS AND ACTIVITIES, EDUCATION, AND COLOR, SEX, RELIGION, NATIONAL ORIGIN, AGE, DISABILITY, GENETIC INFORMATION, VETERAN STATUS, SEXUAL ORIENTATION OR AND EQUAL EMPLOYMENT OPPORTUNITY THROUGHOUT TEXAS A&M ARGILLITE. THE TEXAS A&M UNIVERSITY SYSTEM, U.S. D COMMISSIONERS COURTS OF TEXAS COOPERATING. WE WILL SEEK TO PROVIDE REASONABLE ACCOMMODATION FOR ALL PERSONS THAT YOU CONTACT THE ATASCOSA COUNTY EXTENSION SERVICE TWELVE DAYS (12) PRIOR TO THE EVENT AT (830) 569-0034 OR AS OR SERVICE THAT YOU REQUIRE.

EMPLOYMENT TO ALL PERSONS REGARDLESS OF RACE, GENDER IDENTITY AND WILL STRIVE TO ACHIEVE FULL EPARTMENT OF AGRICULTURE, AND THE COUNTY SWITH DISABILITIES FOR THIS MEETING. WE REQUEST SOON AS POSSIBLE TO ADVISE US OF THE AUXILIARY AIL

# ATASCOSA COUNTY 4-H CLUB INFORMATION

LA PARITA 4-H CLUB

2ND MONDAY OF THE MONTH

6:30 PM

COWBOY FELLOWSHIP CHURCH

JOURDANTON, TX

JASON & VALERIE AGUILAR

JASON.SGC@GMAIL.COM

BLACKHILL 4-H CLUB
2ND SUNDAY OF THE MONTH
6:00 PM
BLACKHILL COMMUNITY
CENTER
KIM LUTZ
KIMLUTZ97@GMAIL.COM

LEMING/VERDI 4-H CLUB

2ND MONDAY OF THE

MONTH

6:30 PM

VERDI COMMUNITY

CENTER

CARL ROYAL

CARL.ROYAL

LYTLE 4-H CLUB

SEPTEMBER & OCTOBER 2ND WEDNESDAY

OF THE MONTH AT 5:30 PM

NOVEMBER AND FOLLOWING MONTHS

2ND MONDAYS AT 6:30 PM

LYTLE PRIMARY SCHOOL CAFETERIA

JENNIFER CRISWELL

JENNIFER.CRISWELL.JC@GMAIL.COM

POTEET 4-H CLUB

2ND TUESDAY OF THE MONTH

6:30 PM

POTEET HIGH SCHOOL CAFETERIA

USVALDO & ANGELA LANDA

POTEET HIGH SCHOOL CAFETERIA
USVALDO & ANGELA LANDA

CHAROLTTE 4-H CLUB
1ST THURSDAY OF THE MONTH
6:30 PM
CHAROLTTE FIRST BAPTIST CHURCH
FELLOWSHIP HALL
PATRICIA SCOTT

MESQUITE 4-H CLUB

2ND MONDAY OF THE MONTH

6:00 PM

PLEASANTON 1ST BAPTIST

CHURCH

SUE ANN SMITH & JOHANNA

HAGEN

JSPJSMITH@ATT.NET

JOHANNAHAGEN1973@GMAIL.COM

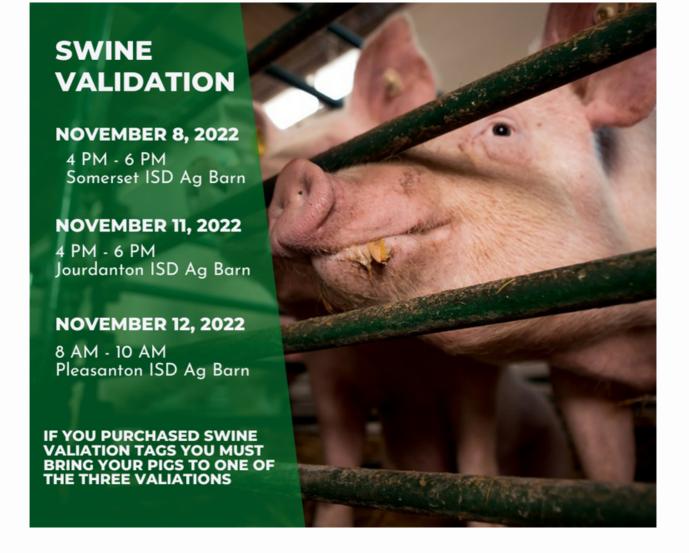
## **Enrollment for the 2022 - 2023 Year**

Enrollment for the 2022 - 2023 year is open. The website is: https://v2.4honline.com. If you are in need of guidance on how to get registered on 4H Online please visit the family guides area at: https://texas4-h.tamu.edu/4honline.

# ATASCOSA COUNTY 4-H SHOOTING SPORTS COACHES RIFLE

**ARCHERY**PAUL MACMANUS

JIMMY MEYER
JIMMYGUN-SHOP@HOTMAIL.COM
JASON AGUILAR
JASON.SGC@GMAIL.COM





## GOAT AND SHEEP WEIGH DAY PLAY DAY

Bring your Goat and/or Lamb out to the Extension Office to check where they are on weight and work on showmanship.

November 6, 2022 2 PM

**830-569-0034** 

RSVP BY THURSDAY NOVEMBER 3RD

# Livestock Weights and Project Help

We will have scales available for checking your cattle or swine's weight at the Extension Office on Sunday, November 6, 2022 around 4 PM. If you would like to take advantage of this please contact Dale Rankin and let him know.

Dale is also available to come out and help with livestock projects at home.

The Extension Office has sheers and scales available for check out.

For more information on any of the above please reach out to Dale Rankin.

### "NO PASS NO PLAY"

IN ORDER TO PARTICIPATE IN ANY 4-H SPONSORED EVENT INCLUDING STOCK SHOWS, SHOOTING SPORTS, OR OTHER CONTESTS, MEMBERS MUST BE ENROLLED WITH ONE OF OUR AREA CLUBS AND MEET THE 50% ATTENDANCE REQUIREMENT PRIOR TO THE CONTEST.

PARTICIPATION IN ANY COMPETITION OR SHOOTING EVENT IS ONLY PERMITTED WHILE MEETING ELIGIBILITY CRITERIA UNDER TEXAS EDUCATION CODE 33.081 "NO PASS NO PLAY."

## **Record Book Information**

The updated 2022 - 2023 Texas 4-H Record Book information has been posted at: https://texas4-h.tamu.edu/wp-content/uploads/record\_book\_family\_guide\_2022\_2023.pdf. Records books for the Atascosa County Record Book Contest are due on June.

## **Consumer Decision Making Contest**

District 12 Consumer Decision Making Contest will be held Sunday, November 13th. Registration is open now on 4-H Online and will close on November 1st. Practices are being held now if you are interested in participating please contact C.D.M. Coach Joanna Hagen at Johannahagen1973@gmail.com.

# TEXAS 4-H FOUNDATION OPPORTUNITY SCHOLARSHIP

THE TEXAS 4-H FOUNDATION OPPORTUNITY SCHOLARSHIP APPLICATION WILL OPEN ON NOVEMBER 1, 2022 AND CLOSE ON FEBRUARY 15, 2023 AT 11:59 PM. For more information on deadlines and requirements for the Texas 4-H Foundation Opportunity Scholarship please visit: https://texas4hfoundation.org/types-of-scholarships/



### ATASCOSA COUNTY PHOTOGRAPHY CONTEST

The Atascosa County 4-H Photography Contest will take place February 2023. Photos will be due to ashlie.stayton@ag.tamu.edu by 5 PM on Friday, February 3, 2023. This contest is open to all Atascosa County 4-H Members registered on 4H Online. Grades 3rd - 12th can enter one photo per category. Clover Members (grades K - 2nd) can enter 1 photo from any of the categories. For a full set of rules please visit: https://texas4-h.tamu.edu/wp-content/uploads/photography\_state\_rules\_2022\_2023.pdf.

You can start to take photos now for the February contest. Cameras can be a point and click, phone, manual or automatic camera. Photos are submitted digitally for the contest. Please see below for a full list of categories.

2022-2023 Texas 4-H Photography Contest Rules and Guidelines | Page 3

#### TEXAS 4-H PHOTOGRAPHY CONTEST 2022-2023 CATEGORIES

It is extremely important that 4-H members, project leaders, parents, and County Extension Agents review the descriptions of each category very carefully. Do not enter photographs into categories that are duplicates from other categories or ones that do not clearly meet the category description. Photographs that do not meet the description of the category will be disqualified.

#### ANIMALS - DOMESTIC

Photos focusing on the various animals that have been tamed and made fit for a human environment. To be considered domesticated, the animal must have their behavior, life cycle, or physiology systemically altered as a result of being under human control for many generations.

Examples: Chickens, cows, dogs, cats, hamsters, horses, pigs, sheep, goats, etc. All waterfowl (ducks and geese) should be entered in Animals - Wildlife.

#### ANIMALS - WILDLIFE

Category focuses on animals not typically tamed or domesticated and commonly found in the wilderness or bodies of water throughout the country and world. Photos can be of wildlife in nature, zoos, and/or petting zoos.

Examples: Birds, deer, elephants, snakes, whales, etc.

#### CATCH-ALL

Photos that do not fit into one of the other categories.

Not allowed: A duplicate photo also entered in another category.

#### **DETAILS & MACRO**

Getting in close is the name of the game for this category. The goal is to zoom in close on an object to see its finer details or to make small objects appear life-sized or larger that we do not normally get to see with the naked eye.

Examples: Insect eyes, veins on a leaf, a reflection in a water droplet, etc.

#### **ELEMENTS OF DESIGN**

Images use of graphic elements of design. Photos that showcase line, shape, pattern, form, texture, perspective, etc. Photo can consist of any subject matter.

Examples: Line, pattern, perspective, shape, etc.

Not allowed: Digital creations or graphic designs made in software such as Photoshop, InDesign or Illustrator.

#### **ENHANCED**

A single photo that has been technically manipulated to be an abstract, panoramic, stitched or composite image. Others variations are allowed as well.

Examples: Software edited composites and creations, images greatly manipulated with a variety of filters, photos with artistic borders, photos stitched into a panoramic, etc.

#### FOOD

A still life specialization of photography, aimed at producing attractive photographs of food for use in such items of advertisements, packaging, menus and/or cookbooks. Examples: Cakes/pies, Easter eggs, fruits and place settings, ingredients, sandwiches, Thanksgiving dinner, etc.

Not allowed: A photo of alcohol beverages.

#### LANDSCAPE & NATURE (NON-ANIMAL)

The focus of this category includes landscapes, outdoor scenics, nature images, sunsets, urban landscapes, seascapes, cityscapes, and farms. Images focus on the beauty of the outdoors.

Examples: Gardens/landscapes, outdoors, scenics, etc. Not allowed: Primary subject is a person or wildlife.

#### LEADING LINE

This image composition technique features lines that draw the viewer's eye from point A to point B, which is the primary subject. Example: A river that begins in the foreground and draws your attention to a photogenic bridge in the background.

#### LONG EXPOSURE

Also known as time-exposure or slow-shutter, this technique involves using a long-duration shutter speed. It can be used to sharply capture stationary elements of an image while blurring, smearing, or obsuring the moving elements. It is also used in low-light conditions.

Examples: fireworks, moving water, light trails, Milky Way, light painting, night or low-light conditions, etc.

#### MOTION/ACTION

The capture of movement within a single photo. The subject appears stopped or "frozen".

Examples: Ferris wheel spinning, sporting events, horse running across a field, etc.

#### PEOPLE

Photos focus from all walks of life, parenting and family, children, babies, models/fashion, sports, and couples. All individuals in the photos must have provided consent and permission as a subject. If requested, a release will be needed from the photographer and subject.

Examples: Babies, families, kids, portraits, models/fashion, etc.

#### PLANT/FLORA

Photos of interesting, unique, and beautiful flowers and flora. Photography can occur outdoors or indoors. Photo subject should be that of a <u>single</u> flower, plant, bush, tree, etc. Large collections of plant/flora should be considered for entry into the Landscape & Nature category.

Examples: A rose, an upward shot of a tree, etc.

#### SHADOW/SILHOUETTE

A silhouette is an outline that appears dark (typically a single color) with little or no details/features against a brighter background. Recording patterns of light and shade for a desired effect or emphasis is the definition of a shadow. The silhouette or shadow must be the primary subject and focus of the image. Examples: shadows/silhouettes of people, plants, animals,

structures, architectures, or natural structures.

Not allowed: reflections

#### THEME (New)

The 2022-2023 theme is "Reflections". Reflection photography uses reflective surfaces to create an artistic "echo" of a scence. It includes photos that are creatively composed to capture an image from a reflective surface. The reflection should play a significant part of the image's composition.

Examples: reflections on polished metal, glass, mirror, and water.

If a member plans on showing at a Major Stock Show/s (San Antonio, San Angelo, Houston, Austin or other State Shows) they must have a Quality Counts number. If you are new to showing at the majors, have moved from 5th grade to 6th grade, moved from 8th to 9th grade or just entering the 3rd grade you need to get a new Quality Counts Number. Quality Counts Instructions are below.



# QUALITY COUNTS enrollment Instructions

- To begin, go to; https://www.texaslivestockvalidation.com/qc/qcregister.aspx
- 2 Register by entering your information, then click "Submit Registration."
- 3 Save the email from texasyouthlivestock@ag.tamu.edu for your records.
- 4 Click "Proceed to Curriculum," AgriLife Quality Counts Website.
- Click the blue Add to Cart button. \*FREE COURSE!
- 6 Click Create an Account under the log-in button if you do not already have an account with AgriLife Learn.
- **7** Click "View Cart" and then click "Proceed to Checkout."
- 8 Select the option that states, "No, I want to purchase this course for myself."
- **9** Check the box next to ⊘"I agree with the Terms of Use," then click Next.
- To access your course, follow one of the 2 options below:
  - a. Click the "View my Order" button and then click on the link next to "Access Course:"
  - b. Navigate to the USER PROFILE icon in the top right corner of the screen and select "My Courses"
- 1 Select Quality Counts. Choose your Age Bracket (As of Aug. 31. 2022)
- 12 Click "Launch Unit" to begin the course!
- 13 Once completed, click the blue "Click here to Proceed to Test" button.
- Once you pass the Exam, your Quality Counts number will appear at the bottom of the page.
  You will also receive an email from texasyouthlivestock@ag.tamu.edu containing your QC#
- 15 Congratulations! You have completed the Quality Counts journey!



https://texasyouthlivestock.com

## **Atascosa County 4-H Showmanship Show**

Atascosa County 4-H will host a Showmanship Show Open to all 4-H Members Registered on 4-H Online on December 10, 2022. This show is a free prospect show that works on members showmanship skills. We will have Swine, Goat, Sheep and Cattle Shows. Please watch future newsletters and your email for more details to come.

### San Antonio Stock Show and Rodeo Calf Scramble

Entries for the San Antonio Stock Show will open in November. The eligibility requirements for the Calf Scramble are:

- Participants must be be bonafide members of a Texas County 4-H Club or FFA Chapter.
- Participants must have reached their 12th, but not their 18th birthday on January 1 and not be enrolled beyond their Junior year in high school.
- Participants must be selected by their CEA or AST.
- Participants may only be awarded one (1) San Antonio Calf Scramble Purchase
   Certificate during his/her FFA or 4-H career.

If you are interested in participating in the Calf Scramble please let
Ashlie.stayton@ag.tamu.edu know as soon as possible so you can be notified once entry
information is available.

## **ACLS and Major Stock Show Entries**

At this time the due date for all stock show entries will be 5 PM on Friday, November 4, 2022 at the Extension Office. .

You must have completed your Quality Counts Training and completed your enrollment on 4-H Online before coming to the Extension Office to register for shows. More information on Quality Counts on the previous page.

# **District 12 Food Show Registration**

Registration is open now for the District 12 Food Show on 4-H Online and will close on November 1st. If you placed first in any category at the Atascosa County Food Show you can enter in the District 12 Food Show.

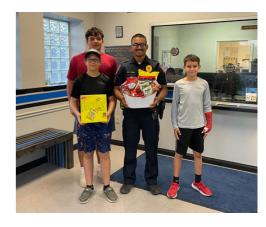
## **Atascosa County 4-H Story Board Contest**

Storyboards for the Atascosa County Contest are due to ashlie.stayton@ag.tamu.edu by 5 PM on Friday, November 11, 2022. If you would like more information on the 4-H Storyboard Contest please visit: https://texas4-h.tamu.edu/projects/fashion-interior-design/ or contact Ashlie Stayton at the Atascosa County Extension Office.

## **4-H Members in Action**







Mesquite 4-H Club participating in Petal it Froward and donating snacks to local law enforcement.



La Parita 4-H Club cleaning up the highway.



2022 Atascosa County 4-H Food Show

Riley Fisher, Johnelle McMillan, Makenna Slomchinski, Kolbi Perkins and Mallory Fey





Kyle Brymer received Grand Champion Cross at the State Fair of Texas Livestock Show

Ryan Brymer received Reserve Champion OPB at the State Fair of Texas Livestock Show

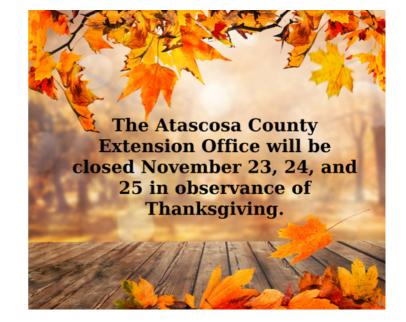
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## **LETTERMAN PATCHES**

Atascosa County 4-H has letterman patches for purchase of \$5 a patch at the Extension Office.









#### Schedule:

7am- Barn Opens
7-9am- Registration
9-10:30am- Classification
11am- Showmanship Begins
Show will start immediately
after showmanship.

#### Prizes:

Belt Buckles: Breed
Champions
Engraved Cups: Res.
Breeds
Cash Prizes for Grand &
Res. Grand

#### **Breed Classifications:**

Brahman
Brangus
Santa Gertrudis
Simbrah
ABC
British
Charolais
Black Cross
Red Cross

#### General/Contact Info.

Registration: \$40/head, Showmanship \$5 at the ring Stall at Trailers- bring generators, hoses, tents Concession Stand will be available

Tammy Ducote- 832-630-1235



OVER \$6000 will given out it

CASH & PRIZES!



Sunday, November 27th 2022

Medina County Fairgrounds

The Hondo FFA Invitational prospect show is open to all students through 12th Grade.

- Clipping is optional but not required.
- Goat, Lamb and Swine Weigh in will be 7:00 a.m. to 8:30 a.m. Heifer Check in & Steer Weigh in will be 11:00 a.m. to noon There will be no preset weight breaks

- The show will begin at 9:00 a.m. with the Goat & Swine Showmanship Shows
  - Entry Fee will be \$25.00 per animal-no late fees
  - Entries will be paid day of show at weigh-in.

Buckles will be awarded to Grand and Reserve Grand Champions of the show.

Showmanship will be divided into four divisions: (\$5 @ the gate for a jackpot prize to winners)

- Pee Wee division is Grade 2 and under;
- Junior division will consist of Grades 3-5;
- Intermediate division will consist of Grades 6-8;
- Senior division will consist of Grades 9-12;

The show order will be as follows: Ring A: Swine, Helfers, Steers Ring B: Goats, Lambs

Judges:

Doug Alderson-Swine, Heifers & Steers Sierra Martin Naumann-Goats & Lambs







Concessions Available!

# VIRTUAL MARKET POULTRY WORKSHOP

**Karnes County Show Barn** 

AVAILABLE YEAR-ROUND

Are you raising chickens or other poultry for 4-H or FFA? Join Texas A&M poultry experts as they walk you through a series of videos related to the rearing of poultry for youth livestock shows in Texas.

REGISTER HERE

https://agrilifelearn.tamu.edu/s/product/m



## **District 8 4-H**

Presents: Dog Project Workshop

When: December 1, 2022 Who: All CEA's & Volunteers

Where: Hill County Fair Grounds (Exhibits Building)

Time: 6:00pm-8:00pm

Cost: There is no cost to attend.

RSVP Deadline: November 18th (via link in post/email)







BBQ FOR EXHIBITORS IN THE

EVENING ON FRI AND SAT HIGHT



More than a show! Join us for speakers/clinics, door prizes and showmanship. Come enjoy the day in La Vernia! All pre-entered exhibitors receive a t-shirt.

Cattle Show Judge: Mitch Thomas

Cattle Divisions: American, British, Exotic - Heifer show followed by steer show. Steers will turn in weights and classification. Registration papers required for heifers. Cattle entry fees: \$50/Head

PENS AVAILABLE OR SHOW FROM TRAILER LIMITED

Cattle Showmanship Judge: Laurel Kelley

Age Divisions: Pee Wee, 8-9, 10-11, 12-13, 14-15, 16-18 years old Awards for Top 2 in each Age Division. No additional fees for showmanship.

Lamb & Goat Show

Lamb Breeds: Medium Wool, Finewool, Finewool Cross, Southdown and Dorper Lambs and goats must be weighed in by 8 am. No weigh back. Lamb & Goat \$30/head. Goat show followed by lamb show.

Lamb & Goat Showmanship

Age Divisions: Junior and Senior \$5.00 Jackpot prior to each show.

The Details

- Barns Open at 6 am, Must be registered by 8 am, Opening Session at 9 am. Showmanship dinic to follow
- Separate Showmanship clinics offered for lamb & goat exhibitors & cattle exhibitors.
- Pre-enter by filling out Google entry form online found on the LV Ags Facebook Page. Mail payment to: LV Ags, PO Box 363, La Vernia, TX 78121 OR Venmo @LV-Ags
- Pre-entries must be received by October 22, 2022 to receive a shirt. Entries will also be accepted day of show.
- Sullivan Supply Trailer will be on site.
  - Show held at the LaVernia Chamber of Commerce Hall 12301 US HWY 87 - LaVernia, TX 78121
  - Limited barn space. Generators are encouraged

ayne at (979) 255-7816

Medina County Junior Livestock Show

# **FALL PREVIEW**

### SWINE PROSPECT SHOW

November 26, 2022 Medina County Fairgrounds Hondo, TX

Judge: Scott Smith

This is NOT a sanctioned show ENTRY FEE: \$25 per head if postmarked by November 14, 2022

All Late Entries: \$30

Show Schedule

6 AM-Arrival

Show Order

Saturday, November 26, 2022

10 AM-Jackpot Showmanship (\$5

Duroc, Hamp, Light OPB, Dark OPB,

9 am-10 am-Check In

10 AM-Weight cards due

Show to immediately follow

York, Dark Cross, Light Cross

Showmanship Divisions

Senior-9th-12th grades

Peewee-up to 2nd grade

Old-Timers-Out of school

Junior-3rd-5th grades

Intermediate-8th-6th grades

(CASH, CASHIER'S CHECK OR MONEY ORDER ONLY) NO REFUNDS \*\*Early Entries are Highly Recommended\*\*

For more information, contact Victoria Parker at 830-741-1148 or rvictoria74@yahoo.com

#### AWARDS

Grand Champion-Buckle & Garment Bag

Reserve Grand Champion—Buckle &

Garment Bag

Breed Champion—Buckle

Reserve Breed Champion-Sprayer

- Weigh your own (10lb weigh-
- Gilts or Barrows (no boars over 125lbs)
- Bring your own shavings
- Concession stand available

Make checks payable to MCJLS Mail entries to: Medina County Extension Office 1506 Avenue M Hondo, TX 78861





December 10, 2022

Maverick Co. Show Barn 2350 E. Main St. Eagle Pass, Tx

#### **SCHEDULE**

- +Check-In: 7-9AM
- +Steer Showmanship 9AM: (PeeWee, Junior, Intermediate,

RIO BRAVO 4-H

STEER & HEIFER

PROSPECT SHOW

- +Steer Classes To Start Immediately Following Steer Showmanship
- +Heifer Showmanship & Classes Following Steer Show

+Buckles & Banners for Division **Champions & Overall Champions** +Prizes for Reserve Division Champion +Prizes for Showmanship

#### Showmanship \$5

PeeWee: 2nd grade & under

Junior: 3-6th grade

Intermediate: 7-8th grade

Senior: 9-12th grade

Catrina Longoria 830-374-7636 Sarah Salinas 830-776-3525

American, British, Exotic Entry Fee \$30 Cash Only Bring your own shavings Generators encouraged **Blow and Show** 

> Judge: **Marco Barrientes**

### Let's Enjoy the Outdoors and Wildlife!

Photography Contest

Hosted by Atascosa Wildlife & Fisheries and Atascosa Wildlife Coop



#### Get Started Right Away...

Entry period is open now through April 14, 2023.

Adult & Youth Categories are

- Wildlife Portraits
- Landscapes/Scenic
- Motion
- Game Camera
- Mobile Phone

Photos must be captured in Texas. For a complete set of rules and official entry form visit atascosa.agrilife.org and look at upcoming events on the home page.

#### Who is Eligible?

This contest is open to all photographers who are at least 8 years of age and reside in Atascosa County. Entrants 8 to 17 years of age MUST obtain verified parental or guardian consent regardless of division entered. Entrants 18 years or older are prohibited from entering the youth division.

#### How to Enter?

Entries must be submitted as digital files and emailed along with entry form to atascosawildlifephoto@gmail.com.

Ertry Fees: Youth \$10/photo or Adults \$20 per photo. Youth may compete in the adult division but cannot compete in both divisions.

Payment Methods: Payment and entry form may be submitted via check payable to Atascosa Wildlife & Fisheries, PO Box 379, Leming, Texas 78050. Cash is accepted in person at 25 E. 5th Street in Leming, Texas 78050. Payment may be submitted online through Eventbrite link to come soon. Please note Eventbrite charges an additional fee for their services. Please remember to email us your entry form.

The Atascosa Wildlife & Fisheries and Atascosa Wildlife Coop are non-profit organizations created to connect adults and youth with nature, promote responsible stewards of wildlife, and encourage conservation efforts.