

OCTOBER 2022

# ATASCOSA COUNTY 4-H



## ENCOURAGE TO BUILD AND CONNECT

*The latest news and updates from Atascosa County 4-H*



### Lamb and Goat Validation

If you purchased Lamb or Goat tags you must attend one of the two Validations.

See page 3 for more information.

### Heifer UIN Validation

If you ordered a Heifer UIN you must attend the validation. See page 3 for more details.

### Help Needed for Double Trouble

Atascosa County 4-H helps our members with some reimbursements for contests, the Funday, contest, workshops, prizes and more. The way we can do this is from our main fundraiser the Double Trouble Prospect Show. We are looking for any members that would like to help out on the day of the show. We need members to hand out prizes and more. If you would like to help please contact Ashlie Stayton at the Extension Office.

### IN THIS ISSUE

Food Show

Swine Validation

Livestock Judging

CDM Contest

Quality Counts

Double Trouble

Robotics Interest Meeting

Rabbit Project  
Information

And More.

THE MEMBERS OF TEXAS A&M AGRILIFE WILL PROVIDE EQUAL OPPORTUNITIES IN PROGRAMS AND ACTIVITIES, EDUCATION, AND EMPLOYMENT TO ALL PERSONS REGARDLESS OF RACE, COLOR, SEX, RELIGION, NATIONAL ORIGIN, AGE, DISABILITY, GENETIC INFORMATION, VETERAN STATUS, SEXUAL ORIENTATION OR GENDER IDENTITY AND WILL STRIVE TO ACHIEVE FULL AND EQUAL EMPLOYMENT OPPORTUNITY THROUGHOUT TEXAS A&M ARGILLITE. THE TEXAS A&M UNIVERSITY SYSTEM, U.S. DEPARTMENT OF AGRICULTURE, AND THE COUNTY COMMISSIONERS COURTS OF TEXAS COOPERATING. WE WILL SEEK TO PROVIDE REASONABLE ACCOMMODATION FOR ALL PERSONS WITH DISABILITIES FOR THIS MEETING. WE REQUEST THAT YOU CONTACT THE ATASCOSA COUNTY EXTENSION SERVICE TWELVE DAYS (12) PRIOR TO THE EVENT AT (830) 569-0034 OR AS SOON AS POSSIBLE TO ADVISE US OF THE AUXILIARY AID OR SERVICE THAT YOU REQUIRE.

# ATASCOSA COUNTY 4-H CLUB INFORMATION

## LA PARITA 4-H CLUB

2ND MONDAY OF THE MONTH

6:30 PM

COWBOY FELLOWSHIP CHURCH

JOURDANTON, TX

JASON & VALERIE AGUILAR

JASON.SGC@GMAIL.COM

## BLACKHILL 4-H CLUB

2ND SUNDAY OF THE MONTH

6:00 PM

BLACKHILL COMMUNITY

CENTER

KIM LUTZ

KIMLUTZ97@GMAIL.COM

## LEMING/VERDI 4-H CLUB

2ND MONDAY OF THE

MONTH

6:30 PM

VERDI COMMUNITY

CENTER

CARL ROYAL

CARL.ROYAL@YAHOO.COM

## LYTLE 4-H CLUB

SEPTEMBER & OCTOBER 2ND WEDNESDAY  
OF THE MONTH AT 5:30 PM

NOVEMBER AND FOLLOWING MONTHS

2ND MONDAYS AT 6:30 PM

LYTLE PRIMARY SCHOOL CAFETERIA

JENNIFER CRISWELL

JENNIFER.CRISWELL.JC@GMAIL.COM

## POTEET 4-H CLUB

2ND TUESDAY OF THE MONTH

6:30 PM

POTEET HIGH SCHOOL CAFETERIA

USVALDO & ANGELA LANDA

## MESQUITE 4-H CLUB

2ND MONDAY OF THE MONTH

6:00 PM

PLEASANTON 1ST BAPTIST

CHURCH

SUE ANN SMITH & JOHANNA

HAGEN

JSPJSMITH@ATT.NET

JOHANNAHAGEN1973@GMAIL.COM

## CHAROLTTE 4-H CLUB

1ST THURSDAY OF THE MONTH

6:30 PM

CHAROLTTE FIRST BAPTIST CHURCH

FELLOWSHIP HALL

PATRICIA SCOTT

## Enrollment for the 2022 - 2023 Year

Enrollment for the 2022 - 2023 year is open. The website is:

<https://v2.4honline.com>. If you are in need of guidance on how to get registered on 4H Online please visit the family guides area at: <https://texas4-h.tamu.edu/4honline>.

## ATASCOSA COUNTY 4-H SHOOTING SPORTS COACHES

### ARCHERY

PAUL MACMANUS

PAULANDTERA@ATT.NET

### RIFLE

JIMMY MEYER

JIMMYGUN-SHOP@HOTMAIL.COM

JASON AGUILAR

JASON.SGC@GMAIL.COM

# LAMB AND GOAT VALIDATION



If you purchased Lamb and Goat Validation Tags you must bring your lambs and goats to one of the two validation dates. If you have any question please contact the Extension Office.



OCTOBER  
11 & 19, 2022  
4 - 6 PM

At the Jourdanton ISD AG Barn  
411 Old Christine Rd., Jourdanton, TX

## Steer Hoof Trimming Opportunity

There will be an opportunity to have your steers hooves trimmed on Saturday, October 15, 2022. If you would like to take advantage please reach out to Mr. Dale Rankin.



*Heifer UIN Validation  
October 19, 2022, 6 PM  
Jourdanton ISD Ag Barn*





# SWINE VALIDATION

**NOVEMBER 8, 2022**

4 PM - 6 PM  
Somerset ISD Ag Barn

**NOVEMBER 11, 2022**

4 PM - 6 PM  
Jourdanton ISD Ag Barn

**NOVEMBER 12, 2022**

8 AM - 10 AM  
Pleasanton ISD Ag Barn

**IF YOU PURCHASED SWINE  
VALIDATION TAGS YOU MUST  
BRING YOUR PIGS TO ONE OF  
THE THREE VALIDATIONS**



## LIVESTOCK JUDGING *Orientation*

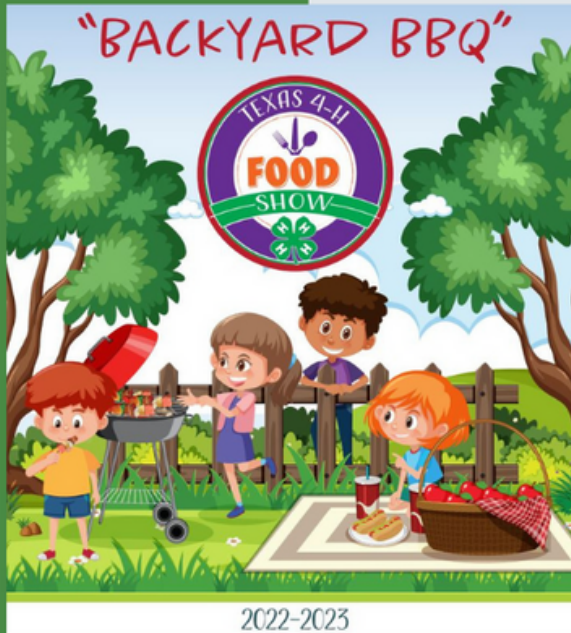
If you are an established Livestock  
Judge, New to Livestock Judging, or  
interested in learning more about  
Livestock Judging come out to the  
Extension Office Auditorium.

**OCTOBER 24,  
6:30 PM**



# "NO PASS NO PLAY"

IN ORDER TO PARTICIPATE IN ANY 4-H SPONSORED EVENT INCLUDING STOCK SHOWS, SHOOTING SPORTS, OR OTHER CONTESTS, MEMBERS MUST BE ENROLLED WITH ONE OF OUR AREA CLUBS AND MEET THE 50% ATTENDANCE REQUIREMENT PRIOR TO THE CONTEST. PARTICIPATION IN ANY COMPETITION OR SHOOTING EVENT IS ONLY PERMITTED WHILE MEETING ELIGIBILITY CRITERIA UNDER TEXAS EDUCATION CODE 33.081 "NO PASS NO PLAY."



**ATASCOSA  
COUNTY 4-H**

## **FOOD SHOW**

**OCTOBER  
8, 2022**

If you would like to participate you will need to turn in your recipe by 5 PM on Thursday September 29, 2022. Recipe submission paperwork and Guidelines can be found at: [https://texas4-h.tamu.edu/wp-content/uploads/food\\_show\\_rules\\_guidelines\\_2023.pdf](https://texas4-h.tamu.edu/wp-content/uploads/food_show_rules_guidelines_2023.pdf)

## **TEXAS 4-H FOUNDATION OPPORTUNITY SCHOLARSHIP**

THE TEXAS 4-H FOUNDATION OPPORTUNITY SCHOLARSHIP APPLICATION WILL OPEN ON NOVEMBER 1, 2022 AND CLOSE ON FEBRUARY 15, 2023 AT 11:59 PM. For more information on deadlines and requirements for the Texas 4-H Foundation Opportunity Scholarship please visit: <https://texas4hfoundation.org/types-of-scholarships/>

## **Archery Practices Have Started and First Contest**

Archery practices have started. If you are new to Archery and would like to participate please contact our Archery Coach, Paul Macmanus at: [Paulandtera@att.net](mailto:Paulandtera@att.net). The first Archery Contest of the year is the District 12 Archery Contest the first Saturday in December.



# ATASCOSA COUNTY PHOTOGRAPHY CONTEST

The Atascosa County 4-H Photography Contest will take place February 2023. This contest is open to all Atascosa County 4-H Members registered on 4H Online. Grades 3rd - 12th can enter one photo per category. **Clover Members (grades K - 2nd) can enter 1 photo from any of the categories.** For a full set of rules please visit: [https://texas4-h.tamu.edu/wp-content/uploads/photography\\_state\\_rules\\_2022\\_2023.pdf](https://texas4-h.tamu.edu/wp-content/uploads/photography_state_rules_2022_2023.pdf).

You can start to take photos now for the February contest. Cameras can be a point and click, phone, manual or automatic camera. Photos are submitted digitally for the contest. Please see below for a full list of categories.

2022-2023 Texas 4-H Photography Contest Rules and Guidelines | Page 3

## TEXAS 4-H PHOTOGRAPHY CONTEST 2022-2023 CATEGORIES

It is extremely important that 4-H members, project leaders, parents, and County Extension Agents review the descriptions of each category very carefully. Do not enter photographs into categories that are duplicates from other categories or ones that do not clearly meet the category description. Photographs that do not meet the description of the category will be disqualified.

### ANIMALS - DOMESTIC

Photos focusing on the various animals that have been tamed and made fit for a human environment. To be considered domesticated, the animal must have their behavior, life cycle, or physiology systemically altered as a result of being under human control for many generations.

**Examples:** Chickens, cows, dogs, cats, hamsters, horses, pigs, sheep, goats, etc. All waterfowl (ducks and geese) should be entered in Animals - Wildlife.

### ANIMALS - WILDLIFE

Category focuses on animals not typically tamed or domesticated and commonly found in the wilderness or bodies of water throughout the country and world. Photos can be of wildlife in nature, zoos, and/or petting zoos.

**Examples:** Birds, deer, elephants, snakes, whales, etc.

### CATCH-ALL

Photos that do not fit into one of the other categories.

**Not allowed:** A duplicate photo also entered in another category.

### DETAILS & MACRO

Getting in close is the name of the game for this category. The goal is to zoom in close on an object to see its finer details or to make small objects appear life-sized or larger than we do not normally get to see with the naked eye.

**Examples:** Insect eyes, veins on a leaf, a reflection in a water droplet, etc.

### ELEMENTS OF DESIGN

Images use of graphic elements of design. Photos that showcase line, shape, pattern, form, texture, perspective, etc. Photo can consist of any subject matter.

**Examples:** Line, pattern, perspective, shape, etc.

**Not allowed:** Digital creations or graphic designs made in software such as Photoshop, InDesign or Illustrator.

### ENHANCED

A single photo that has been technically manipulated to be an abstract, panoramic, stitched or composite image. Others variations are allowed as well.

**Examples:** Software edited composites and creations, images greatly manipulated with a variety of filters, photos with artistic borders, photos stitched into a panoramic, etc.

### FOOD

A still life specialization of photography, aimed at producing attractive photographs of food for use in such items of advertisements, packaging, menus and/or cookbooks.

**Examples:** Cakes/pies, Easter eggs, fruits and place settings, ingredients, sandwiches, Thanksgiving dinner, etc.

**Not allowed:** A photo of alcohol beverages.

### LANDSCAPE & NATURE (NON-ANIMAL)

The focus of this category includes landscapes, outdoor scenics, nature images, sunsets, urban landscapes, seascapes, cityscapes, and farms. Images focus on the beauty of the outdoors.

**Examples:** Gardens/landscapes, outdoors, scenics, etc.

**Not allowed:** Primary subject is a person or wildlife.

### LEADING LINE

This image composition technique features lines that draw the viewer's eye from point A to point B, which is the primary subject.

**Example:** A river that begins in the foreground and draws your attention to a photogenic bridge in the background.

### LONG EXPOSURE

Also known as time-exposure or slow-shutter, this technique involves using a long-duration shutter speed. It can be used to sharply capture stationary elements of an image while blurring, smearing, or obscuring the moving elements. It is also used in low-light conditions.

**Examples:** fireworks, moving water, light trails, Milky Way, light painting, night or low-light conditions, etc.

### MOTION/ACTION

The capture of movement within a single photo. The subject appears stopped or "frozen".

**Examples:** Ferris wheel spinning, sporting events, horse running across a field, etc.

### PEOPLE

Photos focus from all walks of life, parenting and family, children, babies, models/fashion, sports, and couples. All individuals in the photos must have provided consent and permission as a subject. If requested, a release will be needed from the photographer and subject.

**Examples:** Babies, families, kids, portraits, models/fashion, etc.

### PLANT/FLORA

Photos of interesting, unique, and beautiful flowers and flora. Photography can occur outdoors or indoors. Photo subject should be that of a single flower, plant, bush, tree, etc. Large collections of plant/flora should be considered for entry into the Landscape & Nature category.

**Examples:** A rose, an upward shot of a tree, etc.

### SHADOW/SILHOUETTE

A silhouette is an outline that appears dark (typically a single color) with little or no details/features against a brighter background. Recording patterns of light and shade for a desired effect or emphasis is the definition of a shadow. The silhouette or shadow must be the primary subject and focus of the image.

**Examples:** shadows/silhouettes of people, plants, animals, structures, architectures, or natural structures.

**Not allowed:** reflections

### THEME (New)

The 2022-2023 theme is "Reflections". Reflection photography uses reflective surfaces to create an artistic "echo" of a scene. It includes photos that are creatively composed to capture an image from a reflective surface. The reflection should play a significant part of the image's composition.

**Examples:** reflections on polished metal, glass, mirror, and water.



# Atascosa County 4-H Showmanship Show

Atascosa County 4-H will host a Showmanship Show Open to all 4-H Members Registered on 4-H Online on December 10, 2022. This show is a free prospect show that works on members showmanship skills. We will have Swine, Goat, Sheep and Cattle Shows. Please watch future newsletters and your email for more details to come.

## San Antonio Stock Show and Rodeo Calf Scramble

Entries for the San Antonio Stock Show will open in November. The eligibility requirements for the Calf Scramble are:

- Participants must be bonafide members of a Texas County 4-H Club or FFA Chapter.
- Participants must have reached their 12th, but not their 18th birthday on January 1 and not be enrolled beyond their Junior year in high school.
- Participants must be selected by their CEA or AST.
- Participants may only be awarded one (1) San Antonio Calf Scramble Purchase Certificate during his/her FFA or 4-H career.

**If you are interested in participating in the Calf Scramble please let [Ashlie.stayton@ag.tamu.edu](mailto:Ashlie.stayton@ag.tamu.edu) know as soon as possible so you can be notified once entry information is available.**



## RABBIT PROJECT

There will be a workshop on December 8, 2022 at 6:30 PM at the Atascosa County Extension Office. This is a great opportunity for both new and experienced rabbit exhibitors to gain more knowledge about their project.

Stock Show Registration will take place the last two weeks of October and are due no later than Nov. 4th.

**8AM - 10AM  
VALIDATION  
DEC. 17TH**

**MORE INFO**   
**830-569-0034**

Rabbit Validation will take place at the Atascosa County Show Barn on December 17th from 8 AM - 10 AM..

# ROBOTICS

## INTEREST MEETING & VOLUNTEER TRAINING

IF you are interested in learning about what 4-H Robotics is this is a meeting for you. Come out and learn more about how you can participate in the Robotics Project.

To be able to get a robotics program off the ground we are looking for a few parents that would be willing to help and lead the project. During this meeting we will work to help provide some resources for a volunteer leader to use to help make the Robotics Project in Atascosa County.



**OCT. 17.  
6:30 PM**

At the Atascosa County  
Extension Office Auditorium

## Consumer Decision Making Contest

District 12 Consumer Decision Making Contest will be held in November. If you are interested in participating please contact C.D.M. Coach Joanna Hagen at [Johannahagen1973@gmail.com](mailto:Johannahagen1973@gmail.com).



## GOAT AND SHEEP WEIGH DAY PLAY DAY

Bring your Goat and/or Lamb out to the Extension Office to check where they are on weight and work on showmanship.

**November 6, 2022  
2 PM**

 **830-569-0034**

**RSVP BY  
THURSDAY  
NOVEMBER 3RD**



# ACLS and Major Stock Show Entries

At this time the due date for all stock show entries will be 5 PM on Friday, November 4, 2022 at the Extension Office. Once all entry forms become available, we will be reaching out and letting everyone know.

You must have completed your Quality Counts Training and completed your enrollment on 4-H Online before coming to the Extension Office to register for shows. More information on Quality Counts on the next page.

The Extension Office will be staying open until 6:30 PM on Monday, October 24, 2022 for anyone that cannot make it during our normal 8 AM - 5 AM Monday - Friday Business Hours.



**The average American is three generations removed from the farm.**

According to a national survey conducted by the United States Farmers and Ranchers Alliance in 2011, 72% of consumers know nothing or very little about farming or ranching. However, 70% say their purchase decisions are affected by how food is grown and raised.

In addition, the US Census shows that less than 2% of the population is made up of farm and ranch families. Our goal is to help you become food smart while having fun!

## Word of the Month: Natural

To be labeled natural, USDA requires products to be free of artificial ingredients or added color and can only be minimally processed. Minimally processed means the product was processed in a way that does not fundamentally alter it. Labels must also include a statement that explains the meaning of the term. Definition provided by Corie ritter.

### Interesting Livestock and Fruit and Vegetable TID BITS!

- **Beef Cattle:** Annually, over 5 million calves are born on over 130,000 cow-calf operations in Texas!
- **Swine production:** In order to meet the growing demand, U.S. pork production has doubled in the last 50 years.
- **Poultry production:** In Texas, broiler chickens and turkeys are the primary poultry grown for meat production. Broilers is the name given to chickens raised for meat.
- **Sheep production:** In Texas, there are more hair sheep than wool sheep.
- **Tomatoes :** Did you know tomatoes are the most popular garden vegetable crop in Texas.
- **Corn:** We eat what is known as food grade corn and is a type that is found in the grocery store.
- **Dairy :** There are over 9 million dairy cows in the United states.
- **Honey:** A person who keeps or farms bees is a beekeeper.

If a member plans on showing at a Major Stock Show/s (San Antonio, San Angelo, Houston, Austin or other State Shows) they must have a Quality Counts number. If you are new to showing at the majors, have moved from 5th grade to 6th grade, moved from 8th to 9th grade or just entering the 3rd grade you need to get a new Quality Counts Number. Quality Counts Instructions are below.



## QUALITY COUNTS

### *enrollment Instructions*

- 1** To begin, go to; <https://www.texaslivestockvalidation.com/qc/qcregister.aspx>
- 2** Register by entering your information, then click "Submit Registration."
- 3** Save the email from [texasyouthlivestock@ag.tamu.edu](mailto:texasyouthlivestock@ag.tamu.edu) for your records.
- 4** Click "Proceed to Curriculum," → **AgriLife Quality Counts Website.**
- 5** Click the blue **Add to Cart** button. **\*FREE COURSE!**
- 6** Click **Create an Account** under the log-in button if you do not already have an account with AgriLife Learn.
- 7** Click **"View Cart"** and then click **"Proceed to Checkout."**
- 8** Select the option that states, **"No, I want to purchase this course for myself."**
- 9** Check the box next to ☒ **"I agree with the Terms of Use,"** then click Next.
- 10** To access your course, follow one of the 2 options below:
  - a. Click the "View my Order" button and then click on the link next to "Access Course:"
  - b. Navigate to the USER PROFILE icon in the top right corner of the screen and select "My Courses"
- 11** Select Quality Counts. → **Choose your Age Bracket (As of Aug. 31. 2022)**
- 12** Click **"Launch Unit"** to begin the course!
- 13** Once completed, click the blue **"Click here to Proceed to Test"** button.
- 14** Once you pass the Exam, your Quality Counts number will appear at the bottom of the page.  
You will also receive an email from [texasyouthlivestock@ag.tamu.edu](mailto:texasyouthlivestock@ag.tamu.edu) containing your QC #
- 15** **Congratulations!** You have completed the Quality Counts journey!

<https://texasyouthlivestock.com>



# JASPER TRIPLITT

## MEMORIAL



### LAMB & GOAT PROSPECT SHOW



LASALLE COUNTY FAIRGROUNDS | 300 ENGINEER LN, COTULLA, TX 78014

## OCTOBER 29, 2022



## 20 BUCKLES AWARDED

INCLUDING GRAND & RESERVE OVERALL,  
DIVISION WINNERS, & SHOWMANSHIP

CONCESSION STAND AVAILABLE!



### LAMB

BUCKLES TO GRAND  
CHAMPION, RESERVE GRAND,  
& DIVISION WINNERS

DORPER, SOUTHDOWN,  
FINEWOL, FW CROSS, &  
MEDIUM WOOL

### JUDGE

**DAVID GARRETT**

SCHRANK SHOW GOATS

### GOATS

BUCKLES TO GRAND  
CHAMPION, RESERVE GRAND,  
& DIVISION WINNERS

LIGHT WT, MEDIUM WT, &  
HEAVY WT

**SHOWMANSHIP**  
PEE WEE, SR. 9TH-12TH GRADE, INT.  
6TH-8TH GRADE, JR. 3RD-5TH GRADE

## ENTRY FEE: \$25 PER HEAD

\$5 ENTRY FEE FOR SHOWMANSHIP

BOOKS OPEN 7-9 AM

GOAT SHOWMANSHIP STARTS AT 9:30 AM WITH SR, INTERMEDIATE, JR, PEE WEE FOLLOWED BY GOAT SHOW

LAMB SHOWMANSHIP WILL BEGIN AFTER THE CONCLUSION OF THE GOAT SHOW

TURN IN YOUR OWN WEIGHT CARDS (4% WEIGH BACK)

1ST AND 2ND PLACE ANIMALS WILL BE WEIGHED BACK

PENS & WASH RACK AVAILABLE BUT LIMITED ELECTRICITY SO GENERATORS ENCOURAGED

**FOR QUESTIONS CALL/TEXT AMANDA TRIPLITT @ 956-285-7886**

ALL PROCEEDS TO BENEFIT THE JASPER W. TRIPLITT MEMORIAL ORGANIZATION (5501C3  
PENDING) PROVIDING AGRICULTURAL EDUCATIONAL OPPORTUNITIES THROUGH CLINICS &  
SEMINARS TO SCHOOL AGED YOUTH & PROVIDING SCHOLARSHIPS FOR SECONDARY  
EDUCATION

# Agricultural Mechanics Welding Workshop



**October 15, 2022**  
**8am-4pm**  
**Agriculture Room 221**



**No Experience  
Required!**

Secure your spot with a  
**\$150 Entry**  
or  
**\$50 Deposit**

Recieve a Welding  
Helmet, Beanie &  
Gloves

**Scan to Sign Up!**



Questions?  
Contact (210)878-7304  
or  
agmechtst@gmail.com



@txst.ama

Blow  
& Go

# South Texas Double Trouble Prospect Show

ONE DAY  
ONLY

**Steer and Heifer Show – October 29, 2022**

**Cowboy Fellowship, 561 FM 3350, Jourdanton, TX 78026**

Heifers Ring A Judge – Taylor Shackelford , Steer Ring A Judge – Wade Shackelford

Steer Ring B Judge – Taylor Shackelford

Stalling will be done off the trailer. Please No Alcohol.

## Entry Fees:

Ring A: \$40.00 Steer & Heifer

Ring A & B Steers \$70.00

Showmanship: \$5.00 Cash at Gate

Early Entry Deadline - October 21, 2022

Day of show entry \$50.00 dollars per ring CASH

ONLY

## Prizes:

Heifer Show: Buckles to Div. Champions

Prizes to Reserve Div.

Steer Show: Buckles to Breed Champions A&B

Prizes to Reserve Champions A&B

Showmanship: 3 Heifer & 3 Steer Buckles

Prizes to Reserve Champions

## Hotels:

La Quinta Inn & Suites, (830) 769-3050

Hampton Inn, (830) 569-3001

Holiday Inn Express & Suites, (830) 769-3323

Best Western Plus Hotel-- (830) 569-1917

Fairfield Inn & Suites -- (830) 569-8656

Sleep Inn & Suites-- (830) 770-0722

## Heifer Show

Sat, October 29- Check in: 7:00am - 8:00am

Sat, October 29- Heifer Showmanship 8:00am

- Heifer Show following immediately after Heifer Showmanship

## Steer Show

Sat, October 29- Classify/Check in: 7:00-9:00a

Sat, October 29 -Steer Showmanship 10:00 am

- Steer Show following immediately after Steer Showmanship or completion of heifer show

\*\*\*Blow & Go Show! \*\*\*Bring Generators and Water Hoses. For more info, please call (830) 569-0034.

Entries can be paid online at:

<https://www.eventbrite.com/e/2022-south-texas-double-trouble-steer-heifer-prospect-show-tickets-403519647127>

Please note a convenience fee will be charged by Eventbrite.

## South Texas Double Trouble Prospect Show

\*\*\*One animal per entry form. This is your weight card.\*\*\*

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_

Email: \_\_\_\_\_

TJLA Member \_\_\_\_\_

School Grade: \_\_\_\_\_

STEER Breed: \_\_\_\_\_

Weight: \_\_\_\_\_

Ring      A      B      (Please Circle. Must enter A to be eligible for Steer Ring B.)

HEIFER Breed (Ring A only): \_\_\_\_\_ Heifer Date of Birth: \_\_\_\_\_

Entry Fees: Ring A - \$40.00      Ring A& B - \$70.00 (Steers ONLY. Must enter Ring A to be eligible for B)  
EARLY ENTRY DEADLINE October 21, 2022 On Site Entry \$50.00 per head per ring.

**Please mail and make checks payable to:**

**Atascosa 4-H Council, PO Box 379, Leming, TX 78050**



# ATASCOSA COUNTY FAIR ASSOCIATION

## "Sonny" ~~Domsch~~ Memorial

Annual Prospect Lamb, Goat, Heifer and Steer Show

**Cowboy Fellowship Church Arena 561 FM 3350 Jourdanton, Texas  
78026**

(Non-Sanctioned Show)

Contacts: Dale Rankin 830-569-0034 or Julius Korus, Jr. 830-570-3366

Saturday, October 1, 2022

8 am - 9 am: Lamb Check-In

9 am - 10 am: Goat Check-In

10 am: Lamb Showmanship followed by  
Lamb Show followed by

Goat Showmanship followed by Goat Show

Goat and Lamb Show Judge: Chad Coburn

Saturday, October 1, 2022

8 am - 9 am: Heifer Check-In

9 am - 10 am: Steer Check-In

10 am: Beef Showmanship followed by  
Heifer Show followed by Steer Show

Cattle Shown by divisions (American, British,  
Exotic)

Steer and Heifer Show Judge: Clayton ~~Shram~~

~~Dorpers~~ will be their own Breed

The prospect show is open to all junior livestock exhibitors. Must be a 4-H or FFA member.

Buckles presented to Grand Champions. Awards presented to Reserve Grand Champions,  
Breed & Division Champions.

Respectfully please No Alcohol on the Grounds.

### ENTRY FEES & DEADLINES

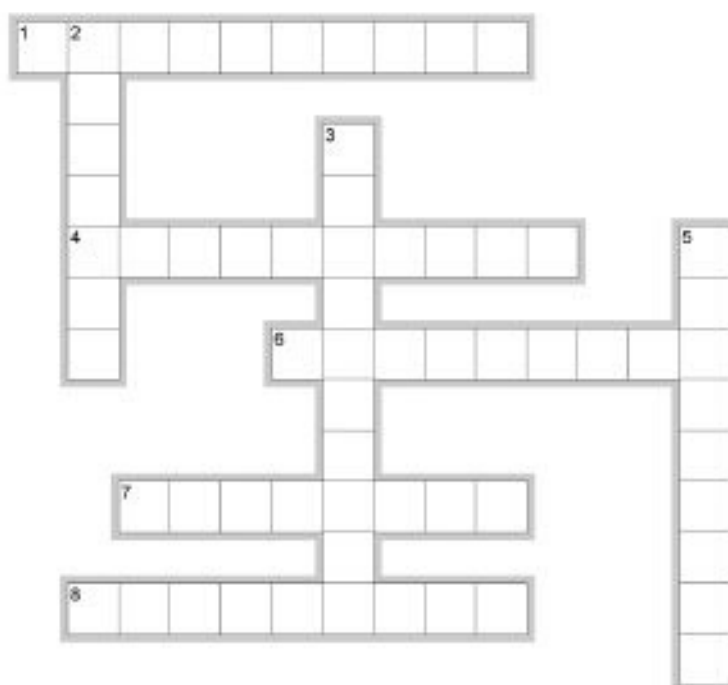
- Lambs & Goat \$20.00 per head
- Heifers & Steers \$35.00 per head
- Showmanship \$5.00 at the gate
- Early entry deadline is September 26, 2022
- Entry fees MUST be paid with early entries
- Checks Payable to the Atascosa County Fair Association by entry deadline
- Entries will be accepted the day of the show (**NO Checks; CASH Only**)
- Please Bring Generators
- Stalling: Cattle will be showed off the trailer, Sheep and Goats will show out of trailers.
- Cattle will be Blow and Go
- Lamb, Goat and Cattle will be running simultaneously (Please stay in designated areas)
- ENTRY FORM ON BACK

## Game Corner

### Change What? Crossword Puzzle

#### Word Bank

Flexible  
Interests  
Leadership  
Motivated  
Optimistic  
Perceptive  
Problem  
Resilient



EclipseCrossword.com

#### Across

1. Having a positive attitude.
4. Having a positive influence on other members of a group and helping the group to achieve its goals.
6. Able to adapt to change.
7. Another word for adaptable is \_\_\_\_\_.
8. Resilient people have a variety of \_\_\_\_\_ and can use their strengths to benefit the group.

#### Down

2. A \_\_\_\_\_ solver can look at issues in several different ways and find the pros and cons for each possible solution.
3. Understanding people and situations and adapting to work with them.
5. People who are resilient are self-\_\_\_\_\_ and have the drive to fulfill their dreams, no matter what obstacles they face.



**16th ANNUAL  
COWBOY  
CLASSIC LAMB  
AND GOAT SHOW**

**\*ENTRY FEES\***  
\$25/HD ENTRY FEE  
\$10 SHOWMANSHIP FEE AT THE GATE  
JR, INTERMEDIATE, SR

**OCTOBER 15, 2022  
JOURDANTON ISD AG FACILITY  
411 CHRISTINE RD  
JOURDANTON, TX 78026**



**\*SHOW RULES\***

NO MIN OR MAX WEIGHT  
EXHIBITORS 3RD-12TH  
GRADE

**\*PRIZES\***  
\*OVERALL GRAND & RESERVE  
CHAMPION BUCKLES  
\*GRAND & RESERVE  
BREED/DIVISION CHAMPION  
BLANKETS

**\$\$\$\$ ADDED MONEY \$\$\$\$**

BREAKFAST AND LUNCH  
CONCESSION

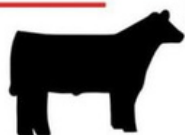
SILENT AUCTION



**REGISTRATION  
CHECK IN TIMES:  
LAMBS - 7:30-8:30AM  
GOATS - 8:30-9:30AM  
SHOW STARTS AT 10:00**

CONTACT  
VANESSA GUZMAN  
830-570-7213

**SPONSORED BY :  
JOURDANTON FFA  
BOOSTER CLUB**



**November 12, 2022**



**DOUBLE J  
PROSPECT SHOW**

**Schedule:**

**7am- Barn Opens  
7-9am- Registration  
9-10:30am- Classification  
11am- Showmanship Begins  
Show will start immediately  
after showmanship.**

**Prizes:**

**Belt Buckles: Breed  
Champions  
Engraved Cups: Res.  
Breeds  
Cash Prizes for Grand &  
Res. Grand**

**Breed Classifications:**

**Brahman  
Brangus  
Santa Gertrudis  
Simbrah  
ABC  
British  
Charolais  
Black Cross  
Red Cross  
AOC**

**General/Contact Info.**

**Registration: \$40/head,  
Showmanship \$5 at the  
ring  
Stall at Trailers- bring  
generators, hoses, tents  
Concession Stand will be  
available**

**Tammy Ducote- 832-630-1235**

# Let's Enjoy the Outdoors and Wildlife! Photography Contest

Hosted by Atascosa  
Wildlife & Fisheries and  
Atascosa Wildlife Coop



## Get Started Right Away...

Entry period is open now through  
April 14, 2023.

Adult & Youth Categories are

- Wildlife Portraits
- Landscapes/Scenic
- Motion
- Game Camera
- Mobile Phone

Photos must be captured in Texas. For a complete set of rules and official [entry form](#) visit [atascosa.agrilife.org](http://atascosa.agrilife.org) and look at upcoming events on the home page.

## Who is Eligible?

This contest is open to all photographers who are at least 8 years of age and reside in Atascosa County. Entrants 8 to 17 years of age MUST obtain verified parental or guardian consent regardless of division entered. Entrants 18 years or older are prohibited from entering the youth division.

## How to Enter?

Entries must be submitted as digital files and emailed along with [entry form](#) to [atascosawildlifephoto@gmail.com](mailto:atascosawildlifephoto@gmail.com).

Entry Fees: Youth \$10/photo or Adults \$20 per photo. Youth may compete in the adult division but cannot compete in both divisions.

Payment Methods: Payment and [entry form](#) may be submitted via check payable to Atascosa Wildlife & Fisheries, PO Box 379, Leming, Texas 78050. Cash is accepted in person at 25 E. 5th Street in Leming, Texas 78050. Payment may be submitted online through Eventbrite link to come soon. Please note Eventbrite charges an additional fee for their services. Please remember to email us your [entry form](#).

The Atascosa Wildlife & Fisheries and Atascosa Wildlife Coop are non-profit organizations created to connect adults and youth with nature, promote responsible stewards of wildlife, and encourage conservation efforts.





TEXAS A&M UNIVERSITY  
Animal Science

# 2022 Aggiefest

Sponsored by the Texas A&M University  
Livestock Judging Team

## LIVESTOCK JUDGING CONTEST

October 22, 2022 • Louis Pearce Pavilion • College Station

### OPEN TO ALL 4-H AND FFA MEMBERS

Three Age Groups - Ages as of 9/1/22

Junior: Ages 8-11

Intermediate: Ages 12-14

Senior: Ages 15 & Up

Team Competitions:

4 members/team (Judge 4, count 3)

Contest:

Scantrons will be provided

3 Cattle Classes (1 Performance)

2 Swine Classes

3 Sheep/Goat Classes

15 Questions (5 questions on 1 class of each species)

Schedule:

7:30 a.m. - Registration

9:00 a.m. - Contest Begins

1:30 p.m. - Contest Awards

Entries:

All 4-H & FFA participants can enter at

<http://www.judgingcard.com>.

Pre-entries (\$20/individual) are due by October 14, 2022

Late entries (\$25/individual) until October 20, 2022

On-site registration is available.

Awards:

High individuals in each age division will win belt buckles!

Awards will be presented to the top 10 individuals and top 2 teams in each age division!

Make sure and attend the Brazos Valley Fair Contest on 10/21 in Bryan!

For more information, contact Caleb Boardman at [caleb.boardman@tamu.edu](mailto:caleb.boardman@tamu.edu) or 307-250-2298.

BE A PART OF THE *Tradition!*



2021 Cattlemen's  
Congress Champions



2021 Houston  
Champions



2021 Kansas  
City Champions



2022 National  
Western Champions



2022 San Antonio  
Champions

### Across

1. **OPTIMISTIC** – Having a positive attitude.
4. **LEADERSHIP** – Having a positive influence on other members of a group and helping the group to achieve its goals.
6. **RESILIENT** – Able to adapt to change.
7. **FLEXIBLE** – Another word for adaptable is \_\_\_\_\_.
8. **INTERESTS** – Resilient people have a variety of \_\_\_\_\_ and can use their strengths to benefit the group.

### Down

2. **PROBLEM** – A \_\_\_\_\_ solver can look at issues in several different ways and come up with the pros and cons for each possible solution.
3. **PERCEPTIVE** – Understanding people and situations and adapting to work with them.
5. **MOTIVATED** – People who are resilient are self-\_\_\_\_\_ and have the drive to fulfill their dreams, no matter what obstacles they face.

Leaders **4** Life  
Texas 4-H

# D11 4-H Shooting Sports Coaches Training

Victoria, Texas

October 15 & 16, 2022

## Agenda

### Saturday, October 15

7:15AM - 7:45AM - Check in  
8:00AM - Overview of the Day (EVERYONE)  
8:30AM - Discipline Trainings  
12:00 NOON - Provided Lunch (EVERYONE)  
1:00PM - Discipline Trainings  
6:00PM - Provided Dinner (EVERYONE)  
6:45PM - Potential Disciplinary Trainings

### Sunday, October 16

8:00AM - Continued Discipline Trainings & Testing  
11:00AM - Depart Home

### SIGN UP NOW

Registration through 4-HOnline  
\$130 September 1 - September 30  
\$150 October 1 - October 5

**\*Must be an active approved adult volunteer on 4-HOnline**



**Certification: Archery, Rifle, Shotgun, Pistol**

Can only certify in one disciplinary

For more information, please contact the  
Victoria County Extension Office @ 361.575.4581

TEXAS A&M  
AGRI LIFE  
EXTENSION

GET TRAINED IN SHOTGUN, RIFLE, PISTOL,  
MUZZLELOADING, ARCHERY OR HUNTING/WILDLIFE AT



## TEXAS 4-H SOUTH REGION SHOOTING SPORTS COACH TRAINING

OCTOBER 1-2, 2022

GUADALUPE COUNTY EXT. OFFICE  
210 EAST LIVE OAK, SEGUIN TX 78155

REGISTRATION ON 4-H ONLINE, FEE : \$130  
MUST BE REGISTERED AS 4-H ADULT LEADER TO ENROLL

DEADLINE TO REGISTER IS SEPTEMBER 28 ON 4-H ONLINE

CONTACT MATT MIRANDA AT MJMIRANDA@AG.TAMU.EDU  
FOR MORE QUESTIONS



TEXAS A&M  
AGRI LIFE  
EXTENSION



THE MEMBERS OF TEXAS A&M AGRILIFE WILL PROVIDE EQUAL OPPORTUNITIES IN PROGRAMS AND ACTIVITIES, EDUCATION, AND EMPLOYMENT TO ALL PERSONS REGARDLESS OF RACE, COLOR, SEX, ALLIANCE, NATIONAL ORIGIN, AGE, DISABILITY, GENETIC INFORMATION, VETERAN STATUS, SEXUAL ORIENTATION, GENDER IDENTITY, OR ANY OTHER CLASSIFICATION PROTECTED BY FEDERAL, STATE, OR LOCAL LAW. WE STRIVE TO ACHIEVE FULL AND EQUAL EMPLOYMENT OPPORTUNITY THROUGHOUT TEXAS A&M AGRILIFE.