

JUNE 2022

# ATASCOSA COUNTY 4-H



## ENCOURAGE TO BUILD AND CONNECT

*The latest news and updates from Atascosa County 4-H*



### Steer and Heifer Validation

Saturday, June 18, 2022 from 8 AM - 10 AM

Wednesday, June 22, 2022 4 PM - 6 PM

Both at the Jourdanton ISD Ag Barn

411 Old Christine Rd, Jourdanton

If you purchased validation tags for the 2022 - 2023 year you must bring your animal(s) to a validation.

### Atascosa County 4-H Record Book Contest

Record books will be due to the Atascosa County Extension Office by 5 PM on June 3, 2022. Record books can either be printed and brought to the extension office or emailed to:

ashlie.stayton@ag.tamu.edu Record books will be judged and the winning record book in each age division and category will have the chance to move onto the District Contest. If you would like more information on 4-H Record Book Contest please visit:

<https://texas4-h.tamu.edu/recordbooks/>

### State Fair Swine and Lamb Validation

Wednesday, June 22, 2022 6 PM

At the Jourdanton ISD Ag Barn

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And More.

THE MEMBERS OF TEXAS A&M AGRILIFE WILL PROVIDE EQUAL OPPORTUNITIES IN PROGRAMS AND ACTIVITIES, EDUCATION, AND EMPLOYMENT TO ALL PERSONS REGARDLESS OF RACE, COLOR, SEX, RELIGION, NATIONAL ORIGIN, AGE, DISABILITY, GENETIC INFORMATION, VETERAN STATUS, SEXUAL ORIENTATION OR GENDER IDENTITY AND WILL STRIVE TO ACHIEVE FULL AND EQUAL EMPLOYMENT OPPORTUNITY THROUGHOUT TEXAS A&M AGRILIFE. THE TEXAS A&M UNIVERSITY SYSTEM, U.S. DEPARTMENT OF AGRICULTURE, AND THE COUNTY COMMISSIONERS COURTS OF TEXAS COOPERATING. WE WILL SEEK TO PROVIDE REASONABLE ACCOMMODATION FOR ALL PERSONS WITH DISABILITIES FOR THIS MEETING. WE REQUEST THAT YOU CONTACT THE ATASCOSA COUNTY EXTENSION SERVICE TWELVE DAYS (12) PRIOR TO THE EVENT AT (830) 569-0034 OR AS SOON AS POSSIBLE TO ADVISE US OF THE AUXILIARY AID OR SERVICE THAT YOU REQUIRE.

# ATASCOSA COUNTY 4-H CLUB INFORMATION

## LA PARITA 4-H CLUB

2ND MONDAY OF THE MONTH  
6:30 PM

COWBOY FELLOWSHIP CHURCH  
JOURDANTON, TX  
JASON & VALERIE AGUILAR  
JASON.SGC@GMAIL.COM

## LEMING/VERDI 4-H CLUB

2ND MONDAY OF THE  
MONTH  
6:30 PM

VERDI COMMUNITY  
CENTER  
CARL ROYAL  
CARL.ROYAL@YAHOO.COM

## MESQUITE 4-H CLUB

2ND MONDAY OF THE MONTH  
6:00 PM

PLEASANTON 1ST BAPTIST  
CHURCH  
SUE ANN SMITH & JOHANNA  
HAGEN  
JSPJSMITH@ATT.NET  
JOHANNAHAGEN1973@GMAIL.COM

## BLACKHILL 4-H CLUB

2ND SUNDAY OF THE MONTH  
6:00 PM

BLACKHILL COMMUNITY  
CENTER  
KIM LUTZ  
KIMLUTZ97@GMAIL.COM

## LYTLE 4-H CLUB

SEPTEMBER & OCTOBER 2ND  
WEDNESDAY OF THE MONTH AT 5:30 PM  
NOVEMBER AND FOLLOWING MONTHS

2ND MONDAYS AT 6:30 PM  
LYTLE PRIMARY SCHOOL CAFETERIA  
JENNIFER CRISWELL  
JENNIFER.CRISWELL.JC@GMAIL.COM

## POTEET 4-H CLUB

2ND TUESDAY OF THE MONTH  
6:30 PM

ROSSVILLE COMMUNITY CENTER  
USVALDO & ANGELA LANDA

**CLUBS WILL NOT BE MEETING IN THE MONTH OF JUNE  
OR JULY**

## Club Charters Due June 30th

Club managers do not forget that Club Charters are due June 30th. For more information and instructions please visit: <https://texas4-h.tamu.edu/management/>.

## ATASCOSA COUNTY 4-H SHOOTING SPORTS COACHES

### ARCHERY

PAUL MACMANUS  
PAULANDTERA@ATT.NET

### RIFLE

JIMMY MEYER  
JIMMYGUN-SHOP@HOTMAIL.COM  
JASON AGUILAR  
JASON.SGC@GMAIL.COM

## Election Convention

Elections Convention will take place on Friday, June 17th. With the location is still to be determined. If you want to run for a District Council Office you must file by June 7, on the D12 4-H Website. For our District Council Delegates you must register for voting on 4-H Online by June 7th. If you have any questions please reach out to the Extension Office.

# 4-H Star Award Applications Due June 3, 2022

Gold Star Award—Member must be at least 15 at the time of application and must have completed at least 3 years in 4-H, including current year. The 4-H member must have submitted a Record book to be considered for the award. The 4-H member must have completed projects in three different project areas, have submitted appropriate record forms, and have participated in one or more activities.

Silver Star Award— Must be 12 at the time of application but not have reached their 15th birthday as of September 1st of the current year

Bronze Star Award— Must be 9 or in the third grade but not have reached their 12th birthday by September 1st of the current year.

All applicants must be prepared to interview on June 28th. A full list of requirements are listed on the application available on our website under the “Forms” tab at:  
[atascosa.agrilife.org](http://atascosa.agrilife.org)

## Atascosa County 4-H Ambassadors Applications

4-H Ambassadors are 4-H Members in grades 9—12 that are interested in promoting 4-H at different activities around the community.

Junior Ambassadors are 4-H Members in grades 6—8 that are interested in promoting 4-H at different activities with Ambassadors.

Being an Ambassador is a great leadership opportunity.

To apply to be an Ambassador or Junior Ambassador you need to turn in a Record book and application by 5 PM June 3, 2022.

Applications can be found at:

<http://counties.agrilife.org/atascosa/files/2013/04/Ambassador-Application.pdf>

All Ambassador and Junior Ambassador Applicants need to be able to interview on July 6th either in person at the Extension Office or by phone.

If you are currently an Ambassador or Junior Ambassador and would like to continue to be an Ambassador next year you will need to turn in a Record book and an application to continue as an Ambassador by 5 PM June 3, 2022.

Applications can be found at:

<http://counties.agrilife.org/atascosa/files/2013/04/Continue-as-Ambassador-Application.pdf>

## "NO PASS NO PLAY"

IN ORDER TO PARTICIPATE IN ANY 4-H SPONSORED EVENT INCLUDING STOCK SHOWS, SHOOTING SPORTS, OR OTHER CONTESTS, MEMBERS MUST BE ENROLLED WITH ONE OF OUR AREA CLUBS AND MEET THE 50% ATTENDANCE REQUIREMENT PRIOR TO THE CONTEST. PARTICIPATION IN ANY COMPETITION OR SHOOTING EVENT IS ONLY PERMITTED WHILE MEETING ELIGIBILITY CRITERIA UNDER TEXAS EDUCATION CODE 33.081 "NO PASS NO PLAY."



# 2022 Graduating Atascosa County 4-H Seniors



Aiden Guzman - Jourdanton High School

Aiden will be attending Texas A&M University for the coming 2022-2023 academic year. Here he will be pursuing an Animal Science major with the idea of attending a medical school in the State of Texas.



Adyson Brymer - Pleasanton High School

Adyson will be attending Texas A&M University in College Station in the fall and majoring in Allied Health to become a Neonatal Nurse Practitioner in the future.



Brett Keylich - Pleasanton High School

Brett will be attending Blinn College in Bryan. Majoring in business to transfer to Texas A&M University in the future



Hunter Dziuk - Poth High School

Hunter will attend Texas Tech University; majoring in Agricultural Science, on the pre-Veterinarian track.



Trey Hagen - Pleasanton High School

Trey will be attending A&M at College Station in the fall.



Kasen Boyd - Lytle High School

Kasen will be attending Texas A&M Galveston campus in the fall. From there he plans to transition to the College Station campus to major in Agribusiness or Ag Economics.

# 2022 Graduating Atascosa County 4-H Seniors



Stayton Hagen - Pleasanton High School  
Stayton will be attending Texas Tech in the fall, majoring in Natural Resource Management.



Lauren Trapp - Pleasanton High School  
Lauren plans to attend Texas Tech University and major in Agribusiness

Taylor Adams - Boerne High School  
Colby Fey - Pleasanton High School  
Donald Foster - Pleasanton High School  
Sawyer Huggins - Jourdanton High School  
Amanda McAda - Home School  
Zachary Miller - Medina Valley High School  
Madilyn Vick - Jourdanton High School  
Beidler Weiss - Home School

## Congratulations to Stayton Hagen and Kasen Boyd

Stayton Hagen received the 2022 Texas 4-H Opportunity Scholarship, Davidson Foundation Scholarship and

Kasen Boyd received a 2022 Texas 4-H Opportunity Scholarship, San Antonio School Tours Scholarship.

## Texas 4-H State Shooting Sports Games

Registration is now open on 4-H Online for the 2022 Texas 4-H State Shooting Sports Games. The games will take place: July 10 - 15, 2022 for at the Austin Rifle Club in Manor for Rifle; July 18 - 23, 2022 at the National Shooting Complex in San Antonio for Archery; and July 19 - 23, 2022 at the National Shooting Complex in San Antonio for Shot Gun. Anyone wanting to register for this event must have been practicing under a 4-H Shooting Coach for the 2020 - 2021 4-H Year. Registration is two part. Part one of registration is open now on 4-H Online and will close on June 20th. 4-H Online event name is: 2022 Texas 4-H Shooting Sports State Games ALL Disciplines STEP 1. Part two should be open around June 1st on IClays. For full registration details and event rules please visit: [https://texas4-h.tamu.edu/wp-content/uploads/shooting\\_sports\\_state\\_games\\_handbook\\_22.pdf](https://texas4-h.tamu.edu/wp-content/uploads/shooting_sports_state_games_handbook_22.pdf).

# 2022 District 12 Postal League Results

## Archery

Sophia Velasquez - 5th Place Junior Barebow  
Britney Rogers - 2nd Place Senior Recurve  
Santiago Contreas - 3rd Place 1st Year Junior Recurve  
Kingston Fox - 3rd Place Junior Genesis (NASP)  
Kaylee Schmidt - 5th Place Intermediate Genesis (NASP)  
Darcy Macmanus - 3rd Place Senior Genesis (NASP)  
Seth Macmanus - 9th Place Senior Genesis (NASP)  
Kallie Garza - 3rd Place 1st Year Junior Compound Aided  
Emilee Kunkel - 4th Place 1st Year Junior Compound Aided  
Kaycee Kaiser - 6th Place 1st Year Junior Compound Aided  
Luke Dickens - 1st Place Junior Compound Aided  
Theo Fair - 3rd Place Junior Compound Aided  
Katelynn Garcia - 5th Place Junior Compound Aided  
James Dickens - 3rd Place Intermediate Compound Aided  
Tucker Fair - 5th Place Intermediate Compound Aided  
Pearson Royal - 7th Place Intermediate Compound Aided  
Blakely Royal - 8th Place Intermediate Compound Aided  
Mallory Fey - 9th Place Intermediate Compound Aided  
Reese Royal - 12th Place Senior Compound Aided  
Colby Fey - 14th Place Senior Compound Aided  
Isabel Velasquez - 15th Place Senior Compound Aided

## Rifle

Hunter Castro - 3rd Place Junior 3-P  
Julian Olvera - 4th Place Junior 3-P  
Parker Hicks - 10th Place Junior 3-P  
Tristian Kunkel - 11th Place Junior 3-P  
Nolan Ruiz - 12th Place Junior 3-P  
Alexa Parrish - 24th Place Junior 3-P  
Hunter Castro, Parker Hicks, Julian Olvera, Nolan Ruiz - 2nd Place Junior Team 3-P  
Montana Aguilar - 1st Place Intermediate 3-P  
Reagan Aguilar - 3rd Place Intermediate 3-P  
Colton Parrish - 5th Place Intermediate 3-P  
Xochitl Hernandez - 6th Place Intermediate 3-P  
Joshua Dickey - 8th Place Intermediate 3-P  
Trent Rubal - 11th Place Intermediate 3-P  
Jacob Barrow - 13th Place Intermediate 3-P  
Hailey Hannah - 14th Place Intermediate 3-P  
Killian Kaiser - 31st Place Intermediate 3-P  
Montana Aguilar, Reagan Aguilar, Xochitl Hernandez, Colton Parrish - 1st Place Intermediate Team 3-P  
Jacob Barrow, Joshua Dickey, Hailey Hannah, Trent Rubal - 3rd Place Intermediate Team 3-P  
Jacob Rubal - 10th Place Senior 3-P  
Cole Hannah - 12th Place Senior 3-P  
Kirby McNeill - 13th Place Senior 3-P  
Xitlalli Hernandez - 18th Place Senior 3-P  
Cole Hannah, Xitlalli Hernandez, Kirby McNeill, Jacob Rubal - 4th Place Senior Team 3-P



# District 12 Leadership Lab

District 12 Leadership Lab will be June 14 - 16, 2022 in La Feria, TX at Camp Cone Oasis. Leadership Lab is open to all 4-H Members currently in or have completed 7th grade by June 7, 2022. If you would like to attend you must register for Leadership Lab on 4-H Online by June 7, 2022.

In an effort to recruit more youth into 4-H, an incentive program has been established for both the Recruit and the Recruiter. Any 4-H member that can encourage a non-member to enroll and register by the June 7th deadline will receive an incentive. Bring a friend to Leadership Lab and have a great time together!

- Recruit – Their 4-H membership enrollment date must be on/after May 24, 2022 (4-H Online). They must meet Lab age/grade requirements and attend the event. The Recruiter must provide the new 4-H member's name (Recruit) on their Leadership Lab registration to be eligible for the incentive. The Recruit will receive a \$50 gift card at Leadership Lab.

Recruiter – The Recruit must provide the 4-H member's name (Recruiter) on their Leadership Lab registration to be eligible for the incentive. The Recruiter must also register and attend Leadership Lab. The Recruiter will receive a \$50 gift card at Leadership Lab.

If you have any questions about Leadership Lab please contact the Extension Office.

## 2022 - 2023 County Council Officer Retreat

If you were elected for a 2022 - 2023 County Council Officer Position please make sure to save the date for Friday, July 15, 2022. On that day we will be hosting our Council Officer Retreat. More details on the retreat will be emailed out at a later day.

## Good Luck to all of the Atascosa County 4-H Members that will be attending the Texas 4-H Round - Up Contest.

This year we have a teams competing at the Round up Indoor Rifle Match, Plant ID Contest, Consumer Decision Making Contest, and an individual competing in Ag Product ID.

## Save the Date for the our Livestock Day Camps: July 13 - 14, 2022

Livestock Day Camps are a fun day where we learn where our food or comes from. In the past we have toured a Feed Lot, a local Butcher, a Pig Farm, a local cattle operation, had talks from a veterinarian and more. We are still working out the details of this years camp. If you would like more information as it becomes available or would like to put your name down to attend please let [ashlie.stayton@ag.tamu.edu](mailto:ashlie.stayton@ag.tamu.edu) know

**The Atascosa County 4-H 2021-2022 Awards Fun Day will be held on Saturday, August 6th, at the Extension Office more details to come soon.**



# Virtual 4-H REEL 'EM IN FISHING SKILL-A-THON 2022

## Program Highlights:

- Register **individually** as 4-H youth (grades 3-12) or \*Clover Kid (grades K-2) via 4HOnline at <https://v2.4honline.com/>
- Clover Kids - FREE to participate and will receive a participation certificate
- Prizes to be listed January 2022
- New educational programs and fishing contests
- Judging via FishDonkey App (no fee to use app!) Rules to be released January 18 at <https://d54-h.tamu.edu/>

## Species Divisions:

- Saltwater - Trout, Sheepshead & Redfish
- Freshwater - Bass, Crappie & Catfish

## More Ways to Win!

- Longest single fish or stringer by tournament, species, division and overall
- Grand Slam - post 3 different fish species within species division
- Wild Card - random drawing of all fish posted on FishDonkey

## Fee:

- \$50 flat fee per division per 4-H participant (saltwater and/or freshwater)

## Questions?

- Contact Jheri-Lynn McSwain, Ph.D., Extension Program Specialist at [jlmcswain@ag.tamu.edu](mailto:jlmcswain@ag.tamu.edu)

Members of Texas A&M AgLife will provide equal opportunities in programs and activities.

## Spring Tournament

Register: February 1 - 28, 2022

Fish: March 1 at 12:00 pm thru May 31 at 11:59 pm

## Summer Tournament

Register: May 1 - 31, 2022

Fish: June 1 at 12:00 pm thru August 31 at 11:59 pm



# 2022 COLE FINE GUNS AND GUNSMITHING

SOUTHEAST TEXAS

## SCHOLARSHIP SPECTACULAR

OVER \$130,000 IN  
SCHOLARSHIP PAYOUTS

OVER 200 AWARDS  
UP FOR GRABS!!

4-H COMPETITORS,  
ADULTS, COLLEGIATE  
4 MAN ADULT AND  
SPONSOR TEAMS!  
REGISTER ON ICAYS!!

AUGUST 5-7 @ GREATER HOUSTON SPORTS CLUB

PRESENTED BY

THE SOUTHEAST TEXAS YOUTH SHOOTING SPORTS ASSOCIATION

COME OUT AND SUPPORT SOME GREAT KIDS AT A GREAT EVENT!!

4-H SHOOTERS MAIN EVENT WILL BE 100 BIRD SPORTING CLAYS, 50 SKEET, 50 WHIZBANG

• **HAA OPEN AND LADIES \$40,000 UP FOR GRABS**

SENIOR 1&2 COMBINED (UP TO \$10,000 EACH) INT/JR COMBINED (UP TO \$10,000 EACH)

• **RUNNER UP HAA OPEN AND LADIES \$25,000 UP FOR GRABS**

SENIOR 1&2 COMBINED (UP TO \$5,000 EACH) INT/JR COMBINED (UP TO \$5,000 EACH)

• **HOA IN OPEN AND LADIES**

SENIOR 2 HOA - \$2,000 SENIOR 1 HOA - \$1,500 INTER. HOA - \$1000 JUNIOR HOA - \$750

**ALL 3 SEPARATE EVENTS IN OPEN AND LADIES (100 SPORTING CLAYS, 50 SKEET, 50 WHIZBANG)**

SENIOR 2 1<sup>ST</sup> - \$450 SENIOR 1 1<sup>ST</sup> - \$400 INTER. 1<sup>ST</sup> - \$225 JUNIOR 1<sup>ST</sup> - \$175

SENIOR 2 2<sup>ND</sup> - \$400 SENIOR 1 2<sup>ND</sup> - \$350 INTER. 2<sup>ND</sup> - \$200 JUNIOR 2<sup>ND</sup> - \$150

SENIOR 2 3<sup>RD</sup> - \$350 SENIOR 1 3<sup>RD</sup> - \$300 INTER. 3<sup>RD</sup> - \$175 JUNIOR 3<sup>RD</sup> - \$125

SENIOR 2 4<sup>TH</sup> - \$300 SENIOR 1 4<sup>TH</sup> - \$250 INTER. 4<sup>TH</sup> - \$150 JUNIOR 4<sup>TH</sup> - \$100

SENIOR 2 5<sup>TH</sup> - \$250 SENIOR 1 5<sup>TH</sup> - \$200 INTER. 5<sup>TH</sup> - \$125 JUNIOR 5<sup>TH</sup> - \$75

★ \$1,000 SHOOT OFF FOR ALL 50 STRAIGHTS IN SKEET! ★ OUR NOT YOUR BEST DAY (NYBD) SHOOT OFFS WILL BE BACK AGAIN! ★ 5 LEWIS CLASSES IN 4-H SPORTING CLAYS AND BUCKLES GIVEN OUT FOR 1<sup>ST</sup> IN EACH CLASS! ★ 4-H PARENT SPORTING CLAYS PAYOUTS FOR THE TOP 5 MOMS AND DADS! ★

**COLLEGIATE SCHOLARSHIPS - TOP 5 MEN & LADIES IN SPORTING CLAYS & WHIZBANG!**

SPORTING CLAYS 1<sup>ST</sup> - \$1,000 2<sup>ND</sup> - \$800 3<sup>RD</sup> - \$600 4<sup>TH</sup> - \$400 5<sup>TH</sup> - \$200  
WHIZBANG 1<sup>ST</sup> - \$300 2<sup>ND</sup> - \$250 3<sup>RD</sup> - \$200 4<sup>TH</sup> - \$150 5<sup>TH</sup> - \$100

**ADULT AWARDS IN BOTH SPORTING CLAYS AND WHIZBANG**

SPORTING CLAYS - HOA, 1<sup>ST</sup>, 2<sup>ND</sup> AND 3<sup>RD</sup> IN MEN, LADIES, AND 4 MAN TEAM  
WHIZBANG - HOA, 1<sup>ST</sup>, 2<sup>ND</sup> AND 3<sup>RD</sup> IN MEN AND LADIES

**\*\*NEW THIS YEAR!!\*\* - THE LEGACY CUP WILL BE HERE!** \$50 PER 4-H ENTRY GOES BACK TO CLASS AND \$25 PER ADULT ENTRY GOES BACK TO ADULT CLASS AND \$25 TO SCHOLARSHIPS

SHOOTING SIDE GAMES - LONG BIRD & LIGHTNING JACK RABBIT (\$100 WINNER IN EACH CLASS)  
ADULT VS. YOUTH SNOOKER SHOOTOFF SATURDAY EVENING!! (\$5,000 POT!!)

WE WILL HAVE A LIVE AND SILENT AUCTION, RAFFLES, DOOR PRIZES, INTERACTIVE SIDE GAMES, AND A BANQUET STYLE DINNER SATURDAY NIGHT! EVERYONE IS WELCOME TO DINNER, BUT MUST PRE-REGISTER FOR DINNER ON ICAYS!

**SPONSORSHIP TEAMS ARE STILL AVAILABLE...** IF YOU ARE INTERESTED IN SPONSORING OR NEED MORE INFORMATION ON THE SHOOT...  
- CONTACT SEAN WILCHEK 832-628-4177 OR [STYSSASHOOT@GMAIL.COM](mailto:STYSSASHOOT@GMAIL.COM)

## Texas Farm Bureau's

# Student Success Series

Register for one of our four exciting opportunities through our Student Success Series. Students will grow communications skills, develop confidence and take home cool prizes!



## JUMPSTART

Graduating class of 2027  
Virtual program

Any student entering 8th grade in August 2022 is eligible to participate.

Registration: June 1 - September 15

Online modules must be completed by Oct. 31.



## ACTIVATE

Graduating class of 2026  
Virtual program

Any student entering 9th grade in August 2022 is eligible to participate.

Registration: June 1 - September 15

Online modules must be completed by Oct. 31.



## ENGAGE

Graduating class of 2025 and 2024  
In-person district events

Any student entering 10th or 11th grade in August 2022 is eligible to participate.

Registration: March 18 - May 1

The in-person events will take place in each of the 13 Texas Farm Bureau districts in May and June.

Dates and locations can be found at [texasfarmbureau.org/student-success-series](https://texasfarmbureau.org/student-success-series).



## THRIVE

Graduating class of 2023  
In-person event in Waco

Any student entering 12th grade in August 2022 is eligible to participate.

Registration: June 1 - July 5

The event will be held Aug. 5-7 in Waco at Texas Farm Bureau's Conference and Training Center.

It is limited to 150 students.

For more information and to register, scan the QR code or visit [texasfarmbureau.org/student-success-series](https://texasfarmbureau.org/student-success-series)





# South Texas 4-H Camp



**August 1-5, 2022**

South Texas 4-H Camp will be a great opportunity for the youth of South Texas to have a 4-H camp closer to home! This camp will be organized by the Texas 4-H Conference Center and held at Morgan's Wonderland Camp in San Antonio, Texas.

Activities will include climbing wall, challenge course, archery, swimming, dances, animal education and more!

Register for camp at: <https://texas4hcenter.tamu.edu/>  
For questions, please contact Tyler Cheely at [tyler.cheely@ag.tamu.edu](mailto:tyler.cheely@ag.tamu.edu)



Texas 4H Center

- County Camp I: June 15-18, 2022
  - Y: \$250, A: \$135
- County Camp II: July 3-6, 2022
  - Y: \$250, A: \$135
- County Camp III: July 6-8, 2022
  - Y: \$200, A: \$110
- Horizons I: June 21-24, 2022
  - Y: \$250, A: \$135
- Horizons II: June 26-29, 2022
  - Y: \$300, A: \$160
- Mission Possible: June 27-29, 2022
  - C: \$200, M: \$150
- Prime Time I: July 10-13, 2022
  - Y: \$250, A: \$135
- Prime Time II: July 13-16, 2022
  - Y: \$250, A: \$135

Camp we plan on attending as a county.

**Register Now**

<https://texas4hcenter.tamu.edu>



For further details, visit us at <https://texas4hcenter.tamu.edu>

## TEXAS A&M MEAT JUDGING CAMP

**July 21-23, 2022**

**Rosenthal Meat Center**  
488 Olsen Blvd | College Station, TX 77845

Learn from the Fightin' Texas Aggie Meat Judging Team! Ages 12-18 welcome to attend.

# TRAIN like a CHAMPION

## PROSPECT SHOW

### 7.16.2022

**LOCATION**  
Fayette County Fairgrounds  
400 Fairgrounds Rd, La Grange, TX

**SCHEDULE**  
7:30-8:30 am Check in  
9 am Showmanship Workout  
11 am Jackpot Showmanship Show  
Prospect show begins immediately following showmanship show

**ENTRIES**  
\$30 per head by July 1  
\$10 late fee after July 1

**STEERS**  
5% weigh back  
American, British, Exotic divisions  
"Blow and Go" show

**HEIFERS**  
"Blow and Go" show  
American, British, Exotic & Commercial divisions  
Commercial heifers must have County Fair Commercial Heifer Ear Tag  
Commercial heifer class breaks based on weight with a 5% weigh back

**GOATS**  
5 lb weigh back

**LAMBS**  
5 lb weigh back  
Classes determined solely by weight, not

For questions, contact Jennifer Wyle at [jenwyle@tamu.edu](mailto:jenwyle@tamu.edu) or 210-381-3312.

**Registration Available Soon**  
Check [tx.ag/ftamjc](http://tx.ag/ftamjc) after March 31

ATM TEXAS A&M UNIVERSITY Animal Science

TEXAS A&M AGRILIFE EXTENSION