

APRIL 2022

ATASCOSA COUNTY 4-H



ENCOURAGE TO BUILD AND CONNECT

The latest news and updates from Atascosa County 4-H



STATE FAIR OF TEXAS SWINE VALIDATION TAG ORDER

If you plan on showing swine at the State Fair of Texas or Heart of Texas Stockshow you must purchase your validation tags by April 8, 2022 at the Extension Office. Tags are \$16 a tag. If you have any questions please contact the Extension Office.

REGISTRATION FOR THE DISTRICT 12 LIVESTOCK JUDGING CONTEST

THE DISTRICT 12 LIVESTOCK JUDGING CONTEST WILL BE HELD IN ALICE ON THURSDAY, APRIL 14, 2022. REGISTRATION FOR THE CONTEST IS OPEN ON 4-H ONLINE AND WILL CLOSE ON APRIL 8TH. PRATICE FOR THE CONTEST WILL BE ON WEDNESDAY, APRIL 6 & 13 AT 5:45 PM AT THE EXTENSION OFFICE.

District 12 4-H Rifle Contest

The District 12 Rifle Contest will be held on Saturday, April 23, in Benavides Texas. Registration will be on 4-H Online. The Extension Office will be sending all contest information to the Rifle Shooting Coaches as soon as it becomes available.

Happy Easter from the Extension Office

The Extension Office will be closed on
Friday, April 15, 2022.

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THE MEMBERS OF TEXAS A&M AGRILIFE WILL PROVIDE EQUAL OPPORTUNITIES IN PROGRAMS AND ACTIVITIES, EDUCATION, AND EMPLOYMENT TO ALL PERSONS REGARDLESS OF RACE, COLOR, SEX, RELIGION, NATIONAL ORIGIN, AGE, DISABILITY, GENETIC INFORMATION, VETERAN STATUS, SEXUAL ORIENTATION OR GENDER IDENTITY AND WILL STRIVE TO ACHIEVE FULL AND EQUAL EMPLOYMENT OPPORTUNITY THROUGHOUT TEXAS A&M ARGILLITE. THE TEXAS A&M UNIVERSITY SYSTEM, U.S. DEPARTMENT OF AGRICULTURE, AND THE COUNTY COMMISSIONERS COURTS OF TEXAS COOPERATING. WE WILL SEEK TO PROVIDE REASONABLE ACCOMMODATION FOR ALL PERSONS WITH DISABILITIES FOR THIS MEETING. WE REQUEST THAT YOU CONTACT THE ATASCOSA COUNTY EXTENSION SERVICE TWELVE DAYS (12) PRIOR TO THE EVENT AT (830) 569-0034 OR AS SOON AS POSSIBLE TO ADVISE US OF THE AUXILIARY AID OR SERVICE THAT YOU REQUIRE.

ATASCOSA COUNTY 4-H CLUB INFORMATION

LA PARITA 4-H CLUB

2ND THURSDAY OF THE MONTH
6:30 PM

COWBOY FELLOWSHIP CHURCH
JOURDANTON, TX

JASON & VALERIE AGUILAR
JASON.SGC@GMAIL.COM

LEMING/VERDI 4-H CLUB

2ND MONDAY OF THE
MONTH
6:30 PM

VERDI COMMUNITY
CENTER

CARL ROYAL
CARL.ROYAL@YAHOO.COM

MESQUITE 4-H CLUB

2ND MONDAY OF THE MONTH
6:00 PM

PLEASANTON 1ST BAPTIST
CHURCH

SUE ANN SMITH & JOHANNA
HAGEN

JSPJSMITH@ATT.NET
JOHANNAHAGEN1973@GMAIL.COM

BLACKHILL 4-H CLUB

2ND SUNDAY OF THE MONTH
6:00 PM

BLACKHILL COMMUNITY
CENTER

KIM LUTZ
KIMLUTZ97@GMAIL.COM

LYTLE 4-H CLUB

SEPTEMBER & OCTOBER 2ND
WEDNESDAY OF THE MONTH AT 5:30 PM
NOVEMBER AND FOLLOWING MONTHS

2ND MONDAYS AT 6:30 PM
LYTLE PRIMARY SCHOOL CAFETERIA

JENNIFER CRISWELL
JENNIFER.CRISWELL.JC@GMAIL.COM

POTEET 4-H CLUB

2ND TUESDAY OF THE MONTH
6:30 PM

ROSSVILLE COMMUNITY CENTER
USVALDO & ANGELA LANDA

ENROLLMENT FOR THE 2021 - 2022 YEAR

ENROLLMENT FOR THE 2021 - 2022 YEAR OPEN ON TEXAS 4H ONLINE. THE WEBSITE IS [HTTPS://V2.4HONLINE.COM/#/USER/SIGN-IN](https://v2.4honline.com/#/USER/SIGN-IN)
IF YOU ARE IN NEED OF GUIDANCE ON HOW TO GET REGISTERED ON 4-H ONLINE PLEASE VISIT THE FAMILY GUIDES AREA AT:
[HTTPS://TEXAS4H.WPENGINE.COM/4HONLINE/](https://TEXAS4H.WPENGINE.COM/4HONLINE/)

Atascosa County 4-H Record Book Contest

Record books will be due to the Atascosa County Extension Office by 5 PM on June 3, 2022.

Record books will be judged and the winning record book in each age division and category will have the chance to move onto the District Contest. If you would like more information on 4-H Record Book Contest please visit: <https://texas4-h.tamu.edu/recordbooks/>

Atascosa County 4-H Council Elections

The Atascosa 4-H County Council is a group of members from various clubs from around the county that are elected by their peers. The County Council is the body that votes making the decisions for Atascosa County 4-H. Any 4-H Member in the County is eligible to run for County Council. We will be holding Atascosa County 4-H County Council Officer Elections at our May Meeting. If you would like to have a voice in the decision of what Atascosa County 4-H does then submit an officer application by 5 PM on April 22, 2022. Applications can be found at: <http://counties.agrilife.org/atascosa/files/2013/04/4-H-Nomination-Form-Council.pdf>. If you have any questions please contact the Extension Office.

Ag Product ID Practices and Contest

Practices for the Ag Product ID Contest will be starting soon to prepare for the District 12 Contest at the District 12 Round Up. If you would like to participate in Ag Product ID or would like to know more information about the contest please contact Briana Fey at: 210-844-9177 or brianafey@hughes.net.

HORSE VALIDATION. IF YOU WANT TO PARTICIPATE IN HORSE SHOW YOU MUST VALIDATION A HORSE.

TEXAS 4-H HORSE VALIDATION FOR THE 2022 SEASON IS NOW OPEN IN 4-H ONLINE.

HORSE VALIDATION WILL BE OPEN FROM MARCH 1 – MAY 1, 2022.

- FAMILIES CAN SUBMIT PAYMENT OF \$10.00 PER HORSE (\$20.00 AFTER APRIL 15TH, OR \$250 FROM MAY 1ST TO MAY 5TH), IN THE FORM OF A CREDIT CARD ONLY.
 - FROM MARCH 1 – APRIL 15, THE VALIDATION COST FOR EACH HORSE IS \$10.00. THE \$10.00 COST IS ONLY GUARANTEED IF THE ANIMAL VALIDATION IS APPROVED BY THE COUNTY OFFICE BY THE APRIL 15TH DEADLINE AND THE PAYMENT IS PROCESSED.
 - FROM APRIL 16 – MAY 1, THE VALIDATION COST FOR EACH HORSE IS \$20.00. THE \$20.00 COST IS ONLY GUARANTEED IF THE ANIMAL VALIDATION IS APPROVED BY THE COUNTY OFFICE BY THE MAY 1ST DEADLINE AND THE PAYMENT IS PROCESSED.
- EACH VALIDATION MUST INCLUDE FRONT VIEW, RIGHT SIDE VIEW, AND LEFT SIDE VIEW IMAGES. THE ENTIRE HORSE SHOULD BE INCLUDED IN THE PHOTO AND MARKINGS SHOULD BE CLEARLY VISIBLE.
- IF THE HORSE IS REGISTERED, A COPY OF THE REGISTRATION PAPERS MUST BE UPLOADED. THESE PAPERS MUST LIST THE 4-HER, SIBLING, PARENT, STEPPARENT, GRANDPARENT OR LEGAL GUARDIAN AS THE CURRENT OWNER. IF THE OWNERSHIP IS IN THE PROCESS OF BEING TRANSFERRED, PLEASE LIST "PENDING" IN THE REGISTRATION NUMBER AREA. ONCE THE UPDATED REGISTRATION PAPERS HAVE BEEN RECEIVED, PLEASE EMAIL ME A COPY OF THE NEW PAPERS AND I WILL ADD IT TO THE VALIDATION.
- IMAGE UPLOADS MUST BE IN THE FORM OF A .JPG, .GIF OR .PNG FILE. PDF DOCUMENTS ARE NOT AN ACCEPTED FILE TYPE.
- FAMILIES SHOULD VALIDATE EACH HORSE ONLY ONE TIME. ONCE THE HORSE IS VALIDATED, ANY SIBLING WITHIN THAT FAMILY IS ELIGIBLE TO SHOW THE HORSE AT THEIR DISTRICT SHOW AND/OR THE STATE 4-H HORSE SHOW.
- YOUTH VALIDATING A FUTURITY HORSE MUST BE AT LEAST 12 YEARS OF AGE (AS OF SEPT. 1, 2021) AND AT LEAST IN THE 6TH GRADE.
- VALIDATION WALK-THROUGH GUIDE FOR FAMILIES: [HTTPS://TEXAS4-H.TAMU.EDU/WP-CONTENT/UPLOADS/4HONLINE_FAMILY_GUIDE_HORSE_VALIDATION.PDF](https://TEXAS4-H.TAMU.EDU/WP-CONTENT/UPLOADS/4HONLINE_FAMILY_GUIDE_HORSE_VALIDATION.PDF)
- FOR ADDITIONAL ONE-PAGERS AND OTHER RESOURCES, PLEASE VISIT [HTTPS://TEXASYOUTHLIVESTOCK.COM/HORSE-VALIDATION/](https://TEXASYOUTHLIVESTOCK.COM/HORSE-VALIDATION/)
- VALIDATION WALK-THROUGH VIDEO: [HTTPS://WWW.YOUTUBE.COM/WATCH?V=Z8DRSWUIZ_O](https://WWW.YOUTUBE.COM/WATCH?V=Z8DRSWUIZ_O)
- THE FAMILY WILL RECEIVE AN AUTOMATED MESSAGE FROM 4-H ONLINE WHEN THE COUNTY EXTENSION AGENT HAS APPROVED THE HORSE AT THE COUNTY LEVEL. THIS APPROVAL DOES NOT GUARANTEE ELIGIBILITY. AFTER IT IS APPROVED AT THE COUNTY LEVEL, THE VALIDATION WILL THEN BE REVIEWED AT THE STATE LEVEL. THE FAMILY WILL BE NOTIFIED BY JUNE 1ST IF THERE ARE ANY ISSUES WITH THE VALIDATION AT THE STATE LEVEL.

2022 AMBASSADOR APPLICATION INFORMATION

Tarleton State Equine Ambassador Short Course

Open: Feb. 15th
Close: May 1st
Short Course: June 13-16

West Texas A&M/ Texas Tech Livestock Ambassador Short Course

Open: Feb. 15th
Close: May 1st
Short Course: July 25-28

Texas A&M-Kingsville Livestock Ambassador Short Course

Open: Feb. 15th
Close: May 1st
Short Course: June 20-23

Texas A&M Livestock Ambassador Short Course

Open: Feb. 15th
Close: May 1st
Short Course: July 18-21

SCHOLARSHIPS

THE ATASCOSA COUNTY LIVESTOCK SHOW SCHOLARSHIP CAN BE FOUND AT:
[HTTP://ACLWEB.ORG/WP-CONTENT/UPLOADS/2021/03/ACLS-SCHOLARSHIP-APPLICATION-2021FORMFILLVERB.PDF](http://aclswb.org/wp-content/uploads/2021/03/acls-scholarship-application-2021formfillverb.pdf). DUE TO APRIL 15TH BEING A HOLIDAY WE ASK THAT ALL ACLS SCHOLARSHIPS BE IN OUR OFFICE BY THURSDAY, APRIL 14, 2022.

THE 2022 ATASCOSA COUNTY CATTLEMEN'S ASSOCIATION, ACA, SCHOLARSHIP IS DUE APRIL 1, 2022. FOR MORE INFORMATION ON THIS SCHOLARSHIP:
[HTTP://COUNTIES.AGRILIFE.ORG/ATASCOSA/FILES/2022/02/2022-ACA-SCHOLARSHIP-APPLICATION.PDF](http://counties.agrilife.org/atascosa/files/2022/02/2022-aca-scholarship-application.pdf)

2022 ACFA, ATASCOSA COUNTY FAIR ASSOCIATION, SCHOLARSHIP APPLICATION IS DUE APRIL 1, 2022. FOR MORE INFORMATION:
[HTTP://COUNTIES.AGRILIFE.ORG/ATASCOSA/FILES/2022/02/2022-ACFA-ATASCOSA-COUNTY-FAIR-ASSOCIATION-SCHOLARSHIP-APPLICATION-2021.PDF](http://counties.agrilife.org/atascosa/files/2022/02/2022-acfa-atascosa-county-fair-association-scholarship-application-2021.pdf)

THE 2022 JASON KRUEGER MEMORIAL SCHOLARSHIP APPLICATION IS DUE APRIL 20, 2022. FOR MORE INFORMATION:
[HTTP://COUNTIES.AGRILIFE.ORG/ATASCOSA/FILES/2022/02/2022-JASON-H-KRUEGER-SCHOLARSHIP-APPLICATION.PDF](http://counties.agrilife.org/atascosa/files/2022/02/2022-jason-h-krueger-scholarship-application.pdf)

YOU CAN FIND MORE SCHOLARSHIPS AT:
[HTTPS://ATASCOSA.AGRILIFE.ORG/SCHOLARSHIPS/](https://atascosa.agrilife.org/scholarships/) AS THEY COME AVAILABLE.

ATASCOSA COUNTY 4-H SHOOTING SPORTS COACHES

SHOT GUN

BOYD GRIMSHAW
BOYDGRIMSHAW@HOTMAIL.COM

ARCHERY

PAUL MACMANUS
PAULANDTERA@ATT.NET

RIFLE

JIMMY MEYER
JIMMYGUN-SHOP@HOTMAIL.COM
JASON AGUILAR
JASON.SGC@GMAIL.COM

"NO PASS NO PLAY"

IN ORDER TO PARTICIPATE IN ANY 4-H SPONSORED EVENT INCLUDING STOCK SHOWS, SHOOTING SPORTS, OR OTHER CONTESTS, MEMBERS MUST BE ENROLLED WITH ONE OF OUR AREA CLUBS AND MEET THE 50% ATTENDANCE REQUIREMENT PRIOR TO THE CONTEST. PARTICIPATION IN ANY COMPETITION OR SHOOTING EVENT IS ONLY PERMITTED WHILE MEETING ELIGIBILITY CRITERIA UNDER TEXAS EDUCATION CODE 33.081 "NO PASS NO PLAY."

4-H Star Award Applications Due June 3, 2022

Gold Star Award—Member must be at least 15 at the time of application and must have completed at least 3 years in 4-H, including current year. The 4-H member must have submitted a Record book to be considered for the award. The 4-H member must have completed projects in three different project areas, have submitted appropriate record forms, and have participated in one or more activities.

Silver Star Award— Must be 12 at the time of application but not have reached their 15th birthday as of September 1st of the current year

Bronze Star Award— Must be 9 or in the third grade but not have reached their 12th birthday by September 1st of the current year.

All applicants must be prepared to interview on June 28th. A full list of requirements are listed on the application available on our website under the “Forms” tab at:
atascosa.agrilife.org

Atascosa County 4-H Ambassadors Applications

4-H Ambassadors are 4-H Members in grades 9—12 that are interested in promoting 4-H at different activities around the community.

Junior Ambassadors are 4-H Members in grades 6—8 that are interested in promoting 4-H at different activities with Ambassadors.

Being an Ambassador is a great leadership opportunity.

To apply to be an Ambassador or Junior Ambassador you need to turn in a Record book and application by 5 PM June 3, 2022.

Applications can be found at:

<http://counties.agrilife.org/atascosa/files/2013/04/Ambassador-Application.pdf>

All Ambassador and Junior Ambassador Applicants need to be able to interview on July 6th either in person at the Extension Office or by phone.

If you are currently an Ambassador or Junior Ambassador and would like to continue to be an Ambassador next year you will need to turn in a Record book and an application to continue as an Ambassador by 5 PM June 3, 2022.

Applications can be found at:

<http://counties.agrilife.org/atascosa/files/2013/04/Continue-as-Ambassador-Application.pdf>



KIBRY MCNEILL NAMED A BORLAUG SCHOLAR

Kibry received the honor at The World Food Prize Texas Youth Institute after presenting a research paper she completed to a panel of her peers at the event.

The 2022 Poteet Strawberry Festival "Taste of Texas" Food Show

DATE: SUNDAY, April 24, 2022
PLACE: Rotary Club Pavilion (Poteet Strawberry Festival Grounds)
TIMES: 8:30 – 10:30 A.M. Check in food items; 11:00-12:00 – Judging; 1:00 -- Auction

GENERAL RULES

1. Entries must be received between 8:30 and 10:30 a.m.
2. When registering, use full name, mailing address, and phone number.
3. Bring your recipe typed on an 8 ½" x 11" sheet of paper. Write name, address, phone number, age, and date on **BACK** of recipe. Recipes will be used in judging food items. Recipes are required for all entries.
NO RECIPE, NO ENTRY!
4. Food entries must be the **COMPLETE** recipe displayed for judging. (Ex. If the recipe makes 3 dozen cookies, you must enter all 3 dozen cookies)
5. The food item should be placed on a disposable plate and covered with plastic wrap for appearance and cleanliness.
6. All entries including recipes and containers will become the property of the Taste of Texas Food Show.
7. *No refrigeration is available.* Please take this into consideration when selecting a recipe to enter.
8. Food items will be identified by number assigned by the Food Show Committee during registration.
9. No commercial food or products will be accepted.
10. No entry fee is required. However, you will be required to pay gate admission to participate.
11. Only one entry will be accepted in each class (ex. you may not enter 2 cakes) per contestant.
12. Food must be prepared by the exhibitor and must be homemade. Recipes that call for a mix as an ingredient will be permitted. (Ex. You may NOT enter a cake made solely from a box mix)
13. You must return to the food show area **BEFORE** 1P.M. to present your food at the auction.
14. A portion of the funds collected during the auction will be used for scholarships for qualifying youth. Non-placing entries will be sold by the food show committee to raise funds for scholarships.
15. The Food Show Committee reserves the right to combine classes or to add new classes if necessary.
16. **BEST OF SHOW** will be open to all age divisions.
17. **BERRY BEST OF SHOW** will be open to all age divisions and must have at least 1 cup of strawberries as an ingredient or a garnish.
18. Grand and Reserve Champion will be awarded in each age division.
19. Ribbons will be awarded through 4th place. Entries placing through 3rd will sell in the auction at 1 PM, exhibitors will be allowed to sell two eligible items.

AGE DIVISIONS: Junior – 5 to 8 Pre-Teen – 9 to 13 Teen – 14 to 18 Young Adults – 19 to 25

FOOD SHOW CLASSES:

- | | |
|--------------------------------|--|
| A. All Cakes | E. Pies |
| B. Cheesecakes | F. Miscellaneous |
| C. All Cookies & Candies | J. Jam & Jelly (Subcategories: Strawberry & Other) |
| D. Yeast Breads & Quick Breads | S. Salsa |

Jam & Jelly Show and Salsa Contest

All general rules for food show will also apply to the Jam & Jelly Show and Salsa Contest.

- Jam & Jelly and Salsa entries must use 2 - ½ pint (2 – 8oz.) canning jars imprinted with manufacturer's name.
- Jars may be labeled with name of product and date prepared. Labels may not contain the contestant name or any other information.
- There will be no age group division.
- Best of Show Jam & Jelly and Best of Show Salsa will be auctioned off during the sale.
- Prize money will be given to winners in each category. (Strawberry & Other)
 - 1st Place - \$50.00 (if not sold in auction)
 - 2nd Place - \$25.00
 - 3rd Place - \$15.00

Major Livestock Show Results

Congratulations to all of our 4-H Members who placed at a Major Livestock Show

Austin Stock Show and Rodeo

Beilder Weiss - 1st Place Class 17 Market Lamb

Zachary Miller - 12th Place Turkey Tom

Adyson Brymer - 2nd Place Class 28 Dark Cross Barrow

Houston Stock Show and Rodeo

Aaliyah Caldwell - 7th Place Class 4 Lightweight ABC Steer

Mila Ducote - 4th Place Heavyweight Brahman Steer

Johnelle McMillan - 10 Place Class 1 Lightweight Other Cross Steer

Madilyn Vick - 2nd Place Class 4 Light Heavyweight Other Cross Steer

Brooke Rankin - 2nd Place Class 1 Lightweight Red Cross Steer

Hadley Pawelek - 6th Youth Meat Pen Rabbits

Peter Pawelek - 10th Youth Meat Pen Rabbits

Tatum Pawelek - 16th Youth Meat Pen Rabbits

Adyson Brymer - 8th Place Class 77 Chester White Barrow

Barin Jasik - 5th Place Class 3 Heavyweight Polled Hereford

Isabella Weiss - 5th Place Class 9 Heavyweight Medium Wool Lamb

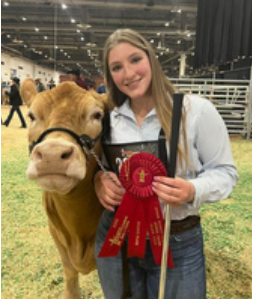
Beilder Weiss - 11th Place Class 6 Heavy Mediumweight Medium Wool Lamb

Sawyer Huggins - 2nd Place Class 4 Breeding Gilt Duroc

Chase Rankin - 6th Place Cross Barrow

Kirby McNeill, Hailey Hannah, Hadley Pawelek - 11th Place Senior Horse Judging Team

Montana Aguilar, Reagan Aguilar, Kolbi Perkins - 12th Place Junior Horse Judging Team



Montana and Reagan Aguilar Attend Aggiefest Horse Judging

Aggiefest was held on March 26th. Montana and Reagan were able to attend a Horse Judging Workshop to practice and help improve their horse judging skills.

Easter Contest

Take a picture of your favorite
Easter Dessert or eggs you
died/decorated and enter to win,
email picture to
Ashlie.stayton@ag.tamu.edu
Deadline: Monday, April 18

Categories:

- Dyed Eggs
- Dessert

Prize divisions:

Clover Kid
Junior
Intermediate
Senior
Adult



TYLA
TEXAS YOUTH LIVESTOCK & AGRICULTURE

19th Annual Atascosa Club Calf Sale

Last Years Winners



1ST PLACE BRAHMAN
Shown By: Emma Zedler Raised By: Leroy Krueger



5TH PLACE ABC
Shown By: Ryan Frautschi Bred By: Leroy Krueger



6TH PLACE AOB
Shown By: Regan Dreiford Bred By: Bill Slomchinski



3RD PLACE BRAHMAN
Shown By: Jackson Jay Bred By: Joe Taylor



6TH PLACE ABC
Shown By: Alysa Bida Bred By: Joe + Justin Taylor



Selling a Super Set of High Quality Show Steers

AMERICANS / BRAHMAN / EXOTICS

Consignors Include: BRETT SLOMCHINSKI 830.570.1464, LEROY KRUEGER 830.570.0660, DALE RANKIN 830.570.3944, JOE TAYLOR 830.570.7320, JUSTIN TAYLOR 210.317.0598, RONNIE RONKIN 830.570.7820

ONLINE SALE HOSTED BY CATTLE IN MOTION APRIL 11, 2022

Texas 4-H Poultry Ambassador Program

The Texas 4-H Poultry and Advocacy Ambassador Program strives to provide participants the opportunity to develop and practice advanced leadership skills related to mentoring other youth and to become advocates for the poultry industry.

Advocacy Academy

Advocacy Academy is the second phase of the Ambassador program. This program exposes 25 Ambassadors to the political process, agricultural law and lobbying, ethics of agricultural technology, agricultural policy, and communicating with consumers unfamiliar with agricultural production practices.

Want to know more?

<https://texasyouthlivestock.com/>



Poultry Ambassadors

This summer, 25 Poultry Ambassadors will be selected to attend a short course held at Texas A&M. The short course will introduce students to a rigorous college-level poultry science curriculum and educational experiences.

Domestic and International Experience

Ambassadors have the opportunity to apply to attend either a Domestic or International learning experience in alternating years. These trips allow Ambassadors to see first-hand the differences in challenges, characteristics and diverse atmospheres associated with agriculture abroad and even in our own country. In June 2018, selected Ambassadors visited Uruguay and Argentina. In August 2019 and August 2021, Ambassadors visited the West Coast and East Coast to increase awareness of immense challenges these states face, such as regulations and animal rights concerns.

2022 4-H Beekeeping Essay

<https://texas4-h.tamu.edu/projects/entomology/>

Essay Topic:

**Transportation:
Minimizing Stress on
Bees While Getting Them
Where They Need to Be**



Submission online through
4HOnline

Deadline : Monday, April 25, 2022

TEXAS A&M
AGRILIFE
EXTENSION



Texas 4H Center

- County Camp I: June 15-18, 2022
 - Y: \$250, A: \$135
- County Camp II: July 3-6, 2022
 - Y: \$250, A: \$135
- County Camp III: July 6-8, 2022
 - Y: \$200, A: \$110
- Horizons I: June 21-24, 2022
 - Y: \$250, A: \$135
- Horizons II: June 26-29, 2022
 - Y: \$300, A: \$160
- Mission Possible: June 27-29, 2022
 - C: \$200, M: \$150
- Prime Time I: July 10-13, 2022
 - Y: \$250, A: \$135
- Prime Time II: July 13-16, 2022
 - Y: \$250, A: \$135

Camp we plan on
attending as a
county.

Register Now

<https://www.4hcenter.tamu.edu>



For further details, visit us at <https://texas4hcenter.tamu.edu>

Let's Enjoy the Outdoors and Wildlife! Photography Contest

Hosted by Atascosa
Wildlife & Fisheries and
Atascosa Wildlife Coop



Get Started Right Away...

Entry period is open now through
April 15, 2022.

Adult & Youth Categories are

- Wildlife Portraits
- Landscapes/Scenic
- Motion
- Game Camera
- Mobile Phone

Photos must be captured in Texas. For a
complete set of rules and official [entry
form](#) visit atascosa.agrilife.org and look at
upcoming events on the home page.

Who is Eligible?

This contest is open to all photographers
who are at least 8 years of age and
reside in Atascosa County. Entrants 8 to
17 years of age MUST obtain verified
parental or guardian consent regardless
of division entered. Entrants 18 years or
older are prohibited from entering the
youth division.

How to Enter?

Entries must be submitted as digital files
and emailed along with [entry form](#) to
atascosawildlifephotography@gmail.com.

Entry Fees: Youth \$10/photo or Adults \$20 per photo. Youth may compete in the adult
division but cannot compete in both divisions.

Payment Methods: Payment and [entry form](#) may be submitted via check payable to
Atascosa Wildlife & Fisheries, PO Box 379, Leming, Texas 78050. Cash is accepted in
person at 25 E. 5th Street in Leming, Texas 78050. Payment may be submitted online
through Eventbrite at [https://www.eventbrite.com/e/lets-enjoy-the-outdoors-and-
wildlife-photography-contest-tickets-170025658321](https://www.eventbrite.com/e/lets-enjoy-the-outdoors-and-wildlife-photography-contest-tickets-170025658321). Please note Eventbrite charges an
additional fee for their services. Please remember to email us your [entry form](#).

The Atascosa Wildlife & Fisheries and Atascosa Wildlife Coop are non-profit organizations created to
connect adults and youth with nature, promote responsible stewards of wildlife, and encourage
conservation efforts.

4-H HOOD COUNTY K9 & KIDS AND SHARPSHOOTERS 3D ARCHERY TOURNAMENT

WHEN

May 14th, 2022

8:30 am

Flight begins at 9:30

WHERE

1336 CR 1019

Bluff Dale, TX 76433

Sign up at:

www.hoodcounty4hsharpshooters.com

20 - 3d targets, under 4-H rules

Barebow unaided

Compound unaided

Compound aided

Contact: John Liles
817-578-1932

No dogs allowed day of event. Service animals only are allowed.

**JUNIORS,
INTERMEDIATES,
SENIORS &
ADULTS**

EARLY ENTRY:

\$20 entry fee per
shooter, per event
(\$30 day of event)

EXTRAS:

\$10 lunch
\$20 t-shirt
(preorder only, by
April 23)

SPONSORS:

\$300 FULL SPONSORS

Receive a lane sign
displaying your logo as
well as your logo on the
shirts. Includes 1 shirt
with option to purchase
more.

\$100 PIN SPONSORS

Receive a sign at the pin
you are sponsoring with
your logo.

BENEFITING:

Hood County 4-H
Sharpshooters and K9 &
Kids Club.

[4-H is a 501C3 tax
exempt organization.]

TAYLOR COUNTY 4-H HORSE CLUB PRESENTS

THE HORSE EXTRAVAGANZA

ON APRIL 23, 2022 - LOCATED IN THE FIRST
FINANCIAL PAVILION



> Open to surrounding Counties

> Participation fees waived for all Taylor County
4-H members!

> Surrounding County 4-H members - \$15
participation fee per rider!

> MUST be an enrolled 4-H member!

> NEGATIVE Coggins REQUIRED!

> No Stallions allowed!

> A fun day with games, direct instruction, and
fun prizes!

Participation forms are due to the Taylor County Extension Office
by 5 p.m. on April 11, 2022!

Mail the participation form and payment to
1982 Lytle Way,
Abilene, TX 79602

Contact margaret.loutensag.tamu.edu or amy.acostaeag.tamu.edu for any
questions!

TEXAS A&M
AGRI LIFE
EXTENSION



HEALTHY TEXAS YOUTH AMBASSADORS

Become trained and recognized as
a student health and wellness
leader in your community!

WHO CAN JOIN?

Membership is open to all youth
entering at least 9th grade
regardless of socioeconomic level,
race, color, sex, national origin or
disability. Ambassadorship is a
12-month commitment, beginning
June 2022 to May 2023.



WHEN IS TRAINING?

During the summer, ambassadors will
attend one of the "Building Healthy
Youth to Build a Healthy Texas"
Summits. These Summits will be by the
Foundation for Ambassadors to
Implement health, wellness, nutrition,
and safety programs across the state.



WHERE WILL YOU SERVE?

Once training is complete, youth
ambassadors will provide 40 hours of
service to their community. Hours can
be earned through peer-to-peer
education, school programs,
community programs, and service
learning opportunities.



WHAT IS IT ALL ABOUT?

This program is designed for high school age youth who
have a passion for health and wellness. Youth will be
trained at the local & regional level to become youth
health experts who can motivate others to make
changes in their lifestyle and improve overall health.
More importantly, ambassadors will assist local county
extension agents with program efforts, project
activities, and much more!

WHY CHOOSE US?

Become a trained student assistant to Texas A&M
AgriLife Extension agents, helping to provide
leadership with programs.

Become knowledgeable and skilled in the healthy
lifestyles subject matter.

Learn to coordinate and present educational events
that will encourage better health in your community.

Give 40 hours of service to improve the health of your
community.

For more information please contact your local county extension
agent or visit the website below.

<https://healthytecastamu.edu/youth-ambassadors/>

W H E P

4-H Wildlife Habitat Education Project State Contest

May 14 - 15, 2022

To be held in Calhoun/Matagorda Counties

Registration open to all 4-H Age Divisions

[4-H Online](#)

March 14 - April 15

For Complete Details:

<https://texas4-h.tamu.edu/projects/wildlife-fisheries/>
Scroll to 'Contests'

Presented by Texas 4-H Natural Resources Program

Photo by Phil Hoffman

If you need any type of accommodation to participate in this program or have questions about the physical access provided, please contact Shea Nebgen CEAFCH at 830-997-3452 at the Gillespie County Extension Office by May 1, 2022

Mission

PROVIDE HIGH SCHOOL YOUTH AN OPPORTUNITY TO EXPLORE CAREER AND LEADERSHIP OPPORTUNITIES IN A DIVERSE GLOBAL ECONOMY AS WELL AS LEARN ABOUT POST-SECONDARY DEGREE INSTITUTIONS ACROSS TEXAS

TEXAS A&M
AGRI LIFE
EXTENSION



Contact us

*Angela Fiedler and *Jennifer Smith
Kerr County AgriLife Agents
830-257-6568

*Shea Nebgen
Gillespie County AgriLife Agent
830-997-3452

*Jessica Faubion and *Kara Spangler
Bandera County AgriLife Agents
830-796-7755

*Hilary Putrite
Kendall County AgriLife Agent
830-331-8242

CAREER
OPPORTUNITIES



REFLECTING
EXCELLENCE

JUNE
20-24th
2022

Texas A&M AgriLife Extension will provide equal opportunities in programs and activities, education, and employment to all persons regardless of race, color, sex, religion, national origin, age, disability, genetic information, veteran status, sexual orientation or gender identity.

NEXT GENERATION

SHOWMANSHIP  ACADEMY

Session 1: FRIDAY, MAY 20 9AM - 3:30PM

Session 2: SATURDAY, MAY 21 9AM - 3:30PM

Session 3: SUNDAY, MAY 22 9AM - 3:30PM

Location: Gillespie Co. Fairgrounds
FREDERICKSBURG, TX

AN ENTIRE DAY OF PRIVATE COACHING, SMALL GROUP LEARNING,
LARGE GROUP DEMONSTRATIONS & PRACTICE DRILLS

IDEAL FOR BEGINNERS & CUSTOMIZED FOR ADVANCED SHOWMEN

ATTENDEES WILL NOT NEED TO BRING CATTLE

COST \$150 - INCLUDES T-SHIRT, SHOWBOX STICKER,
SOUVENIRS, MEALS & CERTIFICATE OF COMPLETION



Open to exhibitors entering Grades 3-12

ONLINE REGISTRATION WILL OPEN
SUNDAY, APRIL 3