

MARCH 2022

# ATASCOSA COUNTY 4-H



## ENCOURAGE TO BUILD AND CONNECT

*The latest news and updates from Atascosa County 4-H*



### ACLS THANK YOU LETTERS DUE TO THE EXTENSION OFFICE!

Do not forget that if you made the sale at the Atascosa County Livestock Show you must turn in your Thank You Letters Completed, Addressed, placed in the envelopes and not sealed to the Extension Office by 5 PM on March 15, 2022! Any letters that arrive after the March 15th deadline are subject to deductions to their final check. Please see page 5 for full ACLS rule.

### 2022- 2023 STEER VALIDATION AND HEIFER UIN TAG ORDERS

IF YOU PLAN ON SHOWING STEERS IN THE 2022 -  
2023 4-H YEAR YOU MUST PURCHASE YOUR STEERS  
TAGS BY MARCH 23, 2022 AT THE EXTENSION OFFICE.  
COST IS \$21 PER TAG

### District 12 4-H Photography Contest Entry Deadline

If you placed 1st in any category of the Atascosa County Photography Contest and you wish to move onto the District 12 Photography Contest you must complete the contest entry on 4H Online by March 22, 2022. If you have any questions regarding the contest please contact the Extension Office.

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And More.

THE MEMBERS OF TEXAS A&M AGRILIFE WILL PROVIDE EQUAL OPPORTUNITIES IN PROGRAMS AND ACTIVITIES, EDUCATION, AND EMPLOYMENT TO ALL PERSONS REGARDLESS OF RACE, COLOR, SEX, RELIGION, NATIONAL ORIGIN, AGE, DISABILITY, GENETIC INFORMATION, VETERAN STATUS, SEXUAL ORIENTATION OR GENDER IDENTITY AND WILL STRIVE TO ACHIEVE FULL AND EQUAL EMPLOYMENT OPPORTUNITY THROUGHOUT TEXAS A&M AGRILIFE. THE TEXAS A&M UNIVERSITY SYSTEM, U.S. DEPARTMENT OF AGRICULTURE, AND THE COUNTY COMMISSIONERS COURTS OF TEXAS COOPERATING. WE WILL SEEK TO PROVIDE REASONABLE ACCOMMODATION FOR ALL PERSONS WITH DISABILITIES FOR THIS MEETING. WE REQUEST THAT YOU CONTACT THE ATASCOSA COUNTY EXTENSION SERVICE TWELVE DAYS (12) PRIOR TO THE EVENT AT (830) 569-0034 OR AS SOON AS POSSIBLE TO ADVISE US OF THE AUXILIARY AID OR SERVICE THAT YOU REQUIRE.

# ATASCOSA COUNTY 4-H CLUB INFORMATION

## LA PARITA 4-H CLUB

2ND THURSDAY OF THE MONTH  
6:30 PM

COWBOY FELLOWSHIP CHURCH  
JOURDANTON, TX

JASON & VALERIE AGUILAR  
JASON.SGC@GMAIL.COM

## LEMING/VERDI 4-H CLUB

2ND MONDAY OF THE  
MONTH  
6:30 PM

VERDI COMMUNITY  
CENTER

CARL ROYAL  
CARL.ROYAL@YAHOO.COM

## MESQUITE 4-H CLUB

2ND MONDAY OF THE MONTH  
6:00 PM

PLEASANTON 1ST BAPTIST  
CHURCH

SUE ANN SMITH & JOHANNA  
HAGEN

JSPJSMITH@ATT.NET  
JOHANNAHAGEN1973@GMAIL.COM

## BLACKHILL 4-H CLUB

2ND SUNDAY OF THE MONTH  
6:00 PM

BLACKHILL COMMUNITY  
CENTER

KIM LUTZ  
KIMLUTZ97@GMAIL.COM

## LYTLE 4-H CLUB

SEPTEMBER & OCTOBER 2ND  
WEDNESDAY OF THE MONTH AT 5:30 PM  
NOVEMBER AND FOLLOWING MONTHS

2ND MONDAYS AT 6:30 PM  
LYTLE PRIMARY SCHOOL CAFETERIA

JENNIFER CRISWELL  
JENNIFER.CRISWELL.JC@GMAIL.COM

## POTEET 4-H CLUB

2ND TUESDAY OF THE MONTH  
6:30 PM

ROSSVILLE COMMUNITY CENTER  
USVALDO & ANGELA LANDA

## ENROLLMENT FOR THE 2021 - 2022 YEAR

ENROLLMENT FOR THE 2021 - 2022 YEAR OPEN ON TEXAS 4H ONLINE. THE WEBSITE IS [HTTPS://V2.4HONLINE.COM/#/USER/SIGN-IN](https://v2.4honline.com/#/USER/SIGN-IN)  
IF YOU ARE IN NEED OF GUIDANCE ON HOW TO GET REGISTERED ON 4-H ONLINE PLEASE VISIT THE FAMILY GUIDES AREA AT:  
[HTTPS://TEXAS4H.WPENGINE.COM/4HONLINE/](https://TEXAS4H.WPENGINE.COM/4HONLINE/)

## Atascosa County 4-H Record Book Contest

Record books will be due to the Atascosa County Extension Office by 5 PM on June 3, 2022.

Record books will be judged and the winning record book in each age division and category will have the chance to move onto the District Contest. If you would like more information on 4-H Record Book Contest please visit: <https://texas4-h.tamu.edu/recordbooks/>

## DISTRICT 12 LIVESTOCK JUDGING CONTEST AND LIVESTOCK JUDGING PRACTICE

The District 12 Livestock Judging Contest will be in April 14, 2022. Registration will open on 4-H Online in March. Please watch you email and the Atascosa County Facebook Page for more information on registration for the contest as it comes available.

There will be Livestock Judging Practice at the Extension Office at 5:45 PM on Thursday March 24 & March 31.

## Ag Product ID Practices and Contest

Practices for the Ag Product ID Contest will be starting soon to prepare for the District 12 Contest at the District 12 Round Up. If you would like to participate in Ag Product ID or would like to know more information about the contest please contact Briana Fey at: 210-844-9177 or [brianafey@hughes.net](mailto:brianafey@hughes.net).



# HORSE VALIDATION. IF YOU WANT TO PARTICIPATE IN HORSE SHOW YOU MUST VALIDATION A HORSE.

**TEXAS 4-H HORSE VALIDATION FOR THE 2022 SEASON IS NOW OPEN IN 4-H ONLINE.**

**HORSE VALIDATION WILL BE OPEN FROM MARCH 1 – MAY 1, 2022.**

- FAMILIES CAN SUBMIT PAYMENT OF \$10.00 PER HORSE (\$20.00 AFTER APRIL 15TH, OR \$250 FROM MAY 1ST TO MAY 5TH), IN THE FORM OF A CREDIT CARD ONLY.
  - FROM MARCH 1 – APRIL 15, THE VALIDATION COST FOR EACH HORSE IS \$10.00. THE \$10.00 COST IS ONLY GUARANTEED IF THE ANIMAL VALIDATION IS APPROVED BY THE COUNTY OFFICE BY THE APRIL 15TH DEADLINE AND THE PAYMENT IS PROCESSED.
  - FROM APRIL 16 – MAY 1, THE VALIDATION COST FOR EACH HORSE IS \$20.00. THE \$20.00 COST IS ONLY GUARANTEED IF THE ANIMAL VALIDATION IS APPROVED BY THE COUNTY OFFICE BY THE MAY 1ST DEADLINE AND THE PAYMENT IS PROCESSED.
- EACH VALIDATION MUST INCLUDE FRONT VIEW, RIGHT SIDE VIEW, AND LEFT SIDE VIEW IMAGES. THE ENTIRE HORSE SHOULD BE INCLUDED IN THE PHOTO AND MARKINGS SHOULD BE CLEARLY VISIBLE.
- IF THE HORSE IS REGISTERED, A COPY OF THE REGISTRATION PAPERS MUST BE UPLOADED. THESE PAPERS MUST LIST THE 4-HER, SIBLING, PARENT, STEPPARENT, GRANDPARENT OR LEGAL GUARDIAN AS THE CURRENT OWNER. IF THE OWNERSHIP IS IN THE PROCESS OF BEING TRANSFERRED, PLEASE LIST "PENDING" IN THE REGISTRATION NUMBER AREA. ONCE THE UPDATED REGISTRATION PAPERS HAVE BEEN RECEIVED, PLEASE EMAIL ME A COPY OF THE NEW PAPERS AND I WILL ADD IT TO THE VALIDATION.
- IMAGE UPLOADS MUST BE IN THE FORM OF A .JPG, .GIF OR .PNG FILE. PDF DOCUMENTS ARE NOT AN ACCEPTED FILE TYPE.
- FAMILIES SHOULD VALIDATE EACH HORSE ONLY ONE TIME. ONCE THE HORSE IS VALIDATED, ANY SIBLING WITHIN THAT FAMILY IS ELIGIBLE TO SHOW THE HORSE AT THEIR DISTRICT SHOW AND/OR THE STATE 4-H HORSE SHOW.
- YOUTH VALIDATING A FUTURITY HORSE MUST BE AT LEAST 12 YEARS OF AGE (AS OF SEPT. 1, 2021) AND AT LEAST IN THE 6TH GRADE.
- VALIDATION WALK-THROUGH GUIDE FOR FAMILIES: [HTTPS://TEXAS4-H.TAMU.EDU/WP-CONTENT/UPLOADS/4HONLINE\\_FAMILY\\_GUIDE\\_HORSE\\_VALIDATION.PDF](https://TEXAS4-H.TAMU.EDU/WP-CONTENT/UPLOADS/4HONLINE_FAMILY_GUIDE_HORSE_VALIDATION.PDF)
- FOR ADDITIONAL ONE-PAGERS AND OTHER RESOURCES, PLEASE VISIT [HTTPS://TEXASYOUTHLIVESTOCK.COM/HORSE-VALIDATION/](https://TEXASYOUTHLIVESTOCK.COM/HORSE-VALIDATION/)
- VALIDATION WALK-THROUGH VIDEO: [HTTPS://WWW.YOUTUBE.COM/WATCH?V=Z8DRSWUIZ\\_O](https://WWW.YOUTUBE.COM/WATCH?V=Z8DRSWUIZ_O)
- THE FAMILY WILL RECEIVE AN AUTOMATED MESSAGE FROM 4-H ONLINE WHEN THE COUNTY EXTENSION AGENT HAS APPROVED THE HORSE AT THE COUNTY LEVEL. THIS APPROVAL DOES NOT GUARANTEE ELIGIBILITY. AFTER IT IS APPROVED AT THE COUNTY LEVEL, THE VALIDATION WILL THEN BE REVIEWED AT THE STATE LEVEL. THE FAMILY WILL BE NOTIFIED BY JUNE 1ST IF THERE ARE ANY ISSUES WITH THE VALIDATION AT THE STATE LEVEL.

## 2022 AMBASSADOR APPLICATION INFORMATION

### Tarleton State Equine Ambassador Short Course

Open: Feb. 15th  
Close: May 1st  
Short Course: June 13-16

### West Texas A&M/ Texas Tech Livestock Ambassador Short Course

Open: Feb. 15th  
Close: May 1st  
Short Course: July 25-28

### Texas A&M-Kingsville Livestock Ambassador Short Course

Open: Feb. 15th  
Close: May 1st  
Short Course: June 20-23

### Texas A&M Livestock Ambassador Short Course

Open: Feb. 15th  
Close: May 1st  
Short Course: July 18-21

# SCHOLARSHIPS

THE ATASCOSA COUNTY LIVESTOCK SHOW SCHOLARSHIP CAN BE FOUND AT:  
[HTTP://ACLWEB.ORG/WP-CONTENT/UPLOADS/2021/03/ACLS-SCHOLARSHIP-APPLICATION-2021FORMFILLVERB.PDF](http://aclswb.org/wp-content/uploads/2021/03/acls-scholarship-application-2021formfillverb.pdf). DUE TO APRIL 15TH BEING A HOLIDAY WE ASK THAT ALL ACLS SCHOLARSHIPS BE IN OUR OFFICE BY THURSDAY, APRIL 14, 2022.

THE 2022 ATASCOSA COUNTY CATTLEMEN'S ASSOCIATION, ACA, SCHOLARSHIP IS DUE APRIL 1, 2022. FOR MORE INFORMATION ON THIS SCHOLARSHIP:  
[HTTP://COUNTIES.AGRILIFE.ORG/ATASCOSA/FILES/2022/02/2022-ACA-SCHOLARSHIP-APPLICATION.PDF](http://counties.agrilife.org/atascosa/files/2022/02/2022-aca-scholarship-application.pdf)

2022 ACFA, ATASCOSA COUNTY FAIR ASSOCIATION, SCHOLARSHIP APPLICATION IS DUE APRIL 1, 2022. FOR MORE INFORMATION:  
[HTTP://COUNTIES.AGRILIFE.ORG/ATASCOSA/FILES/2022/02/2022-ACFA-ATASCOSA-COUNTY-FAIR-ASSOCIATION-SCHOLARSHIP-APPLICATION-2021.PDF](http://counties.agrilife.org/atascosa/files/2022/02/2022-acfa-atascosa-county-fair-association-scholarship-application-2021.pdf)

THE 2022 JASON KRUEGER MEMORIAL SCHOLARSHIP APPLICATION IS DUE APRIL 20, 2022. FOR MORE INFORMATION:  
[HTTP://COUNTIES.AGRILIFE.ORG/ATASCOSA/FILES/2022/02/2022-JASON-H-KRUEGER-SCHOLARSHIP-APPLICATION.PDF](http://counties.agrilife.org/atascosa/files/2022/02/2022-jason-h-krueger-scholarship-application.pdf)

YOU CAN FIND MORE SCHOLARSHIPS AT:  
[HTTPS://ATASCOSA.AGRILIFE.ORG/SCHOLARSHIPS/](https://atascosa.agrilife.org/scholarships/) AS THEY COME AVAILABLE.

## ATASCOSA COUNTY 4-H SHOOTING SPORTS COACHES

### SHOT GUN

BOYD GRIMSHAW  
[BOYDGRIMSHAW@HOTMAIL.COM](mailto:BOYDGRIMSHAW@HOTMAIL.COM)

### ARCHERY

PAUL MACMANUS  
[PAULANDTERA@ATT.NET](mailto:PAULANDTERA@ATT.NET)

### RIFLE

JIMMY MEYER  
[JIMMYGUN-SHOP@HOTMAIL.COM](mailto:JIMMYGUN-SHOP@HOTMAIL.COM)  
JASON AGUILAR  
[JASON.SGC@GMAIL.COM](mailto:JASON.SGC@GMAIL.COM)

## STATE FAIR SHEEP AND GOAT VALIDATION TAG ORDERS

IF YOU PLAN ON SHOWING MARKET OR BREEDING SWINE, SHEEP OR GOATS AT THE STATE FAIR OR HEART OF TEXAS LIVESTOCK SHOWS MUST YOU PURCHASE YOUR TAGS AT THE EXTENSION OFFICE BY MARCH 21, 2022. COST IS \$16 PER TAG.

# **BUYERS LIST ARE READY FOR PICK UP AT THE EXTENSION OFFICE, DO NOT FORGET THE NEW THANK YOU LETTER RULES FROM ACLS**

Section 34. Thank You Letters: Thank you letter deadline – March 15th. All 4-H and FFA members are required to turn in their original thank you letter in an unsealed, addressed STAMPED envelope to their respective Club Manager, Ag Teacher or 4-H Leader on or before March 15th. Club Managers, Ag Teachers or 4-H Leaders may appoint a review committee from within their respective Club/Chapter. Each Club/Chapter will verify the number of letters and review letters to ensure they meet ACLS Thank You letter guidelines. Club or Chapter Representative will provide the ACLS Show Office with a list of exhibitors that have not turned in letters by 5:00 pm on the Friday following the deadline of March 15th. After the letters have been reviewed by the club or chapter, each club or chapter will mail all letters. Any letter not turned in on or before March 15th will be subject to late penalties. Thank you letters are required from all exhibitors of all buyers, add-on supporters and sponsors of awards for all divisions. Information for writing thank you letters will be available to the Ag Science Teachers and 4-H Club Managers, who will be notified by the Show Office when they will be available.

1. LATE PENALTIES: A \$100 penalty will be deducted from the exhibitor's check for each week the letter is late and the exhibitor's check will be withheld until letters are written and approved.
2. LETTER GUIDELINES: Thank you letters will be reviewed by a committee and MUST meet the following basic guidelines:
  - a. All thank you letters must be on stationary, letterhead or handwritten Thank You cards to be accepted. Lined stationary or computer-generated letterhead with lines is acceptable.
  - b. All letters must be original and handwritten by the exhibitor to each donor.
  - c. Letters must not be scanned, typed, or computer generated.
  - d. Exhibitors must provide their letter(s) in unsealed stamped addressed envelopes. All envelopes must have exhibitor's name that was used to enter the show and return addresses on them.
  - e. Letter NOT complying with the guidelines will be returned to the exhibitor for revision.
  - f. Pictures will be provided for the top 4 buyers and submitted with the thank you letters. (2021)

Do not forget that pictures are 5" by 7 "and may require a bigger envelope than the stationary you are using. You are required to provide the larger envelope to include the photo and any extra postage for those letters to the top 4 buyers.

## **Stock Show Season is here.**

**It is time to start to review major stock show requirements. Do not forget about Health Certificates.**

**Houston:** [https://www.rodeohouston.com/Portals/0/Content/GetInvolved/Exhibitors-Participants/Livestock%20Show/2022\\_ExhibitorHandbook.pdf](https://www.rodeohouston.com/Portals/0/Content/GetInvolved/Exhibitors-Participants/Livestock%20Show/2022_ExhibitorHandbook.pdf)

**Austin:** <https://rodeoaustin.com/wp-content/uploads/2021/10/2022-Premium-Book-Draft-WEB-10.19.21.pdf>

## **"NO PASS NO PLAY"**

IN ORDER TO PARTICIPATE IN ANY 4-H SPONSORED EVENT INCLUDING STOCK SHOWS, SHOOTING SPORTS, OR OTHER CONTESTS, MEMBERS MUST BE ENROLLED WITH ONE OF OUR AREA CLUBS AND MEET THE 50% ATTENDANCE REQUIREMENT PRIOR TO THE CONTEST. PARTICIPATION IN ANY COMPETITION OR SHOOTING EVENT IS ONLY PERMITTED WHILE MEETING ELIGIBILITY CRITERIA UNDER TEXAS EDUCATION CODE 33.081 "NO PASS NO PLAY."





# 2022 Atascosa County 4-H Ambassadors Virtual Bass Fishing Skillathon March 12, 2022—April 17, 2022



## Rules:

1. \$15 one time tournament fee for individual competitors. \$60 one time tournament fee for teams. You can register at anytime during the tournament. See registration details to the right.
2. All individual participants must be enrolled in 4-H through 4-H connect.
3. A team is 2-4 members with at least one member being enrolled in 4-H through 4-H connect. All team members must be 4-H Clover or 4-H Member age, 5—19.
4. Bass Only—This is a catch and release tournament.
5. Must follow current Texas Parks and Wildlife fishing regulations.
6. Fish from any lake, river, or pond.
7. Boats are not a required.
8. You will be given a common item to display with your fish as you post a picture to [ashlie.stayton@ag.tamu.edu](mailto:ashlie.stayton@ag.tamu.edu). That item will not be identified until the afternoon before the tournament starts on the Atascosa 4-H Facebook page. You must measure your fish on a Check It Stick. This measuring stick can be purchased at Academy Sports and Outdoors. The picture to the right is an example of how the posted picture should be uploaded: the fish laying on the Check It Stick with the daily item also visible in the pictures. We have a limited number of Check It Sticks at the Extension Office that can be checked out.
9. The measurement must be readable in the uploaded photos. Any unreadable photos will be disqualified.
10. You are allowed to catch as many fish as allowed by Texas Parks and Wildlife daily bag limits and submit your top 5 fish over the whole contest towards the winning weight.
11. Fisherman must be supervised at all times for safety reasons.
12. All fish pictures must be e-mailed by 5 PM on Tuesday April 19, 2022.
13. Prizes will be awarded on the number of individuals and teams participating. Results will be announced after the close of the contest in the May Newsletter.

## Registration

Registration can be completed at the Extension Office any time before the tournament begins or during the tournament.



Email to submit photos:  
[Ashlie.stayton@ag.tamu.edu](mailto:Ashlie.stayton@ag.tamu.edu)



<https://www.facebook.com/Atascosa4H/>

The members of Texas A&M AgLife will provide equal opportunities in programs and activities, education, and employment to all persons regardless of race, color, sex, religion, national origin, age, disability, genetic information, veteran status, sexual orientation or gender identity and will strive to achieve full and equal employment opportunity throughout Texas A&M AgLife. The Texas A&M University System, U.S. Department of Agriculture, and the County Commissioners Courts of Texas Cooperating. We will seek to provide reasonable accommodation for all persons with disabilities for this meeting. We request that you contact the Atascosa County Extension Service twelve days (12) prior to the event at (202) 569-0029 or as soon as possible to advise us of the auxiliary aid or services that you require.

# Atascosa County 4-H Photography Contest

Congratulations to all of our Participants:

**Madison Purchis:** Junior - Animals Domestic 7th; Animals Wildlife 1st; Catch-All 1st; Details/Macro: 2nd; Elements of Design 2nd; Enhanced 1st; Food 1st; Landscape 2nd; Leading Line 2nd; Motion/Action 2nd; Plant/Flora 1st; Shadow/Silhouette 1st; Theme 1st.

**Riley Fisher:** Junior - Animals Domestic 1st; Animals Wildlife 4th; Catch-All 3rd; Details/Macro 1st; Elements of Design 1st; Enhanced 2nd; Food 3rd; Landscape/Nature 6th; Leading Line 3rd; Motion/Action 4th; Plant/flora 2nd; Shadow/Silhouette 2nd; Theme 3rd.

**Barin Jasik:** Junior - Enhanced 3rd

**Kaycee Kaiser:** Junior - Animals Domestic 4th; Animals Wildlife 3rd; Catch-All 2nd; Details/Macro 4th; Landscape/Nature 8th; Leading Line 4th; Motion/Action 5th; Plant/Flora 3rd.

**Alexa Parrish:** Junior - Animals Domestic 2nd; Details/Macro 5th; Elements of Design 3rd; Landscape/Nature 7th; Leading Line 1st; Plant/Flora 4th; Shadow/Silhouette 3rd; Theme 4th.

**Trevor Manzanares:** Junior Landscape/Nature 1st

**Easton Rankin:** Junior Landscape/Nature 9th; Long Exposure 1st; Shadow/Silhouette 4th; Theme 2nd

**Molly Shearrer:** Junior Landscape/Nature 5th; Motion/Action 1st; People 2nd

**Nolan Ruiz:** Junior Animals Domestic 6th; Details/Macro 3rd; Food 1st; People 1st

**Parker Hicks:** Junior Animals Domestic 5th

**Charlesee Galloway:** Junior Animals Domestic 3rd; Animals Wildlife 2nd; Landscape/Nature 4th; Motion/Action 3rd; People 3rd

**Ryan Tom:** Junior Landscape/Nature 3rd

**Trent Rubal:** Intermediate Animals Domestic 4th; Animals Wildlife 1st; Catch-All 1st; Elements of Design 2nd; Enhanced 2nd; Landscape/Nature 4th; Leading Line 1st; Motion/Action 1st; People 1st; Plant/Flora 2nd; Shadow/Silhouette 1st.

**Reagan Aguilar:** Intermediate Animals Domestic 1st; Catch-All 2nd; Details/Macro 2nd; Landscape/Nature 1st; Shadow/Silhouette 2nd.

**Colton Parish:** Intermediate Animals Domestic 3rd; Animals Wildlife 4th; Details/Macro 1st; Elements of Design 1st; Enhanced 1st; Landscape/Nature 6th; Leading Line 3rd; Plant/Flora 3rd Shadow/Silhouette 4th.

**Kaylee Schmidt:** Intermediate Animals Wildlife 3rd; Details/Macro 3rd; Landscape/Nature 2nd; Leading Line 2nd; Shadow/Silhouette 3rd

**Braeden Brown:** Intermediate Animals Wildlife 2nd; Catch-All 3rd; Landscape/Nature 5th;

**Xochitl Hernandez:** Intermediate Animals Domestic 2nd; Food 1st; Landscape/Nature 3rd; Plant/Flora 1st

**Jessica Hill:** Senior Animals Domestic 2nd; Animals Wildlife 4th; Catch-All 2nd; Details/Macro 1st; Elements of Design 3rd; Enhanced 1st; Food 3rd; Landscape/Nature 2nd; Motion/Action 2nd; People 3rd; Plant/Flora 1st; Shadow/Silhouette 1st.

**Ely Rankin:** Senior Elements of Design 2nd; Senior Landscape/Nature 6th; Leading Line 2nd; Shadow/Silhouette 2nd

**Stayton Hagen:** Senior Animals Domestic 1st; Animals Wildlife 2nd; Details/Macro 2nd; Landscape/Nature 7th; Long Exposure 1st; Motion/Action 1st;

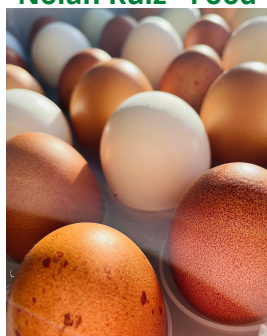
**Logan Brown:** Senior Catch-All 1st; Food 2nd; Landscape/Nature 3rd; Leading Line 1st; Long Exposure 2nd; People 2nd; Theme 1st

**Presley Brown:** Senior Catch-All 4th; Details/Macro 3rd; Food 1st; Landscape/Nature 4th; Long Exposure 3rd; People 1st

**Xitlalli Hernandez:** Senior Animals Wildlife 1st; Landscape/Nature 1st.

**Logan Knox:** Senior Animals Domestic 3rd; Animals Wildlife 3rd; Catch-All 3rd; Details/Macro 4th; Elements of Design 1st; Landscape/Nature 5th; People 4th; Plant/Flora 2nd; Shadow/Silhouette 3rd

**Junior Best of Show:**  
**Nolan Ruiz - Food**



**INTERMEDIATE BEST OF SHOW:**  
**TRENT RUBAL - MOTION/ACTION**



**SENIOR BEST OF SHOW:**  
**XITLALLI HERNANDEZ -**  
**LANDSCAPE/NATURE**



## Atascosa County 4-H Council Elections

The Atascosa 4-H County Council is a group of members from various clubs from around the county that are elected by their peers . The County Council is the body that votes making the decisions for Atascosa County 4-H. Any 4-H Member in the County is eligible to run for County Council. We will be holding Atascosa County 4-H County Council Officer Elections at our May Meeting. If you would like to have a voice in the decision of what Atascosa County 4-H does then submit an officer application by 5 PM on April 22,2022. Applications can be found at: <http://counties.agrilife.org/atascosa/files/2013/04/4-H-Nomination-Form-Council.pdf> . If you have any questions please contact the Extension Office.



# Major Livestock Show Results

Congratulations to all of our 4-H Members  
who placed at a Major Livestock Show

## San Angelo Stock Show and Rodeo

**Beilder Weiss** - Grand Champion Market Lamb

**Gerald Naegelin** - 4th Place Star Gilt - Landrace

**Bryson Dean** - 7th Place Star Gilt - Chester White

**Emma Katcsmorak** - 3rd Place Senior Brangus Heifer

## San Antonio Stock Show and Rodeo

**Coltyn Dean** - 3rd Place Steer Light Weight AOC

**Beidler Weiss** - 4th Place Light Weight Limousin

**Isabella Weiss** - 9th Place Class 3 Commercial Ewes

**Beilder Weiss** - 8th Place Class 3 Commercial Ewes

**Zaelyn Burnside** - 5th Place Class 3 Commercial Ewes

**Stayton Hagen** - 8th Place Purebred Duroc Gilt

**Beidler Weiss** - 7th Place Class 39 Market Lambs

**Zaelyn Burnside** - 8th Place Class 46 Market Lambs

**Zane Burnside** - 7th Place Class 45 Market Lambs

**Aaliyah Caldwell** - Reserve Champion Simbrah

**Ryan Brymer** - 4th Place Barrow

**Clayton Hoeffrichter** - 2nd Place Light Weight Simbrah

**Kasen Boyd** - 2nd Place Open 4-H Boys Trap

**Cross Ringelstein** - 3rd Place Youth Rodeo 9 - 12 Ribbon Roping

**Caylee Durbin** - 9th Place Youth Rodeo 13 - 15 Breakaway Roping

**Casper Ringelstein** - 4th Place Youth Rodeo 13 - 15 Ribbon Roping

**Casper Ringelstein** - 6th Place Youth Rodeo 13 - 15 Team Roping





# Easter Contest

Take a picture of your favorite  
Easter Dessert or eggs you  
died/decorated and enter to win,  
email picture to  
[Ashlie.stayton@ag.tamu.edu](mailto:Ashlie.stayton@ag.tamu.edu)  
Deadline: Monday, April 18

## Categories:

- Dyed Eggs
- Dessert

## Prize divisions:

Clover Kid  
Junior  
Intermediate  
Senior  
Adult



## 19th Annual Atascosa Club Calf Sale

*Last Years Winners*



1ST PLACE BRAHMAN  
Shown By: Emma Zedler Raised By: Leroy Krueger



6TH PLACE ABC  
Shown By: Ryan Frautsch Bred By: Leroy Krueger



6TH PLACE AOB  
Shown By: Regan Dreiford Bred By: Bill Slomchinski



3RD PLACE BRAHMAN  
Shown By: Jackson Jay Bred By: Joe Taylor



6TH PLACE ABC  
Shown By: Alysa Bida Bred By: Joe + Justin Taylor



*Selling a Super Set of High Quality Show Steers*  
AMERICANS / BRAHMAN / EXOTICS

Consignors Include: BRETT SLOMCHINSKI 830.570.1464, LEROY KRUEGER 830.570.0660, DALE RANKIN 830.570.3944, JOE TAYLOR 830.570.7320, JUSTIN TAYLOR 210.317.0598, RONNIE RONKIN 830.570.7820

ONLINE SALE HOSTED BY CATTLE IN MOTION APRIL 11, 2022

## TEXAS 4-H POULTRY AMBASSADOR

## TYLAS TEXAS YOUTH LIVESTOCK & AGRICULTURE



## Texas 4-H Poultry Ambassador Program

The Texas 4-H Poultry and Advocacy Ambassador Program strives to provide participants the opportunity to develop and practice advanced leadership skills related to mentoring other youth and to become advocates for the poultry industry.

### Advocacy Academy

Advocacy Academy is the second phase of the Ambassador program. This program exposes 25 Ambassadors to the political process, agricultural law and lobbying, ethics of agricultural technology, agricultural policy, and communicating with consumers unfamiliar with agricultural production practices.

Want to know more?

<https://texasyouthlivestock.com/>



### Poultry Ambassadors

This summer, 25 Poultry Ambassadors will be selected to attend a short course held at Texas A&M. The short course will introduce students to a rigorous college-level poultry science curriculum and educational experiences.

### Domestic and International Experience

Ambassadors have the opportunity to apply to attend either a Domestic or International learning experience in alternating years. These trips allow Ambassadors to see first-hand the differences in challenges, characteristics and diverse atmospheres associated with agriculture abroad and even in our own country. In June 2018, selected Ambassadors visited Uruguay and Argentina. In August 2019 and August 2021, Ambassadors visited the West Coast and East Coast to increase awareness of immense challenges these states face, such as regulations and animal rights concerns.



2022 SUMMER CAMP SCHEDULE		
JUNE	10-14	ROLLING PLAINS BOBWHITE BRIGADE THE 1687 FOUNDATION RISING STAR, TX
	12-16	SOUTH TEXAS BUCKSKIN BRIGADE G2 RANCH PEARSALL, TX
	18-22	SOUTH TEXAS BOBWHITE BRIGADE BUCK HORN CREEK RANCH MCCOY, TX
	25-29	SOUTH TEXAS RANCH BRIGADE DUVAL COUNTY RANCH FREER, TX
JULY	6-10	BASS BRIGADE WARREN RANCH SANTA ANNA, TX
	13-17	WATERFOWL BRIGADE PINTAIL HUNTING CLUB GARWOOD, TX
	18-22	RANCH BRIGADE WARREN RANCH SANTA ANNA, TX
	24-28	NORTH TEXAS BUCKSKIN BRIGADE WARREN RANCH SANTA ANNA, TX
	26-30	COASTAL BRIGADE SEA STAR BASE GALVESTON GALVESTON, TX
APPLY NOV.1 – MAR.15 • TEXASBRIGADES.ORG/APPLICATIONS		

- County Camp I: June 15-18, 2022
  - Y: \$250, A: \$135
- County Camp II: July 3-6, 2022
  - Y: \$250, A: \$135
- County Camp III: July 6-8, 2022
  - Y: \$200, A: \$110
- Horizons I: June 21-24, 2022
  - Y: \$250, A: \$135
- Horizons II: June 26-29, 2022
  - Y: \$300, A: \$160
- Mission Possible: June 27-29, 2022
  - C: \$200, M: \$150
- Prime Time I: July 10-13, 2022
  - Y: \$250, A: \$135
- Prime Time II: July 13-16, 2022
  - Y: \$250, A: \$135

Camp we plan on attending as a county.

Register Now

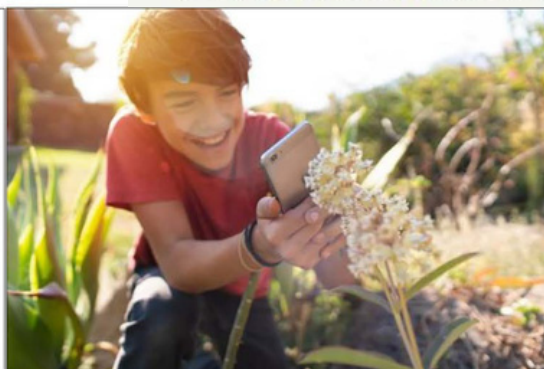
<https://www.4hcenter.tamu.edu>



For further details, visit us at <https://texas4hcenter.tamu.edu>

## Let's Enjoy the Outdoors and Wildlife! Photography Contest

Hosted by Atascosa Wildlife & Fisheries and Atascosa Wildlife Coop



### Get Started Right Away...

Entry period is open now through April 15, 2022.

Adult & Youth Categories are

- Wildlife Portraits
- Landscapes/Scenic
- Motion
- Game Camera
- Mobile Phone

Photos must be captured in Texas. For a complete set of rules and official [entry form](#) visit [atascosa.agrilife.org](https://atascosa.agrilife.org) and look at upcoming events on the home page.

### Who is Eligible?

This contest is open to all photographers who are at least 8 years of age and reside in Atascosa County. Entrants 8 to 17 years of age MUST obtain verified parental or guardian consent regardless of division entered. Entrants 18 years or older are prohibited from entering the youth division.

### How to Enter?

Entries must be submitted as digital files and emailed along with [entry form](#) to [atascosawildlifephotography@gmail.com](mailto:atascosawildlifephotography@gmail.com).

Entry Fees: Youth \$10/photo or Adults \$20 per photo. Youth may compete in the adult division but cannot compete in both divisions.

Payment Methods: Payment and [entry form](#) may be submitted via check payable to Atascosa Wildlife & Fisheries, PO Box 379, Leming, Texas 78050. Cash is accepted in person at 25 E. 5th Street in Leming, Texas 78050. Payment may be submitted online through Eventbrite at <https://www.eventbrite.com/e/lets-enjoy-the-outdoors-and-wildlife-photography-contest-tickets-170025658321>. Please note Eventbrite charges an additional fee for their services. Please remember to email us your [entry form](#).

The Atascosa Wildlife & Fisheries and Atascosa Wildlife Coop are non-profit organizations created to connect adults and youth with nature, promote responsible stewards of wildlife, and encourage conservation efforts.



## IMPORTANT DATES

### ENTRY FORMS

Entry forms can be obtained from TCFA by contacting Brady Miller or Rachel Hernandez at membership@tcfa.org. Feel free to call the TCFA office at (806) 358-3681. Entry forms are also available at www.tcfa.org.

The TCFA Allied Industries Committee conducts the contest. If you would like a personal visit by a representative, please contact TCFA at (806) 358-3681.



### March 1:

Earliest date steers can be validated.

### March 25:

Last date steers can be purchased and validated.

### April 15:

Entry form, validation information and entry fee must be received by TCFA.

### July 5 - 8:

Final steer closeout weights.

### July 8:

Steers delivery location to be determined; check-in by 6:00 a.m.

### July 13:

Digital record book due and emailed by 5:00 p.m.

### July 22:

Contest Day at West Texas A&M University

Junior/Senior participants check in from 7:30 a.m. to 7:50 a.m.

Contest begins at 8:00 a.m. Winners to be announced that afternoon following the contest.



**TEXAS CATTLE FEEDERS ASSOCIATION**  
5501 I-40 West • Amarillo, TX 79106  
(806) 358-3681 • FAX (806) 352-6026  
www.tcfa.org • info@tcfa.org

# 2022

# TCFA

## JUNIOR FED BEEF CHALLENGE



July 22, 2022

Paul Engler College of Agriculture  
and Natural Sciences  
West Texas A&M University  
Canyon, Texas

## TCFA JUNIOR FED BEEF CHALLENGE

*The objective of the Junior Fed Beef Challenge is to encourage young people to gain practical experience in feeding commercial beef cattle. This program stresses the importance of proper animal husbandry and financial management.*

### INFORMATION

Steers must be validated between March 1 and March 25. Official entry deadline is April 15 and must include the validation date, photo of the steer with the TCFA ear tag visible, scale tickets and a \$35.00 per person entry fee.

For entry information and to obtain an Official Rule Book, 4-H, FFA leaders and feedyard managers should contact Brady Miller or Rachel Hernandez at (806) 358-3681. Contestants or the adult leader may contact TCFA to order contest ear tags. (Allow a minimum of one week lead time before validation deadline).

After entries are received by TCFA, the adult leader and contestants will be sent details for the written exam and oral interview/presentations.

### OVERALL SCORING

(Possible Points, Part of Total)

Steer Points (pen total)	100
Record Keeping	100
Digital Record Book	20 pts.
Steer Photos	10 pts.
Feed Samples	30 pts.
(10 pts. each x 3)	
Weight Tickets	20 pts.
(10 pts. start/end weight)	
Online BQA Certificate	10 pts.
Drug Certificate	10 pts.
Interview/Presentation	150
Written Exam	150
<b>TOTAL</b>	<b>500</b>

### STEER POINTS

USDA Yield Grades	Prime/Choice	Select
0-1.99	40	30
2.0-2.99	39-30	29-20
3.0-3.99	29-20	19-10
4.0-5.9	10-0	5-0

Carcasses grading Average Choice will receive 2 extra points. Those grading High Choice will receive 5 extra points, carcasses grading Prime will receive 10 extra points (up to the maximum of 150 carcass points for the pen of three). A maximum of 15 points will be awarded for performance based on average daily gain and feed conversion.

### SENIOR DIVISION AWARDS

Scholarships will be awarded to the highest overall points in the Senior Division.

<b>Champion Overall</b>	<b>\$5,000</b>
<b>Reserve Overall</b>	<b>\$3,000</b>
<b>First Runner-Up</b>	<b>\$2,000</b>

### TOP EVENT AWARDS:

Best Written Exam	\$500 prize
Best Oral Interview	\$500 prize
Top Pen Steer Points	\$500 prize
Top Individual Carcass	\$500 prize
Top Rookie	\$500 prize

### JUNIOR DIVISION AWARDS

An achievement award will be presented to the overall winner.

### TOP EVENT AWARDS:

Best Written Exam	\$250 prize
Best Presentation	\$250 prize
Top Pen Steer Points	\$250 prize
Top Individual Carcass	\$250 prize
Top Rookie	\$250 prize

The top Senior and top Junior contestants in each event will be recognized with a plaque. Second and third place winners will receive a certificate of excellence.