

JANUARY 2022

# ATASCOSA COUNTY 4-H



## ENCOURAGE TO BUILD AND CONNECT

*The latest news and updates from Atascosa County 4-H*



### ATASCOSA COUNTY LIVESTOCK SHOW-SHOWBARN SET UP

January 1, 2022 and January 8, 2022, at 8 AM are the show barn set up days. If you are showing we ask that you try to make one of the two set up days. 4-H will be in charge of setting up Rabbit and Poultry pens on set up days and taking down the pens after the poultry and rabbit shows.

### Council and Ambassador Meetings

Atascosa County 4-H Council Meeting on January 27, 2022 at 6:45 PM at the Atascosa County Extension Office Auditorium.

Atascosa County 4-H Ambassador Meeting on January 27, 2022 at 6:00 PM at the Atascosa County Extension Office Cafeteria.



We would like to wish all of  
our 4-H Members and

Families a Happy New Year

The Extension Office will be  
closed on Monday, January 17,  
2022.

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And More

THE MEMBERS OF TEXAS A&M AGRILIFE WILL PROVIDE EQUAL OPPORTUNITIES IN PROGRAMS AND ACTIVITIES, EDUCATION, AND EMPLOYMENT TO ALL PERSONS REGARDLESS OF RACE, COLOR, SEX, RELIGION, NATIONAL ORIGIN, AGE, DISABILITY, GENETIC INFORMATION, VETERAN STATUS, SEXUAL ORIENTATION OR GENDER IDENTITY AND WILL STRIVE TO ACHIEVE FULL AND EQUAL EMPLOYMENT OPPORTUNITY THROUGHOUT TEXAS A&M AGRILIFE. THE TEXAS A&M UNIVERSITY SYSTEM, U.S. DEPARTMENT OF AGRICULTURE, AND THE COUNTY COMMISSIONERS COURTS OF TEXAS COOPERATING. WE WILL SEEK TO PROVIDE REASONABLE ACCOMMODATION FOR ALL PERSONS WITH DISABILITIES FOR THIS MEETING. WE REQUEST THAT YOU CONTACT THE ATASCOSA COUNTY EXTENSION SERVICE TWELVE DAYS (12) PRIOR TO THE EVENT AT (830) 569-0034 OR AS SOON AS POSSIBLE TO ADVISE US OF THE AUXILIARY AID OR SERVICE THAT YOU REQUIRE.

# ATASCOSA COUNTY 4-H CLUB INFORMATION

## LA PARITA 4-H CLUB

2ND THURSDAY OF THE MONTH  
6:30 PM  
COWBOY FELLOWSHIP CHURCH  
JOURDANTON, TX  
JASON & VALERIE AGUILAR  
JASON.SGC@GMAIL.COM

## BLACKHILL 4-H CLUB

2ND SUNDAY OF THE MONTH  
6:00 PM  
BLACKHILL COMMUNITY  
CENTER  
KIM LUTZ  
KIMLUTZ97@GMAIL.COM

## LEMING/VERDI 4-H CLUB

2ND MONDAY OF THE  
MONTH  
6:30 PM  
VERDI COMMUNITY  
CENTER  
CARL ROYAL  
CARL.ROYAL@YAHOO.COM

## LYTLE 4-H CLUB

SEPTEMBER & OCTOBER 2ND  
WEDNESDAY OF THE MONTH AT 5:30 PM  
NOVEMBER AND FOLLOWING MONTHS  
2ND MONDAYS AT 6:30 PM  
LYTLE PRIMARY SCHOOL CAFETERIA  
JENNIFER CRISWELL  
JENNIFER.CRISWELL.JC@GMAIL.COM

## POTEET 4-H CLUB

2ND TUESDAY OF THE MONTH  
6:30 PM  
ROSSVILLE COMMUNITY CENTER  
USVALDO & ANGELA LANDA

## MESQUITE 4-H CLUB

2ND MONDAY OF THE MONTH  
6:00 PM  
PLEASANTON 1ST BAPTIST  
CHURCH  
SUE ANN SMITH & JOHANNA  
HAGEN  
JSPJSMITH@ATT.NET  
JOHANNAHAGEN1973@GMAIL.COM

## ENROLLMENT FOR THE 2021 - 2022 YEAR

ENROLLMENT FOR THE 2021 - 2022 YEAR OPEN ON TEXAS 4H ONLINE. THE WEBSITE IS  
[HTTPS://V2.4HONLINE.COM/#/USER/SIGN-IN](https://v2.4honline.com/#/user/sign-in)

IF YOU ARE IN NEED OF GUIDANCE ON HOW TO GET REGISTERED ON 4-H ONLINE PLEASE  
VISIT THE FAMILY GUIDES AREA AT: [HTTPS://TEXAS4H.WPENGINE.COM/4HONLINE/](https://TEXAS4H.WPENGINE.COM/4HONLINE/)

## Atascosa County 4-H Hunting and Fishing Tournaments

Atascosa County 4-H currently has a Hunting Tournament taking place, and will have a Fishing Tournament coming up in the spring. For more information please see the flyers on the next two pages.

## 4-H Dog Show Dog Validation

Texas 4-H Dog Show will be held on July 7-9, 2022 at the Montgomery County Fairgrounds in Conroe, Texas. To be eligible for this show, dogs must be validated by January 10, 2022 in 4-H Online. Video instructions are available at <https://youtu.be/3NzoljK9Pco>

# 2021 Atascosa County 4-H Deer and Hog Hunting Tournament



[https://  
www.facebook.com/  
Atascosa4H/](https://www.facebook.com/Atascosa4H/)

**We are encouraging our members to be involved in the outdoors so this is a free contest.**

## **Rules:**

1. *All participants must be Atascosa 4-H members enrolled via 4-HOnline.*
2. Tournament will run all of the Texas Parks and Wildlife Archery Only Season October 2, 2021—November 5, 2021, and Texas Parks and Wildlife South Zone Season (Rifle and Archery) November 6, 2021—January 16, 2022. All entries must be submitted by January 19, 2022.
3. The deer contest is limited to white tail deer only.
4. Deer Contest categories are: Most points, widest spread, best archery, best overall high fence, and best overall low fence.
5. Deer must be killed in Texas and properly tagged. All Texas Parks and Wildlife Hunting Rules and Regulations must be followed.
6. We will be using the BuckScore Program to determine the widest spread and best overall scores. The 4-H Member participating must be in the photo holding the deer. Please send a photo of the deer with its head held at a 90 degree angle and another at a 45 degree angle. Please make sure the ears are out and not tucked under your hands. For more tips on how to take the best photo for BuckScore please visit, <https://www.buckscore.com/take-best-harvest-photos-scoring-buck/>.
7. The Hog Contest has one category, The Longest Hog.
8. The hog should be photographed with a measuring device that measures from the very tip of the nose to the very tip of its tail, and should have the 4-H Member in the photo with the hog. You can send in two photos one with the Member, the hog, and measuring device; and one with the measurement zoomed in. The measurement must be readable in the zoomed in photo.
9. Photos need to be sent to [Ashlie.stayton@ag.tamu.edu](mailto:Ashlie.stayton@ag.tamu.edu).
10. Photos of 4-H Members and both deer and hogs will be featured in the Atascosa County 4-H Newsletter as well as on the Atascosa County 4-H Facebook page.
11. Winners will be announced at the end of the contest and recognized at the Annual Awards Banquet at the end of the year.

The members of Texas A&M AgriLife will provide equal opportunities in programs and activities, education, and employment to all persons regardless of race, color, sex, religion, national origin, age, disability, genetic information, veteran status, sexual orientation or gender identity and will strive to achieve full and equal employment opportunity throughout Texas A&M AgriLife.

The Texas A&M University System, U.S. Department of Agriculture, and the County Commissioners Courts of Texas Cooperating



# 2022 Atascosa County 4-H Ambassadors

## Virtual Bass Fishing Skillathon

March 12, 2022—April 17, 2022



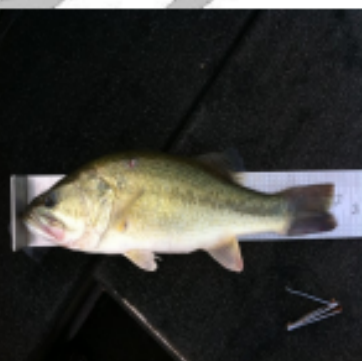
### Rules:

1. \$15 one time tournament fee for individual competitors. \$60 one time tournament fee for teams. You can register at anytime during the tournament. See registration details to the right.
2. All individual participants must be enrolled in 4-H through 4-H connect.
3. A team is 2-4 members with at least one member being enrolled in 4-H through 4-H connect. All team members must be 4-H Clover or 4-H Member age, 5—19.
4. Bass Only—This is a catch and release tournament.
5. Must follow current Texas Parks and Wildlife fishing regulations.
6. Fish from any lake, river, or pond.
7. Boats are not a required.
8. You will be given a common item to display with your fish as you post a picture to [ashlie.stayton@ag.tamu.edu](mailto:ashlie.stayton@ag.tamu.edu). That item will not be identified until the afternoon before the tournament starts on the Atascosa 4-H Facebook page. You must measure your fish on a Check It Stick. This measuring stick can be purchased at Academy Sports and Outdoors. The picture to the right is an example of how the posted picture should be uploaded: the fish laying on the Check It Stick with the daily item also visible in the pictures. We have a limited number of Check It Sticks at the Extension Office that can be checked out.
9. The measurement must be readable in the uploaded photos. Any unreadable photos will be disqualified.
10. You are allowed to catch as many fish as allowed by Texas Parks and Wildlife daily bag limits and submit your top 5 fish over the whole contest towards the winning weight.
11. Fisherman must be supervised at all times for safety reasons.
12. All fish pictures must be e-mailed by 5 PM on Tuesday April 19, 2022.
13. Prizes will be awarded on the number of individuals and teams participating.

Results will be announced after the close of the contest in the May Newsletter.

### Registration

Registration can be completed at the Extension Office and an online registration will open in January.



Email to submit photos:

[Ashlie.stayton@ag.tamu.edu](mailto:Ashlie.stayton@ag.tamu.edu)



<https://www.facebook.com/Atascosa4H/>

The members of Texas A&M AgriLife will provide equal opportunities in programs and activities, education, and employment to all persons regardless of race, color, sex, religion, national origin, age, disability, genetic information, veteran status, sexual orientation or gender identity and will strive to achieve full and equal employment opportunity throughout Texas A&M AgriLife. The Texas A&M University System, U.S. Department of Agriculture, and the County Commissioners Courts of Texas Cooperating. We will seek to provide reasonable accommodation for all persons with disabilities for this meeting. We request that you contact the Atascosa County Extension Service twelve days (12) prior to the event at (830) 569-0034 or as soon as possible to advise us of the auxiliary aid or service that you require.

# SCHOLARSHIPS

THE TEXAS 4-H FOUNDATION OPPORTUNITY SCHOLARSHIP APPLICATION WILL OPEN ON NOVEMBER 1, 2021 AND CLOSE ON FEBRUARY 15, 2022 AT 11:59 PM. APRIL 29, 2022 - MAY 1, 2022 WILL BE SCHOLARSHIP INTERVIEWS. MID MAY SCHOLARSHIP WINNERS WILL BE ANNOUNCED. JUNE 7, 2022 - JUNE 9, 2022 WILL BE THE SCHOLARSHIP BANQUET. YOU CAN FIND MORE INFORMATION ON THE SCHOLARSHIP AT: [HTTPS://TEXAS4HFOUNDATION.ORG/TYPES-OF-SCHOLARSHIPS/](https://TEXAS4HFOUNDATION.ORG/TYPES-OF-SCHOLARSHIPS/)

THE ATASCOSA COUNTY 4-H MERIT SCHOLARSHIP LETTER OF INTENT TO APPLY IS DUE MARCH 1, 2022 TO THE EXTENSION OFFICE. YOU MUST HAVE COMPLETED A RECORD BOOK THE TWO YEARS PRIOR TO APPLY FOR THIS SCHOLARSHIP. AN EXAMPLE OF A LETTER OF INTENT CAN BE FOUND AT OUR WEBSITE: [HTTPS://ATASCOSA.AGRILIFE.ORG/SCHOLARSHIPS/](https://ATASCOSA.AGRILIFE.ORG/SCHOLARSHIPS/)

TEXAS FARM CREDIT IS OFFERING AN OPPORTUNITY FOR STUDENTS TO SUBMIT THEIR APPLICATIONS TO THEIR AG CHAMPS PROGRAM AND MARSHA MARTIN SCHOLARSHIP PROGRAM. YOU CAN APPLY AND FIND MORE INFORMATION FOR BOTH PROGRAMS AT: [HTTPS://WWW.TEXASFCS.COM/NEWS/SCHOLARSHIP-PROGRAMS](https://WWW.TEXASFCS.COM/NEWS/SCHOLARSHIP-PROGRAMS)

## ATASCOSA COUNTY PHOTOGRAPHY CONTEST

The Atascosa County Photography Contest will be coming up and photos are due February 4, 2022. Any photos that you take now can be used in the contest. Contest rules can be found at: <https://texas4-h.tamu.edu/projects/photography-video/>

A list of categories for the 2021-2022 contest can be found on the next page.

## RIFLE PROJECT

IF YOU ARE INTERESTED IN PARTICIPATING IN THE SHOOTING SPORTS RIFLE PROJECT YOU MUST ATTEND A SAFETY ORIENTATION. THE ORIENTATION WILL TAKE PLACE SUNDAY, FEBRUARY 6, 2022, AT 2 PM AT 95 COUNTY ROAD 321 S, JOURDANTON, TX, 78026.

## ATASCOSA COUNTY 4-H SHOOTING SPORTS COACHES

### SHOT GUN

BOYD GRIMSHAW

BOYDGRIMSHAW@HOTMAIL.COM

### ARCHERY

PAUL MACMANUS

PAULANDTERA@ATT.NET

### RIFLE

JIMMY MEYER

JIMMYGUN-SHOP@HOTMAIL.COM

JASON AGUILAR

JASON.SGC@GMAIL.COM

## TEXAS 4-H PHOTOGRAPHY CONTEST 2021-2022 CATEGORIES

It is extremely important that 4-H members, project leaders, parents, and County Extension Agents review the descriptions of each category very carefully. Do not enter photographs into categories that are duplicates from other categories or ones that do not clearly meet the category description. Photographs that do not meet the description of the category will be disqualified.

### ANIMALS - DOMESTIC

Photos focusing on the various animals that have been tamed and made fit for a human environment. To be considered domesticated, the animal must have their behavior, life cycle, or physiology systemically altered as a result of being under human control for many generations.

Examples: Chickens, cows, dogs, cats, hamsters, horses, pigs, sheep, goats, etc. All waterfowl (ducks and geese) should be entered in *Animals - Wildlife*.

### ANIMALS - WILDLIFE

Category focuses on animals not typically tamed or domesticated and commonly found in the wilderness or bodies of water throughout the country and world. Photos can be of wildlife in nature, zoos, and/or petting zoos.

Examples: Birds, deer, elephants, snakes, whales, etc.

### CATCH-ALL

Photos that do not fit into one of the other categories.

Not allowed: A duplicate photo also entered in another category.

### DETAILS & MACRO

Getting in close is the name of the game for this category. The goal is to zoom in close on an object to see its finer details or to make small objects appear life-sized or larger than we do not normally get to see with the naked eye.

Examples: Insect eyes, veins on a leaf, a reflection in a water droplet, etc.

### ELEMENTS OF DESIGN

Images use of graphic elements of design. Photos that showcase line, shape, pattern, form, texture, perspective, etc. Photo can consist of any subject matter.

Examples: Line, pattern, perspective, shape, etc.

Not allowed: Digital creations or graphic designs made in software such as Photoshop, InDesign or Illustrator.

### ENHANCED

A single photo that has been technically manipulated to be an abstract, panoramic, stitched or composite image. Others variations are allowed as well.

Examples: Software edited composites and creations, images greatly manipulated with a variety of filters, photos with artistic borders, photos stitched into a panoramic, etc.

### FOOD

A still life specialization of photography, aimed at producing attractive photographs of food for use in such items of advertisements, packaging, menus and/or cookbooks.

Examples: Cakes/pies, Easter eggs, fruits and place settings, ingredients, sandwiches, Thanksgiving dinner, etc.

Not allowed: A photo of alcohol beverages.

### LANDSCAPE & NATURE (NON-ANIMAL)

The focus of this category includes landscapes, outdoor scenics, nature images, sunsets, urban landscapes, seascapes, cityscapes, and farms. Images focus on the beauty of the outdoors.

Examples: Gardens/landscapes, outdoors, scenics, etc.

Not allowed: Primary subject is a person or wildlife.

### LEADING LINE

This image composition technique features lines that draw the viewer's eye from point A to point B, which is the primary subject.

Example: A river that begins in the foreground and draws your attention to a photogenic bridge in the background.

### LONG EXPOSURE

Also known as time-exposure or slow-shutter, this technique involves using a long-duration shutter speed. It can be used to sharply capture stationary elements of an image while blurring, smearing, or obscuring the moving elements. It is also used in low-light conditions.

Examples: fireworks, moving water, light trails, Milky Way, light painting, night or low-light conditions, etc.

### MOTION/ACTION

The capture of movement within a single photo. The subject appears stopped or "frozen".

Examples: Ferris wheel spinning, sporting events, horse running across a field, etc.

### PEOPLE

Photos focus from all walks of life, parenting and family, children, babies, models/fashion, sports, and couples. All individuals in the photos must have provided consent and permission as a subject. If requested, a release will be needed from the photographer and subject.

Examples: Babies, families, kids, portraits, models/fashion, etc.

### PLANT/FLORA

Photos of interesting, unique, and beautiful flowers and flora.

Photography can occur outdoors or indoors. Photo subject should be that of a single flower, plant, bush, tree, etc. Large collections of plant/flora should be considered for entry into the Landscape & Nature category.

Examples: A rose, an upward shot of a tree, etc.

### SHADOW/SILHOUETTE

A silhouette is an outline that appears dark (typically a single color) with little or no details/features against a brighter background. Recording patterns of light and shade for a desired effect or emphasis is the definition of a shadow. The silhouette or shadow must be the primary subject and focus of the image.

Examples: shadows/silhouettes of people, plants, animals, structures, architectures, or natural structures.

Not allowed: reflections

### THEME (New)

The 2021-2022 theme is "My Hometown". Show what is special, iconic, unique, or even quirky about your hometown. Capture what makes it exceptional, historic, fun, or simply the best place to grow up.

Examples: statue, an old home, cityscape, natural area, town square, the barber shop, etc.



# ATASCOSA COUNTY 4-H SHOWMANSHIP SHOW

On Saturday December 18th Atascosa County 4-H held a Showmanship Show open to all of our Cattle, Swine, Lamb and Goat Exhibitors. Due to rain we had to move the event from the Extension Office to the Jourdanton Ag Barn, but the day was a success for our members.

Stayton Hagen - Champion Senior Swine; Madeline Brymer - Reserve Champion Senior Swine; Sadie Schimelpfening - Champion Intermediate Swine; Ryan Brymer - Reserve Champion Intermediate Swine; Clayton Adamitz - Champion Junior Swine; Kyle Brymer - Reserve Champion Swine; Reese Royal - Champion Senior Lamb; Aiden Guzman - Reserve Champion Senior Lamb; Zaelyn Burnside - Champion Intermediate Lamb; Pearson Royal - Reserve Champion Intermediate Lamb; Avery Guzman - Champion Junior Lamb; Kalli Waclawczyk - Reserve Champion Junior Swine; Memphis Landa - Champion Senior Goat; Zaelyn Burnside - Champion Intermediate Goat; Avery Guzman - Champion Junior Goat; Madison Purchis - Reserve Champion Junior Goat; Ely Rankin - Champion Senior Steer; Brooke Rankin - Reserve Champion Senior Steer; Sadie Schimelpfening - Champion Intermediate Steer; Makenna Slomchinski - Champion Junior Steer; Clayton Hofferichter - Reserve Champion Junior Steer.





# DO NOT FORGET THAT IF YOU MAKE THE SALE AT ACLS THE NEW THANK YOU LETTER DEADLINE

THANK YOU LETTERS: Thank you letter deadline March 15th . All 4-H and FFA members are required to turn in their original thank you letter in an unsealed, addressed STAMPED envelope to their respective Club Manager, Ag Teacher or 4-H Leader on or before March 15th . Any letter not turned in on or before March 15th will be subject to late penalties. Thank you letters are required from all exhibitors of all buyers, add-on supporters and sponsors of awards for all divisions. LATE PENALTIES: A \$100 penalty will be deducted from the exhibitor's check for each week the letter is late and the exhibitor's check will be withheld until letters are written and approved.

**Kevin Sells**

Poultry Judge

**Mike Withrow**

Rabbit Judge

**Mike Franke**

Rabbit Showmanship

**Scott Wilson**

Goat Judge

**Marti Gibbs**

Goat Showmanship

## 2022 ACLS Judges

**Marty Gibbs**

Lamb Judge

**Scott Wilson**

Lamb Showmanship

**Miles Toenyes**

Swine Judge

**Cassidy Hayes**

Breeding Gilt Judge

**Cassidy Hayes**

Swine Showmanship

**Timbo Tatsch**

Swine Classifier

**Chris Skaggs**

Beef Judge

**Stephen Zoeller**

Beef Showmanship

**Stephen Zoeller**

Steer Classifier

**Jim Harris**

Ag Mechanics Judge

You can find more information about the Atascosa County Livestock Show at: [aclswb.org](http://aclswb.org)

## "NO PASS NO PLAY"

IN ORDER TO PARTICIPATE IN ANY 4-H SPONSORED EVENT INCLUDING STOCK SHOWS, SHOOTING SPORTS, OR OTHER CONTESTS, MEMBERS MUST BE ENROLLED WITH ONE OF OUR AREA CLUBS AND MEET THE 50% ATTENDANCE REQUIREMENT PRIOR TO THE CONTEST. PARTICIPATION IN ANY COMPETITION OR SHOOTING EVENT IS ONLY PERMITTED WHILE MEETING ELIGIBILITY CRITERIA UNDER TEXAS EDUCATION CODE 33.081 "NO PASS NO PLAY."

## Stock Show Season will be here fast.

**It is time to start to review major stock show requirements. Do not forget about Health Certificates.**

**Fort Worth:** <https://www.fwssr.com/p/livestock-shows/livestock-premium-list>

**San Angelo:** [https://cdn.saffire.com/files.ashx?](https://cdn.saffire.com/files.ashx?t=fg&rid=SanAngeloRodeo&f=2022_Premium_Book(1).pdf)

[t=fg&rid=SanAngeloRodeo&f=2022\\_Premium\\_Book\(1\).pdf](https://cdn.saffire.com/files.ashx?t=fg&rid=SanAngeloRodeo&f=2022_Premium_Book(1).pdf)

**San Antonio:** [https://cdn.saffire.com/files.ashx?](https://cdn.saffire.com/files.ashx?t=fg&rid=SanAngeloRodeo&f=2022_Premium_Book(1).pdf)

[t=fg&rid=SanAngeloRodeo&f=2022\\_Premium\\_Book\(1\).pdf](https://cdn.saffire.com/files.ashx?t=fg&rid=SanAngeloRodeo&f=2022_Premium_Book(1).pdf)

**Houston:** [https://www.rodeohouston.com/Portals/0/Content/GetInvolved/Exhibitors-Participants/Livestock%20Show/2022\\_ExhibitorHandbook.pdf](https://www.rodeohouston.com/Portals/0/Content/GetInvolved/Exhibitors-Participants/Livestock%20Show/2022_ExhibitorHandbook.pdf)

**Austin:** <https://rodeoaustin.com/wp-content/uploads/2021/10/2022-Premium-Book-Draft-WEB-10.19.21.pdf>

**Texas Elite:** <https://www.texaseliteshowcase.com/rules>

**Grandstand:** <https://thegrandstand21.wixsite.com/2021>

## Livestock Judging Practice

The next Livestock Judging Practice will be held on Monday, January 3, 2022 at 5:45 PM at the Atascosa County Extension Office.



# 2022 Atascosa County Livestock Show

## ***Tentative Schedule***

### **SUNDAY, JANUARY 9**

12:00 Noon

12:00 Noon

CATTLE may begin arriving - **OPTIONAL**

AG MECHANIC may begin arriving - **OPTIONAL**

### **MONDAY, JANUARY 10**

6:00 a.m.

8:00 – 9:00 a.m.

10:00 a.m.

10:00 a.m.

10:30 a.m.

Following Steer Sift

1:00 p.m.

2:00 p.m. or following Heifer Show

Following Steer Show

8:00 p.m.

9:00 p.m.

**Grounds Open** – Cattle, Poultry & Ag Mechanics Move In **ONLY**

Check in and sift **POULTRY**

Judge Poultry (Broilers followed by Turkeys)

**Deadline** for Cattle to be in place & in assigned pens

Weigh, Sift & Classify Steers

Check Breeding Papers

Judge Breeding Beef

Judge Market Steers

Beef Showmanship

**Deadline** for Ag Mech Projects to be in Place

**All Cattle & Poultry Must be off Show Grounds**

### **TUESDAY, JANUARY 11**

6:00 a.m.

7:30 a.m.

7:30 a.m.

8:00 a.m.

8:00 a.m.

10:00 a.m. or Immediately Following Rabbit  
Sift & Showmanship

5:00 p.m. or following Rabbit Show

5:00 p.m.

10:00 p.m.

10:00 p.m.

**Grounds Open** – Rabbits & Hogs Move In **ONLY**

Check in and sift **RABBITS**

Rabbit Showmanship

**Deadline** for Rabbits to be in line on show grounds

Judge Ag Mech – ~~No Interviews & Showmanship is Portfolio Only~~

Judge Rabbits

Lamb, Goat, Swine and Beef Skillathon Contests

**Ag Mechanics** Awards Presentation

**Deadline** for Hogs to be in place & in assigned pens

**All Rabbits Must be off Show Grounds**

### **WEDNESDAY, JANUARY 12**

6:00 a.m.

7:30 a.m.

7:30 a.m.

Immediately following Goat Weigh In

8:00 a.m.

10:00 a.m.

Immediately following Goat Show

Immediately following Goat Show

Immediately following Lamb Show

2:00 p.m. or after Lamb Showmanship

3:00 pm

4:00 p.m. or after Swine Arena Setup

Immediately following Swine Showmanship

10:00 p.m.

**Grounds Open** – Lambs & Goats Move In **Only**

**Deadline** for **GOATS & LAMBS** to be in place and in assigned pens

Weigh Sift & Classify Goats (Market & Breeding)

Weigh Sift & Classify Lambs

Weigh, sift and classify Hogs (Check Breeding Papers after Hog Sift)

Judge Goats (Breeding followed by Market)

Goat Showmanship

Judge Lambs

Lamb Showmanship

Set up Swine Arena

Start Releasing Ag Mechanic Projects

Swine Showmanship

Judge Breeding Gilts

**All Goats & Lambs Must be off Show Grounds**

### **THURSDAY, JANUARY 13**

6:00 a.m.

8:00 a.m.

12:00 Noon

10:00 p.m.

**Grounds Open**

Judge Market Hogs

**All Ag Mech Projects Must be off Show Grounds**

**All Hogs & Must be off Show Grounds**

### **FRIDAY, JANUARY 14**

8:00 a.m.

Throughout the Day

**Grounds Open**

Set Up for Auction

### **SATURDAY, JANUARY 15**

8:00 a.m.

10:00 a.m.

Buyer Registration Opens

Auction Sale Begins

# A Message From The New Assistant Ag/NR Agent Teresa Mendieta

Welcome, I am Teresa Mendieta I have the pleasure of announcing that I will be your new Assistant Ag and Natural Resources Extension Agent for Atascosa County. I currently live in San Antonio, but I am excited to be starting my Extension career in the lovely Atascosa County. With that let me introduce myself. I am originally from Riviera, Texas, I graduated from Kaufer High School in 2015. While in High School I was actively involved in 4-H and FFA. As well as a member of the NHS and Student Council. I have grown up around livestock all my life and found a passion for it from a young age. I have shown cattle and horses and have even had the pleasure of representing District 12 at the State 4-H Horse Show. If I wasn't working my animals, you could find me spending time with my family and friends. Being one of five children there was never a dull moment, we always had something going on.

After high school I attended Tarleton State University graduating in May of 2020 with a Bachelor of Science in Agricultural Services and Development with a focus in Agricultural Industries and Agencies. While in college I was a member of the Collegiate FFA and had the opportunity to help with several of the Leadership Development events each year.

After college I moved to San Antonio. I started working at a childcare center, but quickly realized that was not where I wanted to be. I missed being around the livestock industry so became a volunteer with the San Antonio Stock Show and Rodeo Horse Show Committee. Where I was named Volunteer of the Year in 2021. Shortly after becoming a volunteer I made the decision that I wanted to return to the agricultural industry, I left the childcare center and here I am.

With the support of family and friends I am excited to have the opportunity to work with the community of Atascosa County.



A promotional graphic for The World Food Prize Texas Youth Institute. The top section has a purple header with the text "THE WORLD FOOD PRIZE TEXAS YOUTH INSTITUTE MARCH 11, 2022 AT TEXAS A&amp;M UNIVERSITY" and a green circular logo with a white leaf. Below the header is a collage of photos showing students working and speaking. To the right of the collage is a green triangle with the text "BE A HUNGER HERO" in white. Below the triangle is the text "REGISTER AND SUBMIT BOTH YOUR PAPER AND RESUME BY: FEBRUARY 14, 2022". The bottom section is a grid of blue and green boxes with the following text: "QUALIFY FOR INTERNSHIPS", "GAIN PROFESSIONAL EXPERIENCE", "RESEARCH A GLOBAL CHALLENGE", "PROPOSE YOUR SOLUTION", "TAKE ACTION IN YOUR COMMUNITY", "BUILD LEADERSHIP SKILLS". To the right of the grid is the Texas A&amp;M University logo and the World Food Prize Foundation logo. At the bottom right is a blue box with the text "CONTACT DANIELLE HARRIS Texas Youth Institute Coordinator 979-845-3712 danielle.harris@ag.tamu.edu www.worldfoodprize.org/texas".





# 2022 SUMMER CAMP SCHEDULE

JUNE

10-14	ROLLING PLAINS BOBWHITE BRIGADE THE 1687 FOUNDATION	RISING STAR, TX
12-16	SOUTH TEXAS BUCKSKIN BRIGADE G2 RANCH	PEARSALL, TX
18-22	SOUTH TEXAS BOBWHITE BRIGADE BUCK HORN CREEK RANCH	MCCOY, TX
25-29	SOUTH TEXAS RANCH BRIGADE DUVAL COUNTY RANCH	FREER, TX

JULY

6-10	BASS BRIGADE WARREN RANCH	SANTA ANNA, TX
13-17	WATERFOWL BRIGADE PINTAIL HUNTING CLUB	GARWOOD, TX
18-22	RANCH BRIGADE WARREN RANCH	SANTA ANNA, TX
24-28	NORTH TEXAS BUCKSKIN BRIGADE WARREN RANCH	SANTA ANNA, TX
26-30	COASTAL BRIGADE SEA STAR BASE GALVESTON	GALVESTON, TX

APPLY NOV.1 - MAR.15 • TEXASBRIGADES.ORG/APPLICATIONS

# HILL DISTRICT GRANDSTAND SHOW

January 14 -22, 2022

Friday - January 14, 2022

Arrival State Angoras - Hill Country Youth Event Center (Kerrville, TX)  
Arrival State Breeding Sheep - Gillespie County Fair Grounds

Saturday - January 15, 2022

State Angora Show - Hill Country Youth Event Center (Kerrville, TX)  
State Breeding Sheep Show - Gillespie County Fairgrounds  
Arrival Market Goats - John L. Kuykendall Arena & Event Center (Llano, TX)

Sunday - January 16, 2022

Arrival Market Barrows - Hill Country Youth Event Center (Kerrville, TX)  
Market Goat Show - John L. Kuykendall Arena & Event Center (Llano, TX)

Monday - January 17, 2022

Market Barrow Show - Hill Country Youth Event Center (Kerrville, TX)  
Arrival Market Lambs - John L. Kuykendall Arena & Event Center (Llano, TX)  
Arrival Ag Mechanics - Hill Country Youth Event Center (Kerrville, TX)

Tuesday - January 18, 2022

Ag Mechanics Show - Hill Country Youth Event Center (Kerrville, TX)  
Market Lamb Show - John L. Kuykendall Arena & Event Center (Llano, TX)  
Arrival Market Steers - Kendall County Youth Agriculture & Equestrian Center  
Arrival Breeding Heifers - Kendall County Youth Agriculture & Equestrian Center

Wednesday - January 19, 2022

Arrival Purebred Gilts - Hill Country Youth Event Center (Kerrville, TX)  
Arrival Crossbred Gilts - Hill Country Youth Event Center (Kerrville, TX)  
Market Steer Show - Kendall County Youth Agriculture & Equestrian Center  
Breeding Heifer Show - Kendall County Youth Agriculture & Equestrian Center

Thursday - January 20, 2022

Purebred Gilt Show - Hill Country Youth Event Center (Kerrville, TX)  
Crossbred Gilt Show - Hill Country Youth Event Center (Kerrville, TX)

Friday - January 21, 2022

Livestock Judging Contest - Gillespie County Fairgrounds  
District Grandstand Sale - Gillespie County Fairgrounds

## RIO BRAVO 4-H STEER & HEIFER PROSPECT SHOW

January 8, 2022

Judge:

Marco Barrientes

### SCHEDULE

+Check-In: 7-9AM

+Steer Showmanship: 9AM (*PeeWee, Junior, Intermediate, Senior*)

+Steer Classes To Start Immediately Following Steer Showmanship

+Heifer Showmanship & Classes Following Steer Show

+Buckles & Banners for Division

Champions & Overall Champions

+Prizes for Reserve Division Champions

+Prizes for Showmanship

Showmanship \$5

PeeWee 2nd grade & under

Junior 3-6th grade

Intermediate 7-8th grade

Senior 9-12th grade

American, British, Exotic

Entry Fee \$30 *Cash Only*

Bring your own shavings

Generators encouraged

Maverick Co. Show Barn

2350 E. Main St.

Eagle Pass, Tx

Catrina Longoria 830-374-7636

Sarah Salinas 830-776-3525

## TEXAS STATE UNIVERSITY CFFA: LIVESTOCK JUDGING CONTEST

### DATE:

• FRIDAY, JANUARY 28TH, 2022

### LOCATION:

• DRIPPING SPRINGS RANCH PARK

### REGISTRATION INFO:

• OPEN NOW!!!

• ONLINE THROUGH JUDGINGCARD

• LATE REGISTRATION: JAN 20, 2022

• CLOSES: JAN 27, 2022

### EVENTS AND PRICES:

• LIVESTOCK INDIVIDUAL: \$20 (\$25 LATE)

• LIVESTOCK TEAM: \$50 (LATE \$60)