

SILVER STAR AWARD BIOGRAPHICAL SKETCH FORM

Name: _____ County: _____

Nickname, if any: _____ Phone # _____

Mailing Address: _____

(City) (State) (Zip)

Parents or Guardian Names: _____

Name of School you attend: _____

Age, as of August 31st: _____ Birthdate: _____

Name of 4-H Club: _____ Number of year in 4-H: _____

My record book this year was entered in the _____ Awards Program.

List 4-H projects you completed (indicate number of years in each project): _____

What do you consider your most outstanding 4-H project? Why? _____

List the activities in which you have participated (such as method demonstrations, judging contest, camps, leadership labs, state and national meetings): _____

List your most outstanding leadership experiences (club, county, district, offices held, committee work) _____

List one or more community service activities in which you participated: _____

List major 4-H honors and recognition: _____

List non 4-H honors: _____

Your hobby and how it began: _____

List your career plans, if known: _____

What have you learned from 4-H (in 25 words or less): _____

List the funnies/most unusual experience in connection with a project (Important! Must be filled out): _____

Signature