



June 2015



## Atascosa 4-H Newsletter

Texas AgriLife Extension Office

1003 Oak St, Jourdanton, TX 78026

Dale Rankin, CEA - Ag Agent

[dw-rankin@tamu.edu](mailto:dw-rankin@tamu.edu)

Dru Benavides – FCS Agent

[dru.benavides@ag.tamu.edu](mailto:dru.benavides@ag.tamu.edu)

Michelle Pfeil – 4-H Assistant

[michelle.pfeil@ag.tamu.edu](mailto:michelle.pfeil@ag.tamu.edu)

Monica Zepeda, Secretary

[mzepeda@ag.tamu.edu](mailto:mzepeda@ag.tamu.edu)

Members must be enrolled with one of our area clubs and meet the 50% attendance requirement prior to any 4-H sponsored contests. Participation in any competition or shooting sports event is only permitted while meeting eligibility criteria under Texas Education Code 33.081 "No Pass No Play".

## Steer Validation Dates Set

**Steer validation will be held on June 17 from 4pm to 6pm and June 20 from 8am to 10am at the Atascosa County Show Barn. Steers and exhibitors must be present!**



### 2015 District 12 Horse Show

This years show will be held on June 19, 2015 in Robstown. Registration opens on May 15 and **closes on June 9**. More information will be available on the District 12 web site: <http://agrilife.org/d124h/events/horse-show/>

### *Save the Date!*

Officer and Manager Training will be held on **July 30, 2015** at 6p.m. Location to be announced.

The Awards Banquet will be **August 1, 2015** at the Poteet High School Cafeteria.



#### County Camp

Atascosa will be attending County Camp 2 this year from July 6 to the 8th. The cost is \$180 for youth and \$85 for adults. Early Registration for County Camp begins March 1 and ends June 14. June 15-23

costs are 5% more. Attendance is first come, first served so register early! More information can be found at <http://texas4hcenter.tamu.edu/files/2015/01/County-Camp-one-page.pdf>.

### **NEW OPPORTUNITY!**

The Atascosa County Ambassadors have added a new opportunity to their program—**Junior Ambassador!** If you are an intermediate age 4-H member (will be at least 11 by August 31, 2015 to 13) you may apply to be a Junior Ambassador. You will promote 4-H along side of an Ambassador. You must also attend the interview on July 2, turn in a record book, attend four meetings a year and Ambassador Training and be a bona fide 4-H member. For more information speak with your manager or the Extension Office. If you would like to spread the word about 4-H, apply now! Applications are available from Michelle Pfeil in the Extension office and are due **June 19, 2015**.

# June 19

Why is June 19, 2015 so important?

Because that's when Recordbooks, Ambassador applications and Star Award applications are due. So circle this date in red and get those Recordbooks and applications into our office by 5:00 pm June 19!

## Recordbooks

I hope everyone that could, took advantage of the workshop on April 28. If you could not attend this workshop, you may find step by step information at <http://4hreports.com/index.aspx>. This includes instructional videos and FAQs as well as the materials to fill out online. Recordbook covers are required and can be purchased at our office for \$3.50. You are welcome to come by the Extension office and we can help you.

The recordbook categories are:

- Beef
- Citizenship and Civic Education
- Clothing & Textiles
- Communication & expressive Arts
- Companion Animal
- Consumer Education
- Dairy
- Entomology
- Family Life
- Food & Nutrition
- Gardening & Horticulture
- Goat
- Health
- Horse
- Housing & Home Environment
- Leadership
- Natural Resources
- Personal Development
- Photography
- Plant & Soil Science
- Poultry
- Public Speaking
- Rabbit
- Recreation
- Safety
- Science, Engineering & Technology
- Sheep
- Shooting Sports
- Swine
- Veterinary Science
- Wildlife and Fisheries

## Gold Star Award



The member must be at least 15 at the time of application and must have completed at least 3 years in 4-H, including the current year. The 4-H member must submit an awards program recordbook in the year he or she is to be considered for the award.

The 4-H member must have completed projects in three different project areas, have submitted appropriate record forms, and have participated in one or more activities in at least three of the following areas: Educational Presentations, Citizenship activities, Projects, Project exhibits, Camps, Leadership labs, Public relations (speeches, poster displays, radio, TV, newspapers), Other (includes exchange programs, fundraising, State and National Congress, etc.)

## Silver Star Award

Must be 12 at the time of application but not have reached their 15th birthday as of September 1st of the current year

## Bronze Star Award

Must be 9 or in the third grade but not have reached their 12th birthday by September 1st of the current year.

**Selection procedure for both the Bronze and Silver will be based on the following criteria:**

- Applicant must be a bona fide 4-H member
- Complete projects in three different project areas and submit a complete record book in the year he/she is to be considered
- Participate in Star Awards interviews July 2.

## Ambassador Officers are looking for new members – The main requirements are:

An Application with your record book due by **June 19th** to the extension office. Applications can be downloaded from our website at <http://atascosa-co.tamu.edu>.

Member must be a bona fide 4-H member.

Member must have reached or will have reached their 14<sup>th</sup> birthday by August 31<sup>st</sup>.

Attend an Interview on **July 2<sup>th</sup>**, at the extension office.

Members remain Ambassadors as long as they are in Atascosa County and in good standing.

Attendance is required at all Ambassador meetings and activities.

New member must attend a mandatory Ambassador workshop.

# County Clubs

**CHECK WITH MANAGERS  
FOR SUMMER MEETINGS!**

## **Atascosa Club of Equine Enthusiasts**

**(A.C.E.E.) 4<sup>th</sup> Monday of the Month, 7pm**

Karen Harris - (830) 570-9222

First United Methodist Church, Pleasanton, TX

## **Black Hill 4-H**

**2<sup>nd</sup> Sunday of the Month, 6:00pm**

Kim Lutz - (830) 570 - 3320

Black Hill Comm. Bldg., Black Hill, TX

## **LaParita 4-H**

**2<sup>nd</sup> Tuesday of the month 6:30 pm**

Tasha Meyer—612-799-2134

95 South CR 321, Jourdanton (by the Meyer Shooting Range)

## **Leming/Verdi 4-H**

**2<sup>nd</sup> Monday of the Month 6:30pm**

Jennifer Cagle - (210) 865-4802

Verdi Community Center, Verdi, TX

## **Little Atascosa Homeschooler's Clover Kids**

**2<sup>nd</sup> Tuesday of the month, 2pm**

Elizabeth George (830)570-3990

The Church of Jesus Christ of the Latter Day Saints, Pleasanton, TX

## **Lytle 4-H**

**2<sup>nd</sup> Monday of the Month, 6:30pm**

Rosemary Bonner - (830) 709-4938

Lytle Primary Cafeteria, Lytle, TX

## **Mesquite 4-H**

**2<sup>nd</sup> Monday of the Month, 7pm**

Sue Ann Smith - (830) 281-3982

Debbie Ward - (830) 281-4159

First Baptist Church, Pleasanton, TX

## **Poteet 4-H**

**1<sup>st</sup> Tuesday of the Month, 7pm**

Stephanie Scharmman - 210-365-9632



## **Shooting Contests**

### **19th Annual Houston County 4-H Invitational**

June 19th and 20, 2015

Contact G.P Shearer (GPSHEARER@icloud.com) for more information.



## Glenn Weigang Memorial Leadership Scholarship

The deadline for submission is **July 1, 2015**. This application will be awarded to a graduating senior with a record of leadership in 4-H as well as participation in extracurricular school activities and in non-school activities within the community. Information can be found at <http://atascosa.agrilife.org/scholarships/>

### Outgoing Officers

Outgoing officers please return your officer binders to the Extension office on or before July 16th. Thank you.



*Please welcome the new  
Atascosa County Officers  
for 2015-2016*

President	Hannah Ward
First Vice-President	Travis Bonner
Second Vice-President	Mason Vick
Third Vice-President	Ethan Ayala
Parliamentarian	Caitlyn Nieschwitz
Sargent at Arms	Holden Hagen
Recording Secretary	Stayton Hagen
Corresponding Secretary	Kendall Hagen
Treasurer	Autumn Hagen
Reporter	Emily Chessher
Historian	Max Chessher
Delegates	Christian Cumpian
	Derek Scharmann
Adult Advisors	Joanna Hagen
	Rosemary Bonner
	Sean Chessher

## County and District Recordbook Judging

The Extension office will need adult volunteers to judge Recordbooks. You can come in, at your convenience, June 22, 23, 24, and 25th. We need to get them judged in time for members to make corrections and resubmit for the District 12 judging which will be held in Pleasanton July 9th. Deadline for District entries is July 2. We will also need volunteers to judge at the District contest. Please call the Extension office if you are interested.

2015 Leadership Lab  
June 23 to 26

### Divergent

District 12 4-H Leadership Lab is an overnight camping experience for youth ages 12-19. The focus of the event is to provide 4-H members the opportunity to learn valuable leadership and life skills by participating in a variety of educational activities, team-building exercises, and learning sessions.

It will be held at Southwest Junior College in Uvalde. The cost is \$185.00 per person and covers room, meals and program costs. Youth will be staying in the new dorms on campus. Registration is open on 4-H Connect and will close June 4, 2015. 4-Hers must be 12 years of age by June 4, 2015 in order to attend. For more information contact the Extension office or go online to <http://agrilife.org/d124h/events/leadership-lab/>



•Quality Counts verification will be required for all youth exhibiting livestock (market and/or breeding) at major livestock shows in Texas (including the Ft. Worth Livestock Show, San Antonio Stock Show & Rodeo, Houston Livestock Show and Rodeo, Star of Texas Fair in Austin, San Angelo Livestock Show, Sandhills Stock

Show in Odessa, State Fair of Texas in Dallas, and Heart O' Texas Fair in Waco).

- The verification process will require 4-H exhibitors to pass an online test that measures their knowledge on quality assurance and character education content items.
- All 4-Hers must take this test
- Quality Counts test and more information available at <http://qualitycounts.tamu.edu>
- 4-Hers that were intermediates last year and will be in the senior division this year must retake the test.

# IT'S PROSPECT SHOW TIME!

## June 13-14

TCCA-Heifer-Steer

Mid-Coast Heifer Shoot-Out Series

A, B, C, & D

Refugio Co. Fairgrounds, Refugio

Contact: Refugio County 4-H Booster Club

107 E. Roca, Refugio, TX 78377

361-543-7047

## June 20

TCCA-Steer

New Braunfels River Round Up A & B

Comal Co. Fairgrounds, New Braunfels

Contact: New Braunfels FFA Booster Club

2551 Loop 337 N., New Braunfels 78130

830-708-4796



## June 20

TCCA-TCMGA-Heifer-Goat

Shorts and Sandals A & B

Grimes County Fairgrounds, Navasota

Contact: Area III Young Farmers

P O Box 194, Schulenburg, TX 78956

979-561-6272

### Heifer Exhibitors

If you plan to show at the **State Fair** please notify the Extension office to discuss validation of your heifer.



**Join Texas 4-H  
Online Today!**

**How much does it cost?** 4-H has a participation costs of \$20 (before November 1st of each year) to \$25 (November 1st and after) to join. Some projects might cost something to get started—like, if you want to do rabbits, you must provide the equipment, feed and purchase the rabbits.

**How old do you have to be?** 4-H is for kids of almost any age. If you're in kindergarten, first grade, or second grade, you can be in Clover Kids. From third grade to age 19, you can be in 4-H.

**What is 4-HConnect?** 4HConnect is a web-based system used to enroll youth and accept applications for adults in the Texas 4-H Youth Development Program.

If you need more information, contact the Extension office at 830-769-3066! We are always glad to help!

**Remember—the 4-H enrollment year begins August 15! If you are not registered now but want to join, wait until August 15!**

### Farm Service Agency Loans for Youth



FSA makes loans to individual youths to establish and operate income-producing projects of modest size in connection with their participation in 4-H clubs, FFA and similar organizations. Each project must be part of an organized and supervised program of work designed to provide practical business and educational experience. The project must be planned and operated with the help of the organization adviser and produce sufficient income to repay the loan.

A Youth loan is available to young persons between the ages 10 and 20 years.

The maximum loan amount is \$5,000.

Loan funds may be used to:

Buy livestock, seed, equipment and supplies

Buy, rent or repair needed tools and equipment

Pay operating expenses for the project

For more information you can go online to [http://www.fsa.usda.gov/Internet/FSA\\_File/loanyouth.pdf](http://www.fsa.usda.gov/Internet/FSA_File/loanyouth.pdf) or you can contact our local FSA office at 830-569-3845.



# Project Group News



For more information regarding the Atascosa 4-H Shooting Sports Program please contact:

**SHOTGUN:** Jess Kemp (830-570-5844; jkemp@wellsbuilds.com) for Shotguns,. You may also visit [www.atascosaclaypoppers.shutterfly.com](http://www.atascosaclaypoppers.shutterfly.com) for District and State Shooting Sports newsletters, calendar of events, contest information.

**RIFLE:** Tasha Meyer (612-799-2134), meyeromma42@gmail.com or Jimmy Meyer (830-570-7071, jimmygunshop@hotmail.com).

**ARCHERY:** Paul Macmanus (830-569-3481; paulandtera@att.net ). For more tournament information go to [http://www.iclays.com/cgi-bin/public\\_tournament\\_list.cgi](http://www.iclays.com/cgi-bin/public_tournament_list.cgi) or <http://www.tpwd.state.tx.us/outdoor-learning/hunter-education/shooting-sports-opportunities/sporting-clays-schedule> and <http://agrilife.org/d124h/events/.shooting-sports>.



Junior Master Gardner will meet during the summer on June 11, July 16, and August 6 at 6:00. at the Extension Office. Contact Michelle Pfeil at the Extension Office for more information!



## Dog Project "Dog to the Bone"

We are meeting at the Rotary Building at the Strawberry Festival Grounds at 6pm. We will continue to meet during the summer.

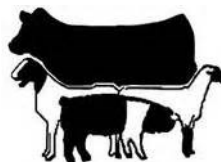
Meeting dates will be June 9 and 23, July 14 and 28 and August 11 and 25th. Please contact Michelle Pfeil at the Extension Office for more information, if you have questions about the project or would like to be added to the email list. You do not need to own a dog to attend.



## Plant ID



## Consumer Decision Making



## Livestock Judging



## Sewing Project

The next meeting of the Beginner Sewing Project is **June 20** at St. John's Lutheran Church from 9 to noon. We have 3 machines in the office so if you do not own one at this time, you may borrow one of ours. Dru Benavides is the Agent and Paula White is the Project Leader. Please call the office for more information. **You must R.S.V.P. the prior week for the meetings!**



and

## Horse Judging

**Will begin again in the Fall!**

The Best of Luck to all of our members who are participating in the State Roundup, Indoor Rifle Match , State Games and District Horse Show.

We have had a wonderful year and are sending a Livestock Judging team, a Consumer Decision Making Team and a Plant I.D. team to State. Our Senior Horse Judging Team qualified but were unable to attend. Our members have worked hard and it shows!



## District Photography Results

### Animals Domestic

Kenley Everett – red

Weston Eisenhauer – red

### Animal – Wildlife

Taylor Fojtik – red

### Catch-all

Bennack Conroy – white

### Details & Macro

Greanlee Nichols – red Best of Class

Travis Bonner – white

### Digital Darkroom

Rori Roberts - white

### Dominant Color

Greanlee Nichols – red

Elements of design

Greanlee Nichols – White

### Food

Taylor Fojtik – blue

Hannah Ward – Blue

### Marine/Aquaqtic

Taylor Fojtik – blue Best of Class

### Nature & Landscape

Taylor Fojtik – red

Weston Eisenhauer – red

### People

Kenely Everett – red

### Plant & Flora

Greanlee Nichols – white

Hannah Ward – red

### Story Board

Rori Roberts – red



**BRONZE STAR AWARD BIOGRAPHICAL SKETCH FORM**

Name: \_\_\_\_\_ County: \_\_\_\_\_

Nickname, if any: \_\_\_\_\_ Phone # \_\_\_\_\_

Mailing Address: \_\_\_\_\_

\_\_\_\_\_  
(City) (State) (Zip)

Parents or Guardian Names: \_\_\_\_\_

Name of School you attend: \_\_\_\_\_

Age, as of August 31<sup>st</sup>: \_\_\_\_\_ Birth date: \_\_\_\_\_

Name of 4-H Club: \_\_\_\_\_ Number of year in 4-H: \_\_\_\_\_

My record book this year was entered in the \_\_\_\_\_ Awards Program.

List 4-H projects you completed (indicate number of years in each project): \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

What do you consider your most outstanding 4-H project? Why? \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

List the activities in which you have participated (such as method demonstrations, judging contest, camps, leadership labs, state and national meetings): \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

List your most outstanding leadership experiences (club, county, district, offices held, committee work) \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

List one or more community service activities in which you participated: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_



List major 4-H honors and recognition: \_\_\_\_\_

---

---

List non 4-H honors: \_\_\_\_\_

---

---

Your hobby and how it began: \_\_\_\_\_

---

---

---

List your career plans, if known: \_\_\_\_\_

---

---

What have you learned from 4-H (in 25 words or less): \_\_\_\_\_

---

---

---

---

---

---

---

---

---

---

List the funnies/most unusual experience in connection with a project (Important! Must be filled out): \_\_\_\_\_

---

---

---

---

---

---

\_\_\_\_\_  
*Signature*

**SILVER STAR AWARD BIOGRAPHICAL SKETCH FORM**

Name: \_\_\_\_\_ County: \_\_\_\_\_  
Nickname, if any: \_\_\_\_\_ Phone # \_\_\_\_\_  
Mailing Address: \_\_\_\_\_

\_\_\_\_\_  
(City) (State) (Zip)

Parents or Guardian Names: \_\_\_\_\_

Name of School you attend: \_\_\_\_\_

Age, as of August 31<sup>st</sup>: \_\_\_\_\_ Birthdate: \_\_\_\_\_

Name of 4-H Club: \_\_\_\_\_ Number of year in 4-H: \_\_\_\_\_

My record book this year was entered in the \_\_\_\_\_ Awards Program.

List 4-H projects you completed (indicate number of years in each project): \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

What do you consider your most outstanding 4-H project? Why? \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

List the activities in which you have participated (such as method demonstrations, judging contest, camps, leadership labs, state and national meetings): \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

List your most outstanding leadership experiences (club, county, district, offices held, committee work) \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

List one or more community service activities in which you participated: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

List major 4-H honors and recognition: \_\_\_\_\_

---

---

List non 4-H honors: \_\_\_\_\_

---

---

Your hobby and how it began: \_\_\_\_\_

---

---

---

List your career plans, if known: \_\_\_\_\_

---

---

What have you learned from 4-H (in 25 words or less): \_\_\_\_\_

---

---

---

---

---

---

---

---

---

---

List the funnies/most unusual experience in connection with a project (Important! Must be filled out): \_\_\_\_\_

---

---

---

---

---

---

*Signature*

## GOLD STAR AWARD BIOGRAPHICAL SKETCH FORM

Name: \_\_\_\_\_ County: \_\_\_\_\_

Nickname, if any: \_\_\_\_\_ Phone # \_\_\_\_\_

Mailing Address: \_\_\_\_\_

\_\_\_\_\_  
(City) (State) (Zip)

Parents or Guardian Names: \_\_\_\_\_

Name of School you attend: \_\_\_\_\_

Age, as of August 31: \_\_\_\_\_ Birthdate: \_\_\_\_\_

Name of 4-H Club: \_\_\_\_\_ Number of year in 4-H: \_\_\_\_\_

My record book this year was entered in the \_\_\_\_\_ Awards Program.

List 4-H projects you completed (indicate number of years in each project): \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

What do you consider your most outstanding 4-H project? Why? \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

List the activities in which you have participated (such as method demonstrations, judging contest, camps, leadership labs, state and national meetings): \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

List your most outstanding leadership experiences (club, county, district, offices held, committee work) \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_



List major 4-H honors and recognition: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

List non 4-H honors: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

List one or more community service activities in which you participated: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Your hobby and how it began: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

List your career plans, if known: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

What have you learned from 4-H (in 25 words or less): \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

List the funnies/most unusual experience in connection with a project (Important! Must be filled out):

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

*Signature*

# **Junior County 4-H Ambassador**

## **Application for Team Membership**

Name: \_\_\_\_\_  
(Last) (First)

Address: \_\_\_\_\_

Town/City: \_\_\_\_\_, Texas Zip: \_\_\_\_\_ Home Phone: \_\_\_\_\_

Birthdate: \_\_\_\_\_ Age Now: \_\_\_\_\_ Grade: \_\_\_\_\_

School: \_\_\_\_\_

### **Give Information for the past 6 - 12 months only**

Project work: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

4-H Activities: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

Leadership: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

Community Service: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

Why do you want to be a 4-H Ambassador? (Confine remarks to the space provided.)

For these reasons I hereby apply for membership to the 4-H Ambassador Team and pledge cooperation in committing time during the coming year and in accepting speaking and service assignments to fulfill membership obligations. I further pledge my regular attendance at team functions and meetings and to conduct myself in a manner that supports a positive image for the team and for the 4-H program.

---

(Signature)

---

(Date)

**TEXAS A&M AGRI-LIFE EXTENSION**

**ATASCOSA 4-H**

**1003 OAK ST.**

**JOURDANTON, TX 78026**



**4-H NEWSLETTER**

**NONPROFIT  
ORGANIZATION  
U.S. POSTAGE  
PAID PERMIT  
NO. 50**

*Educational programs of the Texas A&M AgriLife Extension Service are open to all people without regard to race, color, religion, sex, national origin, age, disability, genetic information or veteran status.*

*The Texas A&M University System, U.S. Department of Agriculture, and the County Commissioners Courts of Texas Cooperating*

<b>JUNE 1</b>	<b>LIVESTOCK AMBASSADOR DEADLINE; TURKEY POULTS ORDERS DUE</b>
<b>JUNE 6</b>	<b>DISTRICT ARCHERY MATCH</b>
<b>JUNE 9</b>	<b>DOG PROJECT MEETING</b>
<b>JUNE 11</b>	<b>JUNIOR MASTER GARDNER MEETING</b>
<b>JUNE 13</b>	<b>FREESTONE COUNTY WHIZ BANG</b>
<b>JUNE 17</b>	<b>STEER VALIDATION 4PM TO 6PM</b>
<b>JUNE 19</b>	<b>DEADLINE FOR RECORDBOOKS; AMBASSADOR APPLICATIONS, STAR AWARD APPLICATIONS DUE;</b>
	<b>DISTRICT HORSE SHOW</b>
<b>JUNE 19 &amp; 20</b>	<b>HOUSTON COUNTY INVITATIONAL</b>
<b>JUNE 20</b>	<b>STEER VALIDATIONS 8AM TO 10AM</b>
	<b>SEWING PROJECT MEETING</b>
<b>JUNE 23</b>	<b>DOG PROJECT MEETING</b>
<b>JULY 2</b>	<b>AMBASSADOR &amp; STAR INTERVIEWS</b>
<b>JULY 6</b>	<b>COUNTY CAMP</b>
<b>JULY 30</b>	<b>CLUB OFFICER AND MANAGER TRAINING</b>
<b>AUGUST 1</b>	<b>AWARDS BANQUET</b>