

ATASCOSA CATTLEMEN'S ASSOCIATION SCHOLARSHIP

The Atascosa Cattlemen's Association Scholarship awards program is designed to provide educational opportunities in the form of a scholarship for Atascosa County boys and girls.

ELIGIBILITY

- Be a resident of Atascosa County.
- Plan to attend a major college, university, or vocational technical school to study education in a Agricultural related field.
- Family must be current member of ACA

APPLICATION

- Transcript of high school grades.
- Two letters of recommendation (other than family).
- Complete the attached application form (attach photo).
- Personal narrative - write and attach a narrative, not more than one page in length, about yourself, pointing out any important facts you would like the selection committee to know. Do not repeat information already stated in the application.

WHEN

- Application must be submitted to the Atascosa Cattlemen's Association on or before **April 15th**.
- Applications will be judged by the Atascosa Cattlemen's Association Scholarship Committee.
- Recipients will be selected based on scholastic achievement, character, leadership, and financial need.
- The scholarship will be awarded during graduation exercises at the respective high school.

PAYMENT

Payment will be made to the college, university, or technical school the beginning of the fall semester after **verification of enrollment**.

DO NOT WRITE

**ATASCOSA CATTLEMAN'S SCHOLARSHIP
APPLICATION FORM**

(Application must be filled out in detail. READ CAREFULLY.)

1. Applicant _____
(Last) (First) (Middle)
2. Home Address _____
(Street or Rural Route and Box #)
3. Place and date of birth _____
(City, State) (Date of Birth)
4. Where do you live? Farm or ranch _____ Small town _____
Rural non-farm _____ City _____
5. Name of High School attending _____
Address of high school _____
Date of graduation _____
Are you in an accelerated group? _____ If yes, what is your rank in the group? _____

FINANCIAL DATA

1. Your personal financial statement (not your parents')

A. Available Financial Resources

1. Savings and cash available at start of college \$ _____

2. Value of other assets \$ _____

A. Livestock \$ _____

B. Land \$ _____

C. Cars \$ _____

D. Other \$ _____

3. How did you acquire the above financial assets?

4. Will you redeem the above assets if necessary to pay for your College expenses? _____

5. Would you borrow against these assets? _____

6. Total value of scholarships already received \$ _____

7. Other financial assets (list) \$ _____

TOTAL \$ _____

B. Additional Anticipated Resources

Anticipated aid from parent(s) per semester \$ _____

Anticipated personal earnings from jobs during college \$ _____

C. Anticipated College Expenses

Tuition, per semester \$ _____
Books, per semester \$ _____
Meals, per semester \$ _____
Rooms, per semester \$ _____
Recreation, per semester \$ _____
Clothing, per semester \$ _____

4-YEAR TOTAL \$ _____

2. List specific reasons why you need financial assistance:

COLLEGE PLANS

1. University or College you plan to attend: _____

Have you been accepted? _____

Will you live: At Home _____ Dorm _____ Apartment _____

2. Degree course in which you plan to major: _____

3. State specific reasons why you plan to study in this field:

4. What is your current preferred career choice(s)?

RECORD OF HIGH SCHOOL WORK

CERTIFICATION

I hereby certify that the information I submitted herein is correct.

Signature of Applicant

Date

INSTRUCTIONS TO APPLICANT

To one completed copy of this application, **check () and attach with a staple the following required materials: DO NOT PLACE IN A FOLDER.**

- _____ 1. One recent photo, 2" x 3" up to 5" x 7", stapled to application.
- _____ 2. Two Letters of Recommendation
- _____ 3. One copy of your High School Transcript
- _____ 4. One copy of your SAT or ACT Score
- _____ 5. A brief narrative about yourself
- _____ 6. Scholastic Record Section completed by Principal
- _____ 7. Date and Sign
- _____ 8. Summit Application to:

**Atascosa Cattlemen's Association Scholarship Committee
c/o Atascosa Extension Office
County Annex Building
1003 Oak Street
Jourdanton, TX 78026**

SCHOLASTIC RECORD
(To be completed by High School Principal)

1. Applicant: _____
2. Name of High School: _____
3. Address of High School: _____
4. Date to be graduated: _____
5. Applicant's rank in graduating class. (Example: 10th in class of 100) _____
Quartile Rank: _____
6. Was applicant in an accelerated group? _____
If yes, what was his/her rank in this group? _____
7. Provide applicant a copy of high school transcript.
8. Brief statement by High School Principal regarding applicant:

Principal's Signature

Date of Signature